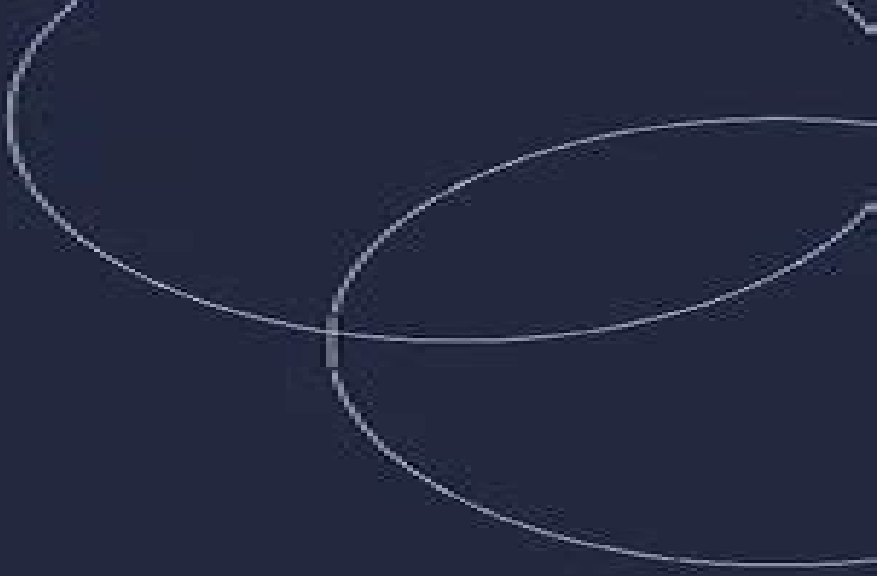




The Pragmatics of Defining Religion

Contexts, Concepts and Contests

Contributor by
Platvoet and A. Molendijk

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The Pragmatics Of Defining Religion

Stephen Ellis, Gerrie ter Haar



The Pragmatics Of Defining Religion:

The Pragmatics of Defining Religion Platvoet, Arie Molendijk, 2018-11-13 This volume promotes a pragmatic anti essentialist and anti hegemonic approach to the problem of the definition of religion It argues that definitions of religion are context bound strategies for pursuing a variety of purposes extra academic as well as academic Religions being immensely varied complex and multi functional phenomena they need to be studied by several academic disciplines from many different perspectives It is therefore legitimate and useful that many definitions of religions are developed The volume has contributions from scholars in Philosophy of Religion the Comparative Study of Religions Anthropology of Religion Sociology of Religion and Psychology of Religion It has chapters on the polemics of defining religion in modern contexts the history of the concept of religion and the methodology of its definition it includes several definition proposals **The Pragmatics of Defining Religion** Jan G. Platvoet, Arie Leendert Molendijk, 1999 The Pragmatics of Defining Religion is a multidisciplinary volume on the problem of the definition of religion with chapters on the polemics of defining religion in modern contexts the history of the concept of religion the methodology of its definition it includes several definition proposals **The Oxford Handbook of the Study of Religion** Michael Stausberg, Steven Engler, 2016 The Oxford Handbook of the Study of Religions provides a comprehensive overview of the academic study of religions Written by an international team of leading scholars its fifty one chapters are divided thematically into seven sections The first section addresses five major conceptual aspects of research on religion Part two surveys eleven main frameworks of analysis interpretation and explanation of religion Reflecting recent turns in the humanities and social sciences part three considers eight forms of the expression of religion Part four provides a discussion of the ways societies and religions or religious organizations are shaped by different forms of allocation of resources i e economy Other chapters in this section consider law the media nature medicine politics science sports and tourism Part five reviews important developments distinctions and arguments for each of the selected topics The study of religion addresses religion as a historical phenomenon and part six looks at seven historical processes Religion is studied in various ways by many disciplines and this Handbook shows that the study of religion is an academic discipline in its own right The disciplinary profile of this volume is reflected in part seven which considers the history of the discipline and its relevance Each chapter in the Handbook references at least two different religions to provide fresh and innovative perspectives on key issues in the field This authoritative collection will advance the state of the discipline and is an invaluable reference for students and scholars **Religion and the Inculturation of Human Rights in Ghana** Abamfo Ofori Atiemo, 2013-04-11 It has been maintained that the secular nature of modern human rights makes them incompatible with the religious orientation of African and non Western societies However in view of the resilience of religion in the global and local public sphere it is important to explore how religion can contribute to the promotion and enjoyment of human rights Based on fieldwork conducted in Ghana Abamfo Ofori Atiemo here establishes a convergence between human rights and

