



The Melville Archetype

Richard H. Weisberg



The Melville Archetype:

The Melville Archetype Martin Pops, 1970 *Melville's Short Fiction, 1853-1856* William B. Dillingham, 2008 This study treats comprehensively the sixteen short works of fiction that Herman Melville wrote between 1853 and 1856 most of which were published in Harper's and Putnam's magazines Concentrating on the writer's two basic motivations for writing as he did in these stories Dillingham argues that Melville created a surface of almost inane congeniality in many of the works an illusion of vapidness that camouflages a profundity often missed by his readers He sought to hide disturbing themes because the magazines for which he was writing would almost certainly have rejected his attempts to be more direct Dillingham's method is not however confined to a reading of the texts Melville's stories contain so many allusions to the contemporary scene that they constitute in themselves a cultural study An important contribution of Melville's Short Fiction is its discussion of these allusions Finally Dillingham examines the relationship between the short fiction and Melville's own life Much of the writer's frustration and struggle is concealed in these early works Melville's friendship with Hawthorne for example an intense and yet in some ways disappointing relationship for both men is explored as an important influence on several of the stories *The New Gods* Harold Schechter, 1980 Harold Schechter looks at the impossible tales and images of popular art the space odysseys and extraterrestrial civilizations the caped crusaders and men of steel and monsters from the ocean floor and finds close connections between religious myth and popular entertainment Melville's Later Novels William B. Dillingham, 1986 The confidence man and alchemy Keeping true Billy Budd sailor **That Cunning Alphabet** Richard S. Moore, 2021-11-15 **The Clerk's Tale** Thomas Augst, 2020-09-12 Thousands of men left their families for the bustling cities of nineteenth century America where many of them found work as clerks The Clerk's Tale recounts their remarkable story describing the struggle of aspiring businessmen to come of age at the dawn of the modern era How did these young men understand the volatile world of American capitalism and make sense of their place within it Thomas Augst follows clerks as they made their way through the boarding houses parlors and offices of the big city Tracing the course of their everyday lives Augst shows how these young men used acts of reading and writing to navigate the anonymous world of market culture and claim identities for themselves within it Clerks he reveals calculated their prospects in diaries composed detailed letters to friends and family attended lectures by key thinkers of the day joined libraries where they consumed fiction all while wrestling with the boredom of their work What results then is a poignant look at the literary practices of ordinary people and an affecting meditation on the moral lives of men in antebellum America *White Lies* John Samson, 2020-06-30 The narrative of facts probably best exemplified in the literature of exploration was an immensely popular genre in mid nineteenth century America In *White Lies* John Samson offers full contextual readings of Melville's five major narratives of facts Typee Omoo Redburn White Jacket and Israel Potter Samson demonstrates that in these novels Melville critically rewrote the sources on which he drew in effect making the genre itself a subject of his writing In his

introduction Samson discusses Melville's knowledge of the genre and its ideology. He then reads each novel in terms of Melville's confrontation with its sources. In each, Samson says an unreliable narrator represents particular ideological tendencies in Melville's sources. Melville heightens and extends these tendencies, exposes the contradictions and biases within them, and ends by showing the narrator evading or denying experiences that conflict with his ideology. According to Samson, Melville sees the concept of historical progress as the basis of these biases and evasions. In these five novels, Melville reveals the conflict between democratic humanitarian and individualistic principles on the one hand and the forces of racial superiority, religious bigotry, economic determinism, and political conservatism on the other. Taken together, Samson asserts, these novels deconstruct the intellectual foundations of the form of historical narration endorsed by white patriarchal culture. Scholars and students of nineteenth-century American literature specialists in the novel and other readers of Melville will welcome Samson's provocative reinterpretation of these key works in American culture. *Jungian Literary Criticism* Richard P. Sugg, 1992

Ishmael James Baird, 2019-12-01 Originally published in 1956. In *Ishmael*, Professor James Baird responds to the increasing secularization of Western civilization and the creation of what he calls authentic primitivism. For Baird, the aesthetic austerity of Protestantism undermined the structure of symbols created by Catholicism. In the absence of a meaningful structure of cultural authority in Western civilization, primary art took on a quasi-religious role by connecting humans to a transcendent being. Ishmael describes a new system of art beginning around 1850 that supplanted Christian symbolism. Baird examines writers who helped to create a modern authentic primitivism with emphasis on Herman Melville, whom Baird sees as a locus of change for the cultural significance of primary art. Baird provides a social history and biography of writers who participated in the primary art movement from 1850 to 1950. *Adapturgy* Jane Barnette, 2018

Challenging the binary categories of new play and production dramaturgy, this book offers both a theoretical model for understanding adaptation for the stage and a practical guide for dramaturgs and others involved in the creation of theatrical adaptations. *Jung and the Jungians on Myth* Steven Walker, 2014-04-08 Carl Gustav Jung (1875-1961) was never more insightful and intriguing than when he discussed mythology. The key to understanding the Jungian approach to mythology lies in the concept of the image, which provides the basis for his theory of the unconscious. By emphasizing the image over the word, Jungian psychology distinguishes itself dramatically from Freudian, Lacanian, and other psychologies that stress the task of interpreting the language of the unconscious. In *Jung and the Jungians on Myth*, Steven Walker carefully leads the reader through the essential lines of thought in Jungian psychology before developing his method for using Jungian ideas to approach mythological texts. Whether one is sympathetic toward Jung's ideas or critical of them, one will find in Walker's discussion a lucid introduction to Jungian perspectives on myth and psychology. *Archetype of the Apocalypse* Edward F. Edinger, 2002 The collective belief in Armageddon has become more powerful and widespread in the wake of recent terrorist attacks. Edward Edinger looks at the chaos predicted by the Book of Revelation and relates it to current trends, including

