

**The Mastery of the Far
East; the Story of Korea's
Transformation and
Japan's Rise to Supremacy
in the Orient**



ARTHUR JUDSON 1856-1953 BROWN

The Mastery Of The Far East The Story Of Koreas

M. Epstein



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The Far East: a Political and Diplomatic History Payson Jackson Treat, 1928 **The Mastery of the Far East** Arthur Judson Brown, 2017-09-18 Excerpt from **The Mastery of the Far East The Story of Korea's Transformation and Japan's Rise to Supremacy in the Orient**. Later developments in Far Eastern affairs are but a further manifestation of the fundamental causes and movements that were discussed in the first edition. The most outstanding additional event is the Korean Independence Movement of Pages 374. I regret that some passages in the earlier edition have been used to justify the course of the Japanese police in dealing with an uprising which occurred after the book was in press and which was not anticipated even by the Japanese and missionaries in Korea. I am grateful to reviewers for an unexpectedly kind reception of the volume. I am not surprised that some propagandists think that I have been too sympathetic with the Japanese and that others think that I have been too sympathetic with the Koreans. I can only say that my object is not to make out a case either for or against the Japanese. I have simply tried to set forth the facts without conscious effort to manipulate them for any partisan end. Arthur Judson Brown. About the Publisher: Forgotten Books publishes hundreds of thousands of rare and classic books. Find more at www.forgottenbooks.com. This book is a reproduction of an important historical work. Forgotten Books uses state-of-the-art technology to digitally reconstruct the work, preserving the original format whilst repairing imperfections present in the aged copy. In rare cases, an imperfection in the original, such as a blemish or missing page, may be replicated in our edition. We do, however, repair the vast majority of imperfections successfully; any imperfections that remain are intentionally left to preserve the state of such historical works. *Foreign Missions Year Book of North America 1919*- Foreign Missions Conference of North America. Committee of Reference and Counsel, 1920 *Public Theology in Korea?* Minseok Kim, 2021. Public Theology is one of the most important topics in the field of theology across the world but not in Korea. There are several historical and theological reasons for this indifference of Korean Reformed Christianity as the

mainstream in Korea In order to dispel doubts of Korean Reformed Christianity to the public theological approaches it is necessary to demonstrate a coherence between some characteristics of public theology and Reformed theology This study analyses and utilises the six characteristics of public theology presented by Heinrich Bedford Stroh as a lens to engage aspects of John Calvin's theology and the period of the Reformation in Geneva Based on this work the author re-examines the history of Korean Christianity with a public theological point of view and asserts the justification for Korean Reformed Christianity to actively embrace public theological approaches

The Statesman's Year-Book J. Scott-Keltie, M. Epstein, 2016-12-28 The classic reference work that provides annually updated information on the countries of the world

Japan's Colonization of Korea Alexis Dudden, 2006-12-18 From its creation in the early twentieth century policymakers used the discourse of international law to legitimate Japan's empire Although the Japanese state aggrandizers' reliance on this discourse did not create the imperial nation Japan would become their fluent use of its terms inscribed Japan's claims as legal practice within Japan and abroad Focusing on Japan's annexation of Korea in 1910 Alexis Dudden gives long needed attention to the intellectual history of the empire and brings to light presumptions of the twentieth century's so called international system by describing its most powerful and most often overlooked member's engagement with that system Early chapters describe the global atmosphere that declared Japan the legal ruler of Korea and frame the significance of the discourse of early twentieth century international law and how its terms became Japanese Dudden then brings together these discussions in her analysis of how Meiji leaders embedded this discourse into legal precedent for Japan particularly in its relations with Korea Remaining chapters explore the limits of these universal ideas and consider how the international arena measured Japan's use of its terms Dudden squares her examination of the legality of Japan's imperialist designs by discussing the place of colonial policy studies in Japan at the time demonstrating how this new discipline further created a common sense that Japan's empire accorded to knowledgeable practice This landmark study greatly enhances our understanding of the intellectual underpinnings of Japan's imperial aspirations In this carefully researched and cogently argued work Dudden makes clear that even before Japan annexed Korea it had embarked on a legal and often legislating mission to make its colonization legitimate in the eyes of the world