local religious and cultural values in African societies He argues that human rights represent universal dream values This allows for a cultural embedding of human rights in Ghana and other non Western societies He argues that dream values are usually presented in religious language and proclaimed for example by prophets and seers or expressed in certain forms of taboo proverbs or legal norms He employs the concept of inculturation adaptation of the way Church teachings are presented to non Christian cultures as a hermeneutical tool for developing a model to understand the encounter between universal human rights and local cultures Offering a new model for explaining the relation between religion and human rights Religion and the Inculturation of Human Rights in Ghana offers a novel perspective on the links between global trends and local cultures underpinned by strong currents of religious ideas Handbook of the Psychology of Religion and Spirituality, Second Edition Raymond F. Paloutzian, Crystal L. Park, 2014-12-19 Paloutzian experimental and social psychology Westmont College and Park psychology U of Connecticut provide a 33 chapter handbook on the psychology of religion and spirituality for social and clinical psychologists pastoral counselors and students and researchers in psychology and religious studies Psychologists and a few religious studies specialists from the US and some countries in Europe address the foundations including definitions core issues measurement assessment research methods psychodynamic psychology and religion and evolutionary psychology as a foundation for the psychology of religion religious and spiritual development across the lifespan and the neural and cognitive bases of religion and connections to emotion personality culture and social behavior They discuss religious practices and rituals conversion experiences prayer spiritual struggles fundamentalism forgiveness values and morality and implications for individual and collective well being in terms of health mental health coping psychotherapy workplace spirituality research terrorism and other areas New topics in this edition include cross cultural issues spiritual goals emotional values and mindfulness Most chapters have been redesigned or rewritten with 25 new and eight revised chapters The main themes of the book are more integrated and the introductory and concluding chapters argue that the application of religious meaning systems and the multilevel interdisciplinary paradigm can allow reconceptualization of the field and expand research Annotation 2013 Book News Inc Portland OR booknews com **Human Rights Or Religious Rules?** J. A. van der Ven, 2010 Drawing on historical insights systematic reflections and empirical data this book offers a substantive understanding of the complex relationship between religion and human rights and of the empirical impact of Christianity and Islam on the attitudes toward human rights i e a human rights culture **Theology and Religious Studies in Higher Education** D.L. Bird, Simon G. Smith, 2009-01-22 Theology and religious studies co exist in the majority of departments in higher education institutions within the UK yet there has been very little debate or discussion on how these two disciplines relate to one another in this context and on a more general level This new collection of essays aims to redress the balance and to add to fruitful discussion in this area Including essays by some of today s leading academics on the sometimes contentious relationship between religious studies or the study of religions and theology this volume is

international in scope with contributions from scholars from the UK USA South Africa Netherlands Sweden and Iran Many of the essays offer a contextualised account of the evolving relationship between the disciplines The contributors address such issues as the place of theology within today s universities the problem of clashing methodologies in theology and religious studies the possibility for a theological religious studies approaching the study of religions without theology interdisciplinary approaches for bridging the theology religious studies divide and the place of biblical studies in the theology religious studies debate

Worlds of Power Stephen Ellis, Gerrie ter Haar, 2004 With Christian revivals including Evangelicals in the White House Islamic radicalism and the revitalisation of traditional religions it is clear that the world is not heading towards a community of secular states Nowhere are religious thought and political practice more closely intertwined than in Africa African migrants in Europe and America who send home money to build churches and mosques African politicians who consult diviners guerrilla fighters who believe that amulets can protect them from bullets and ordinary people who seek ritual healing all of these are applying religious ideas to everyday problems of existence at every level of society Far from falling off the map of the world Africa is today a leading centre of Christianity and a growing field of Islamic activism while African traditional religions are gaining converts in the West One cannot understand the politics of the present without taking religious thought seriously Stories about witches miracles or people returning from the dead incite political action In Africa religious belief has a huge impact on politics from the top of society to the bottom Religious ideas show what people actually think about the world and how to deal with it Ellis and Ter Haar maintain that the specific content of religious thought has to be mastered if we are to grasp the political significance of religion in Africa today but their book also informs our understanding of the relationship between religion and political practice in general

