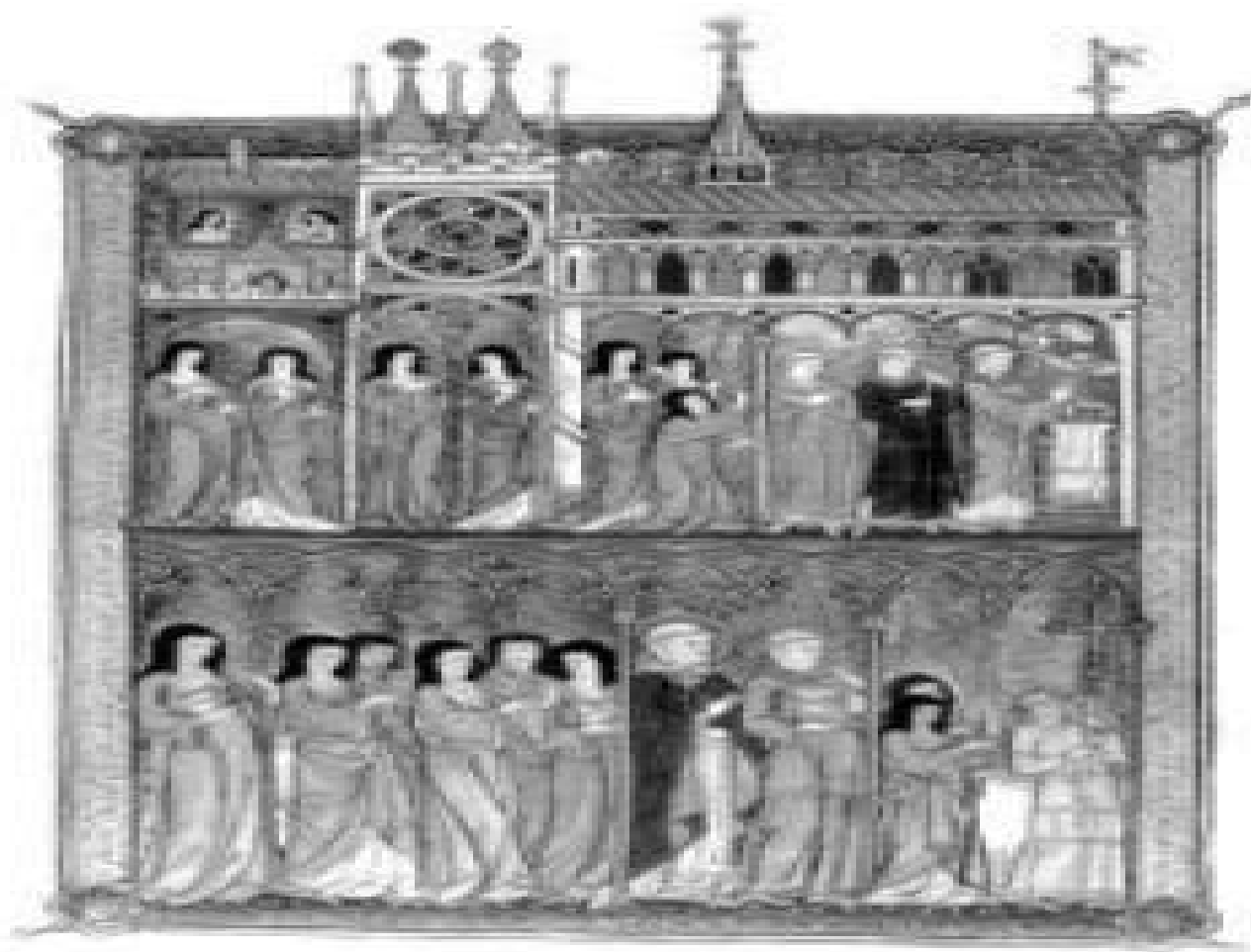




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FEMALE MONASTICISM IN LATER MEDIEVAL ENGLAND

NANCY BRADLEY WARREN

Spiritual Economies Female Monasticism In Later Medieval England

Nancy Bradley Warren



Spiritual Economies Female Monasticism In Later Medieval England:

