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THE MASK, THE UNICORN, AND THE MESSIAH

A Study in Solar Eclipse Symbolism

20

ELMER G. SUHR

What possible relationship could there be between the facade of a Javanese sacred house and a mythical unicorn? And what does either of them have to do with the nessiantic Christ or Sieghted? The key to understanding ancient mythology and its development into the outlains see know today is tourd, according to well-known anchosologist Elmer Buhr, in the solar eclipses and their interpretation, in this tinal book of his triogy, 7he Column of the Commos, Dr. Suhr trings to a fucid distillation the fruits of his intelline work in mythology, religion, and archaeologis.

Thoroughly versed in the many scholarly thocoics of mythological interpretation. Dr. flutre is able to put each theory in its place. While giving each its due, he unges students to avoid advocating any single device to account for all phases of mythology, thelead he says that one must examine carefully the panorams of primitive vision, including the structure of the cosmos and the use of analogy to explain the operation of that cosmos. In the prefers the gives on to say.

This study draws bigather a number of symbolic tests and implications from an area too tests exponed in the past, faith which, draws mannly ton astronomy and sussections; or terms of possible shareafters and notices in terms of possible reach. The sone extiges, with its lungs whelve in the notice of a deamle connection between heavest and earth, after another dissension to the pathers of authoring, death and regeneration to be found in an many areas of human experiency. ... There is reason to before reaching, or the college figured as one of many a series reaching, or, it must have contributed contillerably to the other hard series.

(continued on back flag) Jacket design by Savety Gong loostimued from front flag):

It is fascinating for professional and layman alike to follow the devestating detail of Or: Suhr's arguments as he shows how the unicore—a mythical moneter who dwells in a sort of twilight zone between heaven and earth—is related to the ferrors of solar oclipoe and the eventual relief from terms principle and fill when he realized that the moon was not devouring the sun. He goes on to show how the whole loss of redemption from death (the Messigh) evolved from this reinterpretation of the solar eclipse.

The sun, the source and dispenser of the energy, became very terportant as the develop place of the Gods, a kind of paradice with its top of title, its fourtain of youth and haven of planty and happeness. But the picture of the excessor remained and/or the pulse of the term impropriation.

Profusely (flustrated with rare and unusual photographs canabilly chosen for their relevance to the argument, The Mask, the Uniconn and the Messiah is the glorious finale of a trilogy which may well course a complete revision of traditional studies of mythology

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The Mask The Unicorn And The Messiah

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