מסע אל ארץ לא נודעת

יעקב אלבוים

נוום אילן, פלוש "מצח אחרן" לר' אחרן גריש, מכון כן צבי, ירישלים תשנ"ו, 273 + vi עמורים.

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ספרו של כחם אילן (כ"א) על פירוש התודה של ד' אהון ב"ד יצחק גדיש (רא"ג) הוא ללא ספק בבתינת מסע אל ארץ לא נודעת. נ"א עוסק כו בתיכורו של חכם כלתי סיכר, ואגב כך מכנים אותני ליצירתה של קכוצה שידיעותינו עליה מועטות כיותר. אין בירינו כמעם דבר כמחקר על טיב חייהם התרבותיים של היהודים המוסתעוכים בשלחי ימי הביניים, ובדובבו את יצירתו של רא"ג אנו נכנסים בבת"ראש לדיון בסוגיה שראי גם ראיי לדון בה.

"מצח אהרן" הוא פירוש רחב היקף (למעלה מתשע מאות דף) על חמשת חומשי תירה, כתוב בעזבית יהודית (באותיות עבריות), ובמוזקר שלפנינו אנו מוכנסים היטב תירה, כתוב בעזבית יהודית (באותיות עבריות), ובמוזקר שלפנינו אנו מוכנסים היטב לענייניו. בפרק הראשון מציג לפניכו כ"א את עשות טתבי היד של החיבור ומתאר אותם; בפרק השני הוא דן בזיהויו של המחכר ובקביעת טקום כתיכת חזיבור; בפרק השלישי הוא עיסק במטרות הפיודש ובקהל היעד שלו; בפרק הרביעי הוא מברו את שאלת מקורותיון; בפרק החסיטי הוא בחיון את המבכה הספרותי שלו; בפרק השישי רוא חוקד את "האמונית וחדעות" הנידונות בו, יססיים בפרק של סיכום יהעוכה, שחיא הפרק חשביעי. לכל זאת צרף נ"א שבעת נסבחים, שבחם אנו נחשפים בדוך בלתי אמצעית לחיבור. בשטת הנספתים הראשונים מוצמים לבנינו זה מול זה חטיבות טן הפירוש ותרנים הן, כשהם מוערים (ביניהם גם "דוגמת מחדורה")," ובנספת האחרין עוסק נ"א בדוך שימושו של רא"ג ב"פרקי זרבי אליעיר".

נ"א קובע את זמן פטירתו של המחבר כקידם שנת 1977/15, את זמן כתיבת החיכור סמוך לאותר עת" יאת מקום הכתיבה בחלב שבטודיה או בסביבותיה. הוא מאפיין את הפירוש ב"עממי מאחד" ואת קהל היעד שלי כ"משיטי חעם". טיבו ה"ילקוטי" חדבי לחבר לפירושי המקראות הנחיות לקיים מציות בסיסיית (שבין אדם למקים ושבין אדם לחברן) מעידים על המחבר, לדעת נ"א, כי שאיפתו היחף לתת בידי קוראיו ההדיוטות ספר, שיש כו להורות את הדוך בה ילמו הן בלימוד הן במעשה.! עסמייתו

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⁷ CME AU. 19—19.

The Metzah Aharoncommentary On The Pentateuchby Ragarish

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The Metzah Aharoncommentary On The Pentateuchby Ragarish:

Whispering the Strategies of Language: An Psychological Quest through **The Metzah Aharoncommentary On The Pentateuchby Ragarish**

In a digitally-driven world where monitors reign supreme and instant connection drowns out the subtleties of language, the profound techniques and mental nuances concealed within words frequently get unheard. However, located within the pages of **The Metzah Aharoncommentary On The Pentateuchby Ragarish** a interesting literary treasure pulsating with organic emotions, lies a fantastic quest waiting to be undertaken. Composed by an experienced wordsmith, that wonderful opus invites viewers on an introspective trip, delicately unraveling the veiled truths and profound affect resonating within ab muscles fabric of each word. Within the psychological depths of this poignant evaluation, we will embark upon a heartfelt exploration of the book is primary styles, dissect its interesting publishing style, and yield to the effective resonance it evokes heavy within the recesses of readers hearts.

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