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*Luciano Bonaparte, figlio di Napoleone
 Bonaparte, ucciso a Milano, il 20 aprile 1800.*
Engraving, 1800, 18 x 22 cm.

The Massacre Of Innocence

DianaBullen Presciutti



The Massacre Of Innocence:

The Massacre of the Innocents Warren Carter, 2023-01-30 In *The Massacre of the Innocents* Studies in the Cultural Afterlife of a Gospel Scene Warren Carter examines some fifty instances of the interpretation of the Matthean Massacre of the Innocents Matt 2 16 18 He emphasizes the agency of interpreters who in their particular contexts and media think with the shocking Matthean scene to address the often tragic circumstances of their audiences He argues throughout that the structure of the Gospel scene facilitates this thinking with The scene is structured as a triad of power relations with a tyrant Herod victims infants and parents and violent means of tyranny the massacre Interpreters use this triad of power relations to identify tyrant s victims and means of tyranny in their own situations Carter illustrates the use of this triad of power relations across two millennia in numerous socio political contexts and media as diverse as sermons images poems and hymns dramas and festivals films novels Christmas carols and Children s Bibles *Matthew's Account of the Massacre of the Innocents in Light of its Reception History* Sung J. Cho, 2021-10-21 Sung Cho addresses the seeming contradiction of Herod the Great s massacre in Matthew 2 16 18 questioning why such a tragedy had to occur why it was included in the good news of Jesus and what connection it has to ancient prophecies In creating a reception history of the Massacre of the Innocents Cho progresses through two millennia worth of interpretation and depiction to highlight key works for discussion Beginning with a close reading of Matthew 2 16 18 Cho moves to analyse depictions of the tragedy in the Early Patristic Tradition from the sixth century to the early modern period and thus to the present day complete with an examination of visual interpretations of the massacre Cho s examination provides a positive step to understanding the depths of human suffering with the help of many diverse perspectives *The Innocence of G.K. Chesterton* Gerald Bullett, 1923 **Reading the Reverse Fa?e of Reims Cathedral** Donna L. Sadler, 2017-07-05 Though long recognized as one of the most beautiful works from the second half of the thirteenth century the magnificent sculptural program of the reverse fa e at Reims Cathedral has received little in the way of scholarly attention Interpreting the iconography in the light of Latin texts associated with the building its history and its ceremonial use Donna Sadler assesses the significance of the reverse fa e in light of other thirteenth century visual programs associated with the court of Louis IX The book s chapters deal with the history of the cathedral and its architectural antecedents the iconographic message of the visual program the meaning of the reverse fa e and how it intersects with the overall iconography the function of the verso and how it is enhanced by the marriage of form and content and a consideration of contemporary works linked to the court of Saint Louis concluding with a brief look at the new roles sculpture assumes as it migrates inside cathedrals Ultimately this book reveals how the imagery on the reverse fa e not only conforms to a system of memory and mode of medieval narratology but also articulates a dominant ideological position regarding the interdependence of ecclesiastical and royal powers **The Bibles of the Far Right** Hannah M. Strømmen, 2024 *The Bibles of the Far Right* is about a far right worldview that has taken hold in contemporary Europe It

focuses on the role Bibles have come to play in this worldview Starting with the case of far right terrorism in Norway in 2011 the study argues that particular perceptions of the Bible and particular uses of biblical texts have been significant in calls to protect Europe against Islam This study proposes new ways to understand political Bible use today in order to respond to violence inspired by biblical texts **The Anglo-American Encyclopedia and Dictionary: Dictionary department (A-Z)**,1904 **The Universal Encyclopaedic Dictionary** Robert Hunter,1906 The Death of Jesus in Matthew Catherine Sider Hamilton,2017-06-16 This book explores innocent blood and its traditions as keys to the death of Jesus in Matthew against background of exile and return Suffer the Little Children Kay Almere Read,Wollaston,2001-07-31 No Marketing Blurb **Visual Cultures of Foundling Care in Renaissance Italy** Diana Bullen Presciutti,2017-07-05 The social problem of infant abandonment captured the public s imagination in Italy during the fifteenth century a critical period of innovation and development in charitable discourses As charity toward foundlings became a political priority the patrons and supporters of foundling hospitals turned to visual culture to help them make their charitable work understandable to a wide audience Focusing on four institutions in central Italy that possess significant surviving visual and archival material Visual Cultures of Foundling Care in Renaissance Italy examines the discursive processes through which foundling care was identified conceptualized and promoted The first book to consider the visual culture of foundling hospitals in Renaissance Italy this study looks beyond the textual evidence to demonstrate that the institutional identities of foundling hospitals were articulated by means of a wide variety of visual forms including book illumination altarpieces fresco cycles institutional insignia processional standards prints and reliquaries The author draws on fields as diverse as art history childhood studies the history of charity Renaissance studies gender studies sociology and the history of religion to elucidate the pivotal role played by visual culture in framing and promoting the charitable succor of foundlings Victimhood Nationalism Jie-Hyun Lim,2025-04-01 Nationalism today depends on the perception of victimhood The historical memory of past suffering endows nationalist movements with political legitimacy and a sense of moral superiority Koreans recall Japanese colonial atrocities while Japan commemorates the atomic bombings of Hiroshima and Nagasaki Israel sanctifies the Holocaust and Poland trumpets the Nazi and Soviet occupations Even Germany and Russia perpetrators of historical crimes today cast themselves as victims by pointing to national suffering In this theoretically sophisticated and empirically rich book Jie Hyun Lim offers a new way to understand nationalism and its political instrumentalization of suffering developing the concept of victimhood nationalism and exploring it in a range of global settings He examines relations among Poland Germany Israel Korea and Japan focusing on how memories of colonialism the Holocaust and Stalinist terror have converged and intertwined in transnational spaces With an emphasis on memory formation Lim scrutinizes how perpetrators in Germany and Japan transformed themselves into victims as well as how nationalists in Poland Korea and Israel portray themselves as hereditary victims in order to rebut external criticism He considers the construction of nations as victims and perpetrators tracing the