Spiritual Economies Nancy Bradley Warren, 2012-03-15 From its creation in the early fourteenth century to its dissolution in the sixteenth the nunnery at Dartford was among the richest in England Although obliged to support not only its own community but also a priory of Dominican friars at King s Langley Dartford prospered Records attest to the business skill of the Dartford nuns as they managed the house s numerous holdings of land and property together with the rents and services owed them That the Dartford nuns were capable businesswomen is not surprising since the house was also a center of female education For Nancy Bradley Warren the story of Dartford exemplifies the vibrancy of nuns material and spiritual lives in later medieval England Revising the long held view that fourteenth and fifteenth century English nunneries were impoverished both financially and religiously Warren clarifies that the women in female monastic communities like Dartford were not woefully incompetent at managing their affairs Instead she reveals the complex role of female monasticism in diverse systems of production and exchange Like the nuns at Dartford women religious in late medieval England were enmeshed in material symbolic political and spiritual economies that were at times in harmony and at other times in conflict with each other Building on emerging cross disciplinary trends in feminist scholarship on medieval religion Warren extends ongoing debates about textual and economic constructions of women s identities to the rarely considered evidence of monastic theory and practice To this end *Spiritual Economies* emphasizes that the cloister was not impermeable As worldly forces such as economic trends and political conflicts affected life in the nunneries so too did religious practices have political impact In breaking down the convent wall Warren also succeeds in breaching the boundaries separating the material and the symbolic the religious and the secular the literary and the historical She turns to a wide range of sources from legislative texts court records and financial accounts to devotional treatises and political propaganda to explore the centrality of female monasticism to the flowering of female spirituality and to the later Middle Ages at large

Routledge Revivals:

Women and Gender in Medieval Europe (2006) Margaret Schaus, 2017-07-12 First published in 2006 *Women and Gender in Medieval Europe* examines the daily reality of medieval women from all walks of life in Europe between 450 CE and 1500 CE This reference work provides a comprehensive understanding of many aspects of medieval women and gender such as art economics law literature sexuality politics philosophy and religion as well as the daily lives of ordinary women Masculinity in the middle ages is also addressed to provide important context for understanding women s roles Additional up to date bibliographies have been included for the 2016 reprint Written by renowned international scholars and easily accessible in an A to Z format students researchers and scholars will find this outstanding reference work to be a valuable resource on women in Medieval Europe

The Scribes For Women's Convents in Late Medieval Germany Cynthia J.

Cyrus, 2009-05-23 While there has been a great tradition of scholarship in medieval manuscripts most studies have focused on the details of manuscript production by male copyists In this study Cynthia J Cyrus demonstrates the prevalence of

manuscript production by women monastics and challenges current assumptions of how manuscripts circulated in the late medieval period Drawing on extensive research into the surviving manuscripts of over 450 women s convents the author assesses the genres common to women s convent libraries emphasizing a social rather than a codicological understanding of how manuscripts of women s libraries came to be copied An engaging mix of biography women s history and book history The Scribes for Women s Convents in Late Medieval Germany will change the way medieval manuscripts are understood and studied

The Culture of Medieval English Monasticism James G. Clark,2007 Examinations of the culture artistic material musical of English monasteries in the six centuries between the Conquest and the Dissolution The cultural remains of England s abbeys and priories have always attracted scholarly attention but too often they have been studied in isolation appreciated only for their artistic codicological or intellectual features and notfor the insights they offer into the patterns of life and thought the underlying norms values and mentalit of the communities of men and women which made them Indeed the distinguished monastic historian David Knowles doubted there would ever be sufficient evidence to recover the mentality of the ordinary cloister monk These twelve essays challenge this view They exploit newly catalogued and newly discovered evidence manuscript books wall paintings and even the traces of original monastic music to recover the cultural dynamics of a cross section of male and female communities It is often claimed that over time the cultural traditions of the monasteries were suffocated by secular trends but here it is suggested that many houses remained a major cultural force even on the verge of the Reformation James G Clark is Professor of History at the University of Exeter Contributors DAVID BELL ROGER BOWERS JAMES CLARK BARRIE COLLETT MARY ERLER G R EVANS MIRIAM GILL JOAN GREATREX JULIAN HASELDINE J D NORTH ALAN PIPER AND R M THOMSON