global violence AIDS and apocalyptic cults *The Colby Library Quarterly*, 1982 *Dylan, Lennon, Marx and God* Jon Stewart, 2021-12-09 Bob Dylan and John Lennon are two of the most iconic names in popular music Dylan is arguably the twentieth century's most important singer songwriter Lennon was founder and leader of the Beatles who remain by some margin the most covered songwriters in history While Dylan erased the boundaries between pop and poetry Lennon and his band transformed the genre's creative potential The parallels between the two men are striking but underexplored This book addresses that lack Jon Stewart discusses Dylan's and Lennon's relationship their politics their understanding of history and their deeply held spiritual beliefs In revealing how each artist challenged the restrictive social norms of their day the author shows how his subjects asked profound moral questions about what it means to be human and how we should live His book is a potent meditation and exploration of two emblematic figures whose brilliance changed Western music for a generation

C.G. Jung and the Humanities Karin Barnaby, Pellegrino D'Acierno, 2017-03-14 C G Jung has been and continues to be a pervasive yet often unacknowledged presence in twentieth century art and intellectual life This timely volume is the first comprehensive attempt to assess this presence and to demonstrate Jung's far reaching cultural impact The distinguished contributors represent a number of views from traditional Jungian to the most contemporary post Jungian stances including feminist non Jungian and anti Jungian positions Jung as seen in this volume addresses a wide range of contemporary issues related to creativity gender religion popular culture and hermeneutics The essays reveal dimensions of his work that extend far beyond psychoanalytical theory and that show his hermeneutics to be a much more subtle and sophisticated methodology than previously allowed by his critics This methodology appears in fact to have anticipated significant aspects of contemporary critical principles and practice The contributors to the volume were among the participants in a major international conference sponsored by Hofstra University and the C G Jung Foundation of New York held in 1986 at Hofstra University They include Thomas Belmonte Robert Bly Joseph Campbell Edward S Casey Stanley Diamond Jean Erdman Leslie Fiedler James Hillman Paul Kugler Ibram Lassaw Neil Levine David L Miller Lucio Pozzi Gilles Quispel Robert Richenburg Carol Schreier Rupprecht Andrew Samuels Harold Schechter and June Singer Originally published in 1990 The Princeton Legacy Library uses the latest print on demand technology to again make available previously out of print books from the distinguished backlist of Princeton University Press These editions preserve the original texts of these important books while presenting them in durable paperback and hardcover editions The goal of the Princeton Legacy Library is to vastly increase access to the rich scholarly heritage found in the thousands of books published by Princeton University Press since its founding in 1905 **Poethics, and Other Strategies of Law and Literature** Richard H. Weisberg, 1992 A pioneer of the the new law and literature movement narrates its central vision which he calls poethics the revival of jurisprudence through literary sources and techniques He argues that lawyers like novelists must use language that is precise passionate and real in order to tell their stories clearly and persuasively **Current Trends in Analytical Psychology** Gerhard Adler, 2013-10-11

Tavistock Press was established as a co operative venture between the Tavistock Institute and Routledge Kegan Paul RKP in the 1950s to produce a series of major contributions across the social sciences This volume is part of a 2001 reissue of a selection of those important works which have since gone out of print or are difficult to locate Published by Routledge 112 volumes in total are being brought together under the name The International Behavioural and Social Sciences Library Classics from the Tavistock Press Reproduced here in facsimile this volume was originally published in 1961 and is available individually The collection is also available in a number of themed mini sets of between 5 and 13 volumes or as a complete collection

Adulthood and Other Fictions Sari Edelstein, 2019 This volume explores the idea of age in American literature over the course of the nineteenth century and examines how writers such as Louisa May Alcott Frederick Douglass and Henry James used literature as a space to imagine alternative ideas about aging and to challenge conventional definitions of adulthood

The Archetype of the Dying and Rising God in World Mythology Paul Rovang, 2023-01-09 The Archetype of the Dying and Rising God in World Mythology is the first global treatment of the dying and rising god archetype since that classification was called into serious doubt in the final decades of the twentieth century While assaults on the concept have focused on the Classical and ancient Near Eastern Biblical traditions this study goes beyond but also includes these areas to encompass world mythology Beginning with an interrogation of the most influential criticisms the author then examines evidence for the archetype s validity by analyzing dying and rising god myths from ancient Near Eastern Classical and non Classical sources from around the world He treats implications of the archetype for religious studies literature and psychology both in discussing the myths themselves and in separate chapters dedicated to these fields The focused treatment on single myths makes this book a useful reference source At the same time its inductive approach to evidence provides a conclusive argument on the question with applications that warrant reading it from cover to cover Additional distinctive features of this book include a thematic interpretation of T S Eliot s Waste Land a new perspective on the Jungian archetypes and a call for a neo archetypal approach to literary criticism

The San Francisco Jung Institute Library Journal , 1988

The Enigmatic Realm of **The Melville Archetype**: Unleashing the Language is Inner Magic

In a fast-paced digital era where connections and knowledge intertwine, the enigmatic realm of language reveals its inherent magic. Its capacity to stir emotions, ignite contemplation, and catalyze profound transformations is nothing short of extraordinary. Within the captivating pages of **The Melville Archetype** a literary masterpiece penned by a renowned author, readers embark on a transformative journey, unlocking the secrets and untapped potential embedded within each word. In this evaluation, we shall explore the book's core themes, assess its distinct writing style, and delve into its lasting impact on the hearts and minds of people who partake in its reading experience.

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The Melville Archetype Introduction

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