American Empire in the Pacific Arthur Power Dudden, 2022-02-16

American Empire in the Pacific explores the empire that emerged from the Oregon Treaty of 1846 with Great Britain and the outcome of the Mexican War in 1848 Together they signalled the mastery of the United States over the continent of North America the Pacific Ocean and the ancient civilizations of Asia at last lay within reach England's East India Company in the 17th and 18th centuries had introduced Asian wares including tea to the American colonists but wars against France and then the struggle for American independence held back expansion by Yankee entrepreneurs until 1783 Thereafter from the Atlantic seaboard American ships began regularly to reach China Merchants sailors and missionaries motivated toward trade and redemption like the Europeans they met along the way encountered the exotic peoples and cultures of the Pacific Would

be empire builders projected a manifest destiny without limits Russian Alaska the native kingdom of Hawai i Japan Korea Samoa and Spain s Philippine Islands as well as a transcontinental railroad and an isthmian canal acquired strategic significance in American minds in time to outweigh both commerce and conversion

A History of the Far East in Modern Times Harold Monk Vinacke, 1928

Divine Domesticities Hyaeweol Choi, Margaret Jolly, 2014-10-29

Divine Domesticities Christian Paradoxes in Asia and the Pacific fills a huge lacuna in the scholarly literature on missionaries in Asia Pacific and is transnational history at its finest Co edited by two eminent scholars this multidisciplinary volume an outgrowth of several conferences seminars critically examines various encounters between western missionaries and indigenous women in the Pacific Asia Taken as a whole this is a thought provoking and an indispensable reference not only for students of colonialism imperialism but also for those of us who have an interest in transnational and gender history in general The chapters are very clearly written engaging and remarkably accessible the stories are compelling and the research is thorough The illustrations are equally riveting and the bibliography is extremely useful Theodore Jun Yoo History Department University of Hawai i The editors of this collection of papers have done an excellent job of creating a coherent set of case studies that address the diverse impacts of missionaries and Christianity on domesticity and therefore on the women and children who were assumed to be the rightful inhabitants of that sphere The introduction to the volume is beautifully written and sets up the rest of the volume in a comprehensive way It explains the book s aim to advance theoretical and methodological issues by exploring the role of missionary encounters in the development of modern domesticities showing the agency of indigenous women in negotiating both change and continuity and providing a wide range of case studies to show breadth and complexity and the local and national specificities of engagements with both missionaries and modernity My view is that all three aims are well and truly fulfilled Helen Lee Head Sociology and Anthropology La Trobe University Melbourne

Bibliotheca Orientalis Luzac &co, 1928

Subject Index of the Modern Books Acquired by the British Museum in the Years ... British Museum, 1922

Building a Heaven on Earth Albert L. Park, 2014-12-31 Why and how did Korean religious groups respond to growing rural poverty social dislocation and the corrosion of culture caused by forces of modernization under strict Japanese colonial rule 1910 1945 Questions about religion s relationship and response to capitalism industrialization urbanization and secularization lie at the heart of understanding the intersection between colonialism religion and modernity in Korea Yet getting answers to these questions has been a challenge because of narrow historical investigations that fail to study religious processes in relation to political economic social and cultural developments In *Building a Heaven on Earth* Albert L. Park studies the progressive drives by religious groups to contest standard conceptions of modernity and forge a heavenly kingdom on the Korean peninsula to relieve people from fierce ruptures in their everyday lives The results of his study will reconfigure the debates on colonial modernity the origins of faith based social activism in Korea and the role of religion in a modern world *Building a Heaven on Earth* in particular presents a

compelling story about the determination of the Young Men s Christian Association YMCA the Presbyterian Church and the Ch ndogyo to carry out large scale rural movements to form a paradise on earth anchored in religion agriculture and a pastoral life It is a transnational story of leaders from these three groups leaning on ideas and systems from countries such as Denmark France Japan and the United States to help them reform political economic social and cultural structures in colonial Korea This book shows that these religious institutions provided discursive and material frameworks that allowed for an alternative form of modernity that featured new forms of agency social organization and the nation In so doing Building a Heaven on Earth repositions our understandings of modern Korean history The Mastery of the Far East: The Story of Korea's Transformation and Japan's Rise to Supremacy in the Orient Arthur Judson Brown,2018-11-13 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Catalogue** Bernard Quaritch (Firm),1920
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