Marian maternity in late-medieval England Mary Beth Long,2023-10-03 Marian maternity in late medieval England takes advantage of the fifteenth century s intense interest in the Virgin Mary the best documented mother of the medieval period to examine the constructions and performances of maternity in vernacular religious texts By bringing together texts and authors that are not often discussed in tandem this study offers a rich examination of the multiple factors at play as Marian material circulated among experienced devotional readers Taking a close look at the private devotional reading of late medieval patrons the book shows how texts including Chaucer s poetry Margery Kempe s Boke and legends of female saints are saturated with indirect references to and imitations of the Virgin Marian maternity in late medieval England employs a matricentric feminist approach to discern how readers devotional literacies inform their understanding and imitation of the Virgin s maternal practice Attending to internal cues in the texts to manuscript contexts and to the evidence and content of readers multiple literacies the author examines Marian maternity as both theological concept and imitable practice The result is a book that explains late medieval perceptions of Mary s maternity and sets them against readers devotional emotional and relational circumstances

Women in Christianity in the Medieval Age Laura Kalas,Roberta Magnani,2024-12-10 This volume offers a comprehensive introduction to and

investigation of the multivocality of women's experience in the Middle Ages In medieval Europe women saw their role in the Christian Church and society progressively confined to conflicting models of femininity epitomised by the dichotomy of Eve Mary Classical views of gender predicated on misogynistic dichotomies which confined women to matter and the corruption of the flesh were consolidated in powerful male dominated clerical institutions and widely disseminated Towards the end of the Middle Ages however women's corporeality and somatic spirituality contributed to and influenced burgeoning modes of piety centred around the cult of the Virgin Mary and the veneration of the suffering body of Christ on the Cross This shift in devotional practices afforded women as bodily beings the space for an increased level of self expression self realisation and authority Ranging from philosophical and theological enquiry to education and art as well as medical sciences and popular beliefs the essays in this collection account for the complexities and richness of the conceptualisations and lived experiences of medieval Christian women The book will be especially relevant to students and scholars of religion and history with an interest in medieval studies and gender Whilst expounding the key strands of thinking in the field it engages with and contributes to some of the latest scholarly research

Kingship and Masculinity in Late Medieval England Katherine Lewis, 2013-09-05 Kingship and Masculinity in Late Medieval England explores the dynamic between kingship and masculinity in fifteenth century England with a particular focus on Henry V and Henry VI The role of gender in the rhetoric and practice of medieval kingship is still largely unexplored by medieval historians Discourses of masculinity informed much of the contemporary comment on fifteenth century kings for a variety of purposes to praise and eulogise but also to explain shortcomings and provide justification for deposition Katherine J Lewis examines discourses of masculinity in relation to contemporary understandings of the nature and acquisition of manhood in the period and considers the extent to which judgements of a king's performance were informed by his ability to embody the right balance of manly qualities This book's primary concern is with how these two kings were presented represented and perceived by those around them but it also asks how far Henry V and Henry VI can be said to have understood the importance of personifying a particular brand of masculinity in their performance of kingship and of meeting the expectations of their subjects in this respect It explores the extent to which their established reputations as inherently manly and unmanly kings were the product of their handling of political circumstances but owed something to factors beyond their immediate control as well Consideration is also given to Margaret of Anjou's manipulation of ideologies of kingship and manhood in response to her husband's incapacity and the ramifications of this for perceptions of the relational gender identities which she and Henry VI embodied together Kingship and Masculinity in Late Medieval England is an essential resource for students of gender and medieval history

