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**STRUCTURAL
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VOLUME 2

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Ridder, Karremans



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Anthropology Zero Claude Lévi-Strauss, 2021-09-23 This volume of Lévi Strauss's writings from 1941 to 1947 bears witness to a period of his work which is often overlooked but which was the crucible for the structural anthropology that he would go on to develop in the years that followed Like many European Jewish intellectuals Lévi Strauss had sought refuge in New York while the Nazis overran and occupied much of Europe He had already been introduced to Jakobson and structural linguistics but he had not yet laid out an agenda for structuralism which he would do in the 1950s and 60s At the same time these American years were the time when Lévi Strauss would learn of some of the world's most devastating historical catastrophes the genocide of the indigenous American peoples and of European Jews From the beginning of the 1950s Lévi Strauss's anthropology tacitly bears the heavy weight of the memory and possibility of the Shoah To speak of structural anthropology zero is therefore to refer to the source of a way of thinking which turned our conception of the human on its head But this prequel to Structural Anthropology also underlines the sense of a tabula rasa which animated its author at the end of the war as well as the project shared with others of a civilizational rebirth on novel grounds Published here in English for the first time this volume of Lévi Strauss's texts from the 1940s will be of great interest to students and scholars in anthropology sociology and the social sciences generally **Claude Lévi-Strauss and the Making of Structural Anthropology** Marcel Hénaff, 1998 As anthropology continues to transform itself this book affords a broad and balanced account of the remarkable accomplishments of one of the great intellectual innovators of the 20th century It presents an authoritative and accessible analysis of Claude Lévi Strauss's research in anthropological theory and practice as well as his contributions to debates

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most prominent thinkers Claude L vi Strauss here offers the insights of a lifetime on the crucial questions of human existence Responding to questions as varied as Can there be meaning in chaos What can science learn from myth and What is structuralism L vi Strauss presents in clear precise language essential guidance for those who want to learn more about the potential of the human mind

The Elementary Structures of Kinship Claude Levi-Strauss, 2016-05-10 Professor L vi Strauss s first major work *Les Structures l mentaires de la Parent* has acquired a classic reputation since its original publication in 1949 and it has become the constant focus of academic debate about central theoretical concerns in social anthropology It is however a long and difficult book for many students to read in French and its arguments have consequently become known even among professional anthropologists largely through critical analysis It was republished in a revised French edition in 1967 with a new foreword by the author and it is this text with his further emendations that has been used in this translation L vi Strauss applies his intellectual powers to the