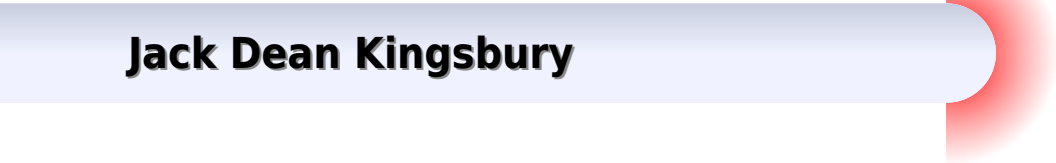


JAMES M. ROBINSON

**The Problem
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The Problem Of History In Mark And Other Marcan Studies

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The Problem of History in Mark James Robinson, 2010-09-01 A collection of essays on political issues examining the interplay between religion and politics with emphasis on American faith communities rooted in biblical tradition *The Oral and the Written Gospel* Werner H. Kelber, 1997-11-22 Spoken words process knowledge differently from writing What happens when speech turns into text In reappraising literary scholars propensity to trace Jesus sayings back to the assumed original version the author argues that in the oral medium each rendition of a saying is the original Orality works with multiple originals rather than with single originality In what may be the most extraordinary thesis of the book Kelber argues that the written gospel is related less by evolutionary progression than by contradiction to what preceded it *The Problem of History in Mark and Other Marcan Studies* James McConkey Robinson, 1982 **The Disciples According to Mark C.**

Clifton Black, 2012-12-13 Redaction criticism attempts to identify biblical authors theological interests by examining their adaptation of sources Focusing on representative studies of Jesus disciples in the Gospel of Mark this pioneering book by C Clifton Black has become the standard evaluation of that method s exegetical reliability Comprehensively reviewing recent scholarship Black identifies three distinctive types of redaction criticism in Markan interpretation He demonstrates that diverse redaction critical interpretations of the disciples in Mark have bolstered rather than controlled scholarly presuppositions to a degree that impugns the method s reliability for interpreting Mark The book concludes by assessing redaction criticism s usefulness and offering a more balanced approach to Mark s interpretation This second edition includes a substantial detailed afterword that revisits the book s primary issues converses with its critics and provides an update of Markan scholarship over the past twenty five years The Christology of Mark's Gospel Jack Dean Kingsbury, 1983 This important work represents a major methodological advance in the study of the Gospels The result is a significant reassessment of Mark s Christology and a stunning new interpretation of the secrecy motif The Function of Exorcism

Stories in Mark's Gospel Andreas Hauw, 2019-05-29 This book investigates stories of Jesus exorcisms in the Gospel of Mark The story of Jesus first public ministry in the synagogue Mark 1 21 28 and the Beelzebul controversy story 3 20 30 are examined to understand the other acts of exorcism that Jesus performed 5 1 20 7 24 30 9 14 32 Both Mark 1 21 28 and 3 20 30 highlight Jesus as a teacher and as an eschatological exorcist The latter stresses Jesus own understanding of exorcism and relates his identity with that of the Holy Spirit Therefore the first two exorcism stories in Mark s Gospel confirm Jesus as the bearer of the kingdom of God The motif of discipleship which is evident in both stories contributes to delineating Jesus

christological identity as the Son of God as indicated by the incipit of Mark's Gospel Mark 1:1 Markan exorcism stories in Mark 5:1-20, 7:24-30 and 9:14-29 further develop the presentation of Jesus' exorcisms and other primary motifs. The motifs of authority, identity, and mission confirm the christological identity of Jesus within gentile territory and are an important part of his mission to the gentiles. Jesus' specific mission in Mark 9:14-29 presents the exorcism that Jesus performed in the context of his role in both death and resurrection. In this way, Jesus as the bearer of the kingdom of God defeats the kingdom of Beelzebul.

History and Literature of Early Christianity Helmut Koester, 2012-10-25 This work has established itself as a classical text in the field of New Testament studies. Written in a readable, non-technical style, it has become an indispensable textbook and reference for teachers, students, clergy, and the educated layperson interested in a scholarly treatment of the New Testament and its background in the Judaic and Greco-Roman world.

In Search of a Context Thomas Hatina, 2002-10-15 In this book, the author explores how contexts determine the meaning of embedded scripture texts in the Gospel of Mark. Many historical critics base their readings on a context that is external to Mark's story world, be it a reconstructed socio-religious setting of the evangelist, a Jewish exegetical tradition, or some earlier stage in the development of the gospel. What is common to these readings is the neglect for the context of the story world, the very context in which scripture quotations and allusions are embedded. The author proposes a method of reading these embedded texts that is sensitive to the story world, though not at the expense of the historical setting in which the gospel was written. Jesus' announcement in 1:15 concerning the kingdom of God serves as the point of entrance into Mark's story world.

The Problem Of History In Mark And Other Marcan Studies Book Review: Unveiling the Magic of Language

In an electronic era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**The Problem Of History In Mark And Other Marcan Studies**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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