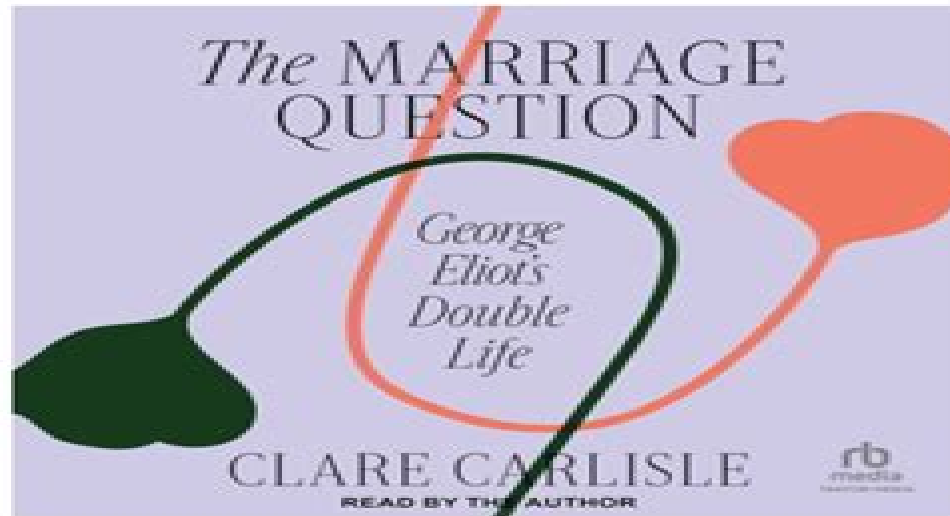


The Marriage Question: George Eliot's Double Life



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Description

In her mid-thirties, Marian Evans transformed herself into George Eliot—an author celebrated for her genius as soon as she published her debut novel. During those years she also found her life partner, George Lewes—writer, philosopher, and married father of three. After “eloping” to Berlin in 1854, they lived together for twenty-four years: Eliot asked people to call her “Mrs Lewes” and dedicated each novel to her “Husband.” Though they could not legally marry, she felt herself initiated into the “great experience” of marriage—“this double life, which helps me to feel and think with double strength.” The relationship scandalized her contemporaries, yet she grew immeasurably within it. Living at once inside and outside marriage, Eliot could experience this form

The Marriage Question

Clare Carlisle



The Marriage Question:

The Marriage Question Clare Carlisle, 2023-08-15 Named one of the ten Best Reviewed Nonfiction Books of 2023 by Literary Hub A startling new portrait of George Eliot the beloved novelist and a rare philosophical mind who explored the complexities of marriage In her mid thirties Marian Evans transformed herself into George Eliot an author celebrated for her genius as soon as she published her debut novel During those years she also found her life partner George Lewes writer philosopher and married father of three After eloping to Berlin in 1854 they lived together for twenty four years Eliot asked people to call her Mrs Lewes and dedicated each novel to her Husband Though they could not legally marry she felt herself initiated into the great experience of marriage this double life which helps me to feel and think with double strength The relationship scandalized her contemporaries yet she grew immeasurably within it Living at once inside and outside marriage Eliot could experience this form of life so familiar yet also so perplexing from both sides In *The Marriage Question* Clare Carlisle reveals Eliot to be not only a great artist but also a brilliant philosopher who probes the tensions and complexities of a shared life Through the immense ambition and dark marriage plots of her novels we see Eliot wrestling in art and in life with themes of desire and sacrifice motherhood and creativity trust and disillusion destiny and chance Carlisle s searching new biography explores how marriage questions grow and change and joins Eliot in her struggle to marry thought and feeling Includes black and white images *The Marriage Question* Cosmo Gordon Lang, White Cross League, 1908 **The Marriage Question** Sam F. Meyers, 1968 *The Marriage Question (Classic Reprint)* Francis R. Cole, 2018-01-04 Excerpt from *The Marriage Question* Alarmed at the numerous marriage failures that stalk through the land many declare the country is going to the demnition bow wows and as I am a much married man I have been called to preach you a sermonette on this great question of the clay and using the sacred symbol of the Trinity I m going to divide the subject under three heads of Love Courtship and Marriage the three steps by which we are led here below like lambs to the shambles As I m a much married man as I said I ve much experience ergo much advice What a good thing people don t have to follow their own advice there would be an advice famine About the Publisher Forgotten Books publishes hundreds of thousands of rare and classic books Find more at www.forgottenbooks.com This book is a reproduction of an important historical work Forgotten Books uses state of the art technology to digitally reconstruct the work preserving the original format whilst repairing imperfections present in the aged copy In rare cases an imperfection in the original such as a blemish or missing page may be replicated in our edition We do however repair the vast majority of imperfections successfully any imperfections that remain are intentionally left to preserve the state of such historical works **The Marriage Question Answered** Sam F. Meyers, 1968 *The Marriage Question ...* A.M.O.T.C.M., *Shelley and the Marriage Question* John Todhunter, 2012-01 Unlike some other reproductions of classic texts 1 We have not used OCR Optical Character Recognition as this leads to bad quality books with introduced typos 2 In books where there are images such as portraits maps sketches etc We have

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Domestic Intimacies Brian Connolly,2014-05-21 Although it is commonly thought that incest has been taboo throughout

history nineteenth century Americans evinced a great cultural anxiety that the prohibition was failing Theologians debated the meaning and limits of biblical proscription while jurists abandoned such injunctions and invented a new prohibition organized around the nuclear family Novelists crafted fictional tales of accidental incest resulting from the severed ties between public and private life while antislavery writers lamented the ramifications of breaking apart enslaved families Phrenologists and physiologists established reproduction as the primary motivation of the incest prohibition while naturalizing the incestuous eroticism of sentimental family affection Ethnographers imagined incest as the norm in so called primitive societies in contrast to modern civilization In the absence of clear biological or religious limitations the young republic developed numerous varied and contradictory incest prohibitions Domestic Intimacies offers a wide ranging critical history of incest and its various prohibitions as they were defined throughout the nineteenth century Historian Brian Connolly argues that at the center of these convergent anxieties and debates lay the idea of the liberal subject an autonomous individual who acted on his own desires yet was tempered by reason who enjoyed a life in public yet was expected to find his greatest satisfaction in family and home Always lurking was the need to exercise personal freedom with restraint indeed the valorization of the affectionate family was rooted in its capacity to act as a bulwark against licentiousness However it was defined incest was thus not only perceived as a threat to social stability it also functioned to regulate social relations within families and between classes as well as among women and men slaves and free citizens strangers and friends Domestic Intimacies overturns conventional histories of American liberalism by placing the fear of incest at the heart of nineteenth century conflicts over public life and privacy kinship and individualism social contracts and personal freedom **Broadview Anthology of British Literature, The. Concise Edition, Volume B** , *Islam*

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