Women's Roles in the Middle Ages Sandy Bardsley, 2007-06-30 Information about women in this truly fascinating period from 500 to 1500 is in great demand and has been a challenge for historians to uncover Bardsley has mined a wide range of primary sources from noblewomen's writing court rolls chivalric literature laws and legal documents to archeology and artwork This

fresh survey provides readers with an excellent understanding of how women high and low fared in terms of religion work family law culture and politics and public life Even though medieval women were divided by social class religion age marital status place and period they were all subject to an overarching patriarchal structure and sometimes could transcend their inferior status Numerous examples of these exceptional women and their words are included Chapter 1 examines religion focusing on women s roles in the early Christian church the lives of nuns and other professional religious women such as anchoresses and Beguines the participation of Christian laywomen and the experiences of Jewish and Islamic women in Western Europe The second chapter examines women s work looking in turn at the kinds of work performed by peasant women townswomen and noblewomen Women s roles within the family form the subject of the third chapter This chapter follows women throughout the typical lifecycle from girl to widow examining the expectations and experiences of women at each stage Chapter 4 Women and the Law focuses on the ways in which laws both restricted and protected women It also considers the crimes with which women were most often charged and surveys laws regarding marriage and widowhood Women s roles in creative arts form the basis of the fifth chapter Women and Culture This chapter examines women s roles as artists authors composers and patrons as well as investigating the ways in which women were represented in works produced by men Finally chapter 6 discusses women s experiences in politics and public life While women as a group were typically banned from holding positions of public authority some found ways to get around this stricture while others were able to exercise power behind the scenes The final chapter thus encapsulates a major theme of this book the interplay between broader patriarchal forces that limited women s status and autonomy and the role of individuals who were able to overcome or circumvent such forces Medieval women were as a group subordinate to their husbands and fathers but certain women under certain circumstances evaded subordination

English Women's Spiritual Utopias, 1400-1700 Alexandra Verini, 2022-06-06 English Women s Spiritual Utopias 1400 1700 New Kingdoms of Womanhood uncovers a tradition of women s utopianism that extends back to medieval women s monasticism overturning accounts of utopia that trace its origins solely to Thomas More As enclosed spaces in which women wielded authority that was unavailable to them in the outside world medieval and early modern convents were self consciously engaged in reworking pre existing cultural heritage to project desired proto feminist futures The utopianism developed within the English convent percolated outwards to unenclosed women s spiritual communities such as Mary Ward s Institute of the Blessed Virgin and the Ferrar family at Little Gidding Convent based utopianism further acted as an unrecognized influence on the first English women s literary utopias by authors such as Margaret Cavendish and Mary Astell Collectively these female communities forged a mode of utopia that drew on the past to imagine new possibilities for themselves as well as for their larger religious and political communities Tracking utopianism from the convent to the literary page over a period of 300 years New Kingdoms writes a new history of medieval and early modern women s intellectual work and expands the concept of utopia itself

The Oxford Illustrated

History of the Reformation Peter Marshall, 2015-01-22 The Reformation was a seismic event in history whose consequences are still working themselves out in Europe and across the world The protests against the marketing of indulgences staged by the German monk Martin Luther in 1517 belonged to a long standing pattern of calls for internal reform and renewal in the Christian Church But they rapidly took a radical and unexpected turn engulfing first Germany and then Europe as a whole in furious arguments about how God's will was to be saved However these debates did not remain confined to a narrow sphere of theology They came to reshape politics and international relations social cultural and artistic developments relations between the sexes and the patterns and performances of everyday life They were also the stimulus for Christianity's transformation into a truly global religion as agents of the Roman Catholic Church sought to compensate for losses in Europe with new conversions in Asia and the Americas Covering both Protestant and Catholic reform movements in Europe and across the wider world this beautifully illustrated volume tells the story of the Reformation from its immediate explosive beginnings through to its profound longer term consequences and legacy for the modern world The story is not one of an inevitable triumph of liberty over oppression enlightenment over ignorance Rather it tells how a multitude of rival groups and individuals with or without the support of political power strove after visions of reform And how in spite of themselves they laid the foundations for the plural and conflicted world we now inhabit

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