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Rigby Literacy Rigby, 2001-11-16 Justin s life is a disaster He has to go to summer school three times a week His mother and stepfather can t think about anything except the twins who are due in less than three weeks Then when Justin decides to go in search of a mysterious sea monster all he finds is trouble

Keep Your Heart Liz Rigby, 2020-07-07 Savanna and Dylan have been best friends since they were seven Now in their senior year of high school they start developing feelings for each other but aren t sure where to go from there Should they start a relationship or will it ruin the friendship that means the most to them Confused by Dylan s hesitation Savanna embarks on a journey that will take her to the worst parts of herself while Dylan tries to follow God s leading but only finds more questions than answers Is Savanna God s will for him Or is it this new girl he s met at Bible college The struggle to get what we want but still follow God s plan is something that all God s children experience Will Savanna be the good girl and get Dylan be the bad girl when she can t have Dylan or simply prove to be human like the rest of us Check out Savanna s story and see how real life can still have happy endings even if they re not the happy endings we were hoping for Through it all God will still love still pursue and still forgive He s that faithfully good

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eccentric young widow determined to regain her wealth And when her mistress decides to answer an ad for a mail order bride Madd y is dragged along for the ride But as soon as they arrive out West Maddy's mistress abandons her to chase fortune further afield and she is left to assume the widow's name position and matrimonial prospects Penniless and with no other recourse in the wilderness Maddy must convince Kit she s the wife he never knew he needed **Australian National Bibliography: 1992** National Library of Australia, 1988 Neomedievalism, Popular Culture, and the Academy KellyAnn Fitzpatrick, 2019 The medieval in the modern world is here explored in a variety of media from film and book to Apocalyptic Ecologies Shannon Gayk, 2024-12-06 A meditative reflection on what medieval disaster writing can gaming teach us about how to respond to the climate emergency When a series of ecological disasters swept medieval England writers turned to religious storytelling for precedents Their depictions of biblical floods fires storms droughts and plagues reveal an unsettled relationship to the natural world at once unchanging and bafflingly unpredictable In Apocalyptic Ecologies Shannon Gayk traces representations of environmental calamities through medieval plays sermons and poetry such as Cleanness and Piers Plowman In premodern disaster writing she recovers a vision of environmental flourishing that could inspire new forms of ecological care today a truly apocalyptic sensibility capable of seeing in every ending every emergency a new beginning waiting to emerge **Historians on Robin Hood** Stephen H. Rigby, 2024-11-19 Offers a comprehensive thematic introduction to a wide range of medieval writings about the outlaw hero from a series of different historical perspectives By the fifteenth century churchmen were complaining that laypeople preferred to hear stories about Robin Hood rather than to listen to the word of God But what was the attraction of this outlaw for contemporary audiences The essays collected here seek to examine the outlaw's legend in relation to late medieval society politics and piety They set out the different types of evidence which give us access to representations of Robin and his men in the pre Reformation period ask whether stories about the outlaw had any basis in reality and explore the many different purposes for which his legend was adapted The volume is divided into six parts the sources for the medieval legend of Robin Hood and its origins social structure social conflict kingship law and warfare piety and the church and the outlaw's legend in Wales and Scotland Key issues addressed by its essays include the dating of the surviving tales attitudes to social hierarchy representations of gender and masculinity the extent to which the tales drew upon or shaped contemporary attitudes towards law and justice the development of Robin Hood plays and games and whether the legend emerged from or appealed to particular social groups It not only sheds new light on a character who whether real or not is one of the most important and memorable figures in the history of medieval England but also explores the extent to which the outlaw became popular in Scotland and Wales

Popular Culture in Modern France Brian Rigby, 2003-09-02 Culture is one of the most frequently used terms in the French vocabulary It sells not only books newspapers and magazines but also consumer products and political parties But what are the meanings of culture populaire What have the French understood by it and what is its history Brian Rigby s lively

and cogent study traces changing notions of popular culture in France from 1936 the year of the Popular Front to the present day Asking why culture has become such a fiercely contested term Rigby considers the work of the major French theorists including Barthes Bourdieu and Baudrillard The Unfinished Manner Elizabeth Wanning Harries, 1994 The Unfinished Manner examines the fragments produced by European writers and artists in the eighteenth century and earlier fragments that were not the result of an inability to finish either texts or buildings but rather deliberate refusals to make the traditional gestures of conclusion Most books published in the past few years on the fragment and the unfinished see it as a peculiarly Romantic early nineteenth century exclusively poetic form Elizabeth Wanning Harries argues instead that the fragment not only had a long history beginning with Petrarch but also played an important part in the history of the novel and other kinds of prose Conceptualizing the fragment as a genre Harries sheds a new light on the practice of reading fiction and reading ruins in the eighteenth century complex practices that often require oscillation between two perspectives or ways of reading She also explores the gendering of forms in eighteenth century aesthetics the perception of fragments as feminine beautiful rather than masculine sublime and speculates on the fragment's meaning within the context of eighteenth century social mythologies as well as those of later eras Finally she rereads Coleridge's Kubla Khan to show its roots in eighteenth century fragmentary textual practices The Unfinished Manner takes up the questions that arise when writers and artists treat apparently unfinished forms fragments ruins torsos sketches as finished both in the eighteenth century and implicitly today Harries s treatments of Petrarch as the initiator of the fragment tradition of Sterne in relation to biblical criticism of Coleridge's Kubla Khan in relation to Sterne's Tristram Shandy and of fragments in their relation to the feminine are original and revisionary contributions that seriously challenge some critical assumptions about Romanticism and its relationship to eighteenth century texts BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved

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