interaction of history and memory Ultimately the book contends challenging victimhood nationalism is necessary to overcome the endless competition over national suffering and instead promote reconciliation mutual understanding and transnational solidarity **The International Standard Bible Encyclopaedia** James Orr,1915 **Matthew Through the Centuries**

Ian Boxall,2018-11-26 The reception of the Gospel of Matthew over two millennia commentary and interpretation Matthew Through the Centuries offers an overview of the reception history of one of the most prominent gospels in Christian worship Examining the reception of Matthew from the perspectives of a wide range of interpreters from Origen and Hilary of Poitiers to Mary Cornwallis and Bob Marley this insightful commentary explains the major trends in the reception of Matthew in various ecclesial historical and cultural contexts Focusing on characteristically Matthean features detailed chapter by chapter commentary highlights diverse receptions and interpretations of the gospel Broad exploration of areas such as liturgy literature drama film hymnody political discourse and visual art illustrates the enormous impact Matthew continues to have on Judeo Christian civilization Known as the Church s Gospel Matthew s text has been the subject of apologetic and theological controversy for hundreds of years It has been seen as justification for political and ecclesial status quo and as a path to radical discipleship Matthew has influenced divergent political spiritual and cultural figures such as Francis of Assisi John Ruskin Leo Tolstoy Dietrich Bonhoeffer and Mahatma Gandhi Matthew s interest in ecclesiology provides early structures of ecclesial life such as resolution of community disputes communal prayer and liturgical prescriptions for the Eucharist and baptism A significant addition to the acclaimed Blackwell Bible Commentaries series Matthew Through the Centuries is an indispensable resource for both students and experts in areas including religious and biblical studies literature history politics and those interested in the influence of the Bible on Western culture **Universal Dictionary of**

the English Language: Ine-Rhe Robert Hunter,1897 *'Innocent Women and Children'* R. Charli Carpenter,2016-05-23 Examining the influence of gender constructs on the international regime protecting war affected civilians R Charli Carpenter examines how in practice belligerents advocates and humanitarian players interpret civilian immunity so as to leave adult civilian men and older boys at grave risk in conflict zones Providing a wealth of ground breaking case studies the author argues that in order to understand the way in which laws of war are implemented and promoted in international society we must understand how gender ideas affect the principle of civilian immunity Each case study demonstrates the importance of assumptions about gender relations in shaping international politics and in developing a framework for incorporating an attention to gender into the often gender blind scholarship on international norms As such this book will be of interest to international relations theorists and to human rights scholars students and activists alike **The New American Encyclopedic Dictionary** Robert Hunter,Edward Thomas Roe,Le Roy Hooker,Thomas W. Handford,1906 **The Children's Crusade** G. Dickson,2007-11-08 The Children s Crusade was possibly the most extraordinary event in the history of the crusades The first modern study in English of this popular crusade sheds new light on its history and offers new

perspectives on its supposedly dismal outcome Its richly re imagined history and mythistory is explored from the thirteenth century to present day *The Poetry of Irving Feldman* Harold Schweizer,1992 The nine essays in this volume presented at a symposium on Irving Feldman at Bucknell University are about how Feldman spans stylistic differences how he weaves thematic narratives builds conceptual topoi develops motifs and consigns moral values Illustrated **Betrayal of Innocence** A. P. Cruickshank,2014-05-02 Joseph Aizenberg escapes with only minutes to spare As his homeland erupts into civil war and tens of thousands of his countrymen are butchered Joseph evades Government troops to begin a new life in exile Separated from his family with no money or possessions he is forced to confront his past and make decisions that culminate in the slaughter of so many dear to him Half a century later Ellen Joseph s granddaughter travels with her family to Italy only to find herself caught up in the brutality of Mussolini s Fascist Rule Unbeknown to her because of the choices made by her Grandfather so many years earlier she is condemned to years of violence uncertainty and desolation as she struggles to overcome her obsession to see the guilty pay *The Ethics of Capital Punishment* Matthew H. Kramer,2011-12-15 Taking a fresh look at a central controversy in criminal law theory *The Ethics of Capital Punishment* presents a rationale for the death penalty grounded in a theory of the nature of evil and the nature of defilement Original unsettling and deeply controversial it will be an essential reference point for future debates on the subject

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