Modern Societies & the Science of Religions Gerard Wiegers, 2018-11-13 This book brings together studies by seventeen specialists in the science of religions in which they relate the changes in their discipline to the changes which have occurred in a select number of modernising societies worldwide It attempts to study these developments in their relation to and as conditioned and constrained by cultural change changes in educational systems technology population for example migration economic patterns politics and last but not least religious systems The essays focus on resp France Germany the Netherlands Spain the USA Turkey Israel Morocco Saudi Arabia South Africa Indonesia Japan and China Written in honour of Dr Lammert Leertouwer professor of History of Religions and the Comparative Study of Religions at Leiden University from 1979 until his retirement in 1997 the book is particularly important for all those who are interested in the religious social and political contexts of the academic Study of Religions in general and in the various countries dealt with in particular

[The Oxford Handbook of Confucianism](#) Jennifer Oldstone-Moore, 2023 Comprised of thirty eight original essays by experts from a wide range of disciplines the Oxford Handbook of Confucianism covers the Confucian tradition chronologically geographically and topically through textured and innovative examinations of foundational subjects and emerging topics in Confucian studies

Ancient Mediterranean Religions John C. Stephens, 2016-06-22 This book offers a clear and concise historical overview of the major religious movements of the ancient Mediterranean world existing from the time of the second millennium BCE up until the fourth century CE including both the Judeo Christian and pagan religious traditions Recognizing the significant role of religious institutions in human history and acknowledging the diversity of religious ideas and practices in the ancient Mediterranean world religion is defined as a collection of myths beliefs rituals ethical practices social institutions and experiences related to the realm of the sacred cosmos Without focusing too much attention on technicalities and complex vocabulary the book provides an introductory road map for exploring the vast array of religious data permeating the ancient Mediterranean world Through an examination of literary and archeological evidence the book summarizes the fundamental religious beliefs and practices of the ancient Near Eastern world including the religious traditions of ancient Mesopotamia Egypt and Israel Turning westward the fascinating world of ancient Greek and Roman religion is considered next The discussion begins with a description of Minoan Mycenaean religion followed by a consideration of classical Roman and Greek religion Next the numerous religious movements that blossomed during Hellenistic Roman times are discussed In addition the fundamental theological contributions of various Greco Roman philosophical schools of thought including Orphism Stoicism Pythagoreanism Platonism and Neo Platonism are described Greco Roman philosophy functioned as a quasi religious outlook for many and played a decisive role in the evolution of religion in the classical and Hellenistic period The theological speculations of the philosophers regarding the nature of God and the soul made a huge impact in religious circles during the classical and Hellenistic era Moving forward in history from archaic and classical times to the later Hellenistic Roman period the old religious order of the past falls by the wayside and a new updated religious paradigm begins to develop throughout the Mediterranean world with a greater emphasis being placed upon the religious individual and the expression of personal religious feelings There are several important social and historical reasons for this shift in perspective and these factors are explained in the chapter focusing upon personal religion in Hellenistic times Since the entire religious topography of the ancient Mediterranean world is rarely outlined in a single volume this book will be a welcome addition to anyone's library

Handbook of the Psychology of Religion and Spirituality, Second Edition

Raymond F. Paloutzian, Crystal L. Park, 2013-05-17 Widely regarded as the definitive reference this volume comprehensively examines the psychological processes associated with religion and spirituality Leading scholars from multiple psychological subdisciplines present developmental cognitive social psychological cultural and clinical perspectives on this core aspect of human experience The forms and functions of religious practices and rituals conversion experiences and spiritual struggles are explored Other key topics include religion as a meaning system religious influences on prosocial and antisocial behavior and connections to health coping and psychotherapy New to This Edition Two chapters on cross cultural issues Chapters on spiritual goals emotional values and mindfulness Reflects significant theoretical and empirical developments in the field

Many new authors and extensively revised chapters Robust index amplifies the volume's usefulness as a reference tool A Choice Outstanding Academic Title Confucianism as Religion Yong Chen,2012-11-08 On the Rhetoric of Defining Confucianism as a Religion tackles the perennially controversial question of whether Confucianism is a religion and proposes a holistic and contextual approach to the issue *The Sociology of Religion* Malcolm B. Hamilton,2012-06-12 This clear introduction to the sociology of religion combines a discussion of key theorists with a modern emphasis on the diversity of religious beliefs and practices Malcolm Hamilton's expanded second edition brings the discussion fully up to date and extends its material on secularization and religious sects giving a broad comparative view Drawing on the insights of history anthropology and sociology he surveys classic and contemporary theory to give a full picture of the variety and scope of theoretical perspectives **Theorizing Rituals, Volume 1: Issues, Topics, Approaches, Concepts** Jens Kreinath,J.A.M. Snoek,Michael Stausberg,2018-08-14 Volume one of Theorizing Rituals assembles 34 leading scholars from various countries and disciplines working within this field The authors review main methodological and meta theoretical problems part I followed by some of the classical issues part II Further chapters discuss main approaches to theorizing rituals part III and explore some key analytical concepts for theorizing rituals part IV The volume is provided with extensive indices

European Traditions in the Study of Religion in Africa Ulrich Berner,Christoph Boehinger,2004 This volume comprises case studies of five centuries of European encounters with and imaginations of Africa encompassing her triple religious heritage African Traditional Religions Christianity and Islam The introductory chapters outline the challenges and present overviews some of them also analyze the early accounts of European travelers and missionaries The following contributions examine the lasting legacy of the European Enlightenment in employing an ambivalent language of human equality and universalism while in actual fact consigning Africa to an inferior position It has been difficult for western scholars to divorce themselves wholly from the perceptions thus established However there have been quite different approaches This is indicated in the papers discussing the role and impact of influential European academics scholars of religion theologians historians and social scientists during the colonial and postcolonial period Other contributions examine specific institutional centers of African religious studies in Europe The concluding chapters critically assess European approaches and their use for the study of religion in Africa from an African perspective **Religion, Law and Society** Russell Sandberg,2014-05-08

What can lawyers and sociologists learn from each other about religion in the twenty first century **The Palgrave Handbook of Religion, Peacebuilding, and Development in Africa** Susan M. Kilonzo,Ezra Chitando,Joram Tarusarira,2023-10-17 This Handbook explores the ways in which religion among the African people has been applied in situations of conflict and violence to contribute to sustainable peace and development It analyzes how peacebuilding inspired and enabled by religion serves as the foundation for sustainable development in Africa while also acknowledging that religion can also be a tool of destruction and can be used to fuel violence and underdevelopment Contributors to this volume offer

theoretical discussions from existing literature as well as experiences of practitioners to deepen the readers understanding on the role of religion and religious institutions in peacebuilding and development in Africa The Handbook provides reflections on possible future developments as well thereby aligning with the goals of SDG 16

Religious Categories and the Construction of the Indigenous Christopher Hartney, Daniel Tower, 2016-10-18 This volume significantly advances the academic debate surrounding the taxonomy and the categorisation of indigenous religion Developing approaches from leading scholars in the field this edited volume provides the space for established and rising voices to discuss the highly problematic topic of how indigenous religion can be defined and conceptualised Constructing the Indigenous highlights the central issues in the debate between those supporting and refining current academic frameworks and those who would argue that present thinking remains too dependant on misunderstandings that arise from definitions of religion that are too inflexible and from problems caused by the World Religion paradigm This book will prove essential reading for those that wish to engage with contemporary discussions regarding the definitions of religion and their relations to the indigenous category Contributors are Zoe Alderton Steve Bevis James L Cox Christopher Hartney Graham Harvey Milad Milani Bj rn Ola Tafjord Daniel J Tower Garry W Trompf and Jack Tsonis

Secularization of Islam in Post-Revolutionary Iran Mahmoud Pargoo, 2021-05-30 Examining the trajectory of the secularization of Islam in Iran this book explains how efforts to Islamize society led self destructively to its secularization The research engages a range of debates across different fields emphasizing the political and epistemological instability of the basic categories such as Islam Sharia and secularism The volume is an interdisciplinary study of both the history of Islamic revival and Khomeini s very specific merger of Islamic law and mysticism It traces back the process of secularization to the early encounter of Iranian intellectuals with Europeans and adoption of their fundamental framework in an Islamic guise The process continued until the Islamic Revolution of Iran in 1979 when Khomeini tried to substantively de secularize Iranian social imaginaries His attempts were not followed up by his followers who vigorously reinstated the previous trend after his death resulting in a polity that is mostly secular but with Islamic ornaments Bringing together area studies Iran religious studies Islam and political theory secularism this interdisciplinary volume places findings in a broader narrative that is both specific to Iran and broad enough to engage a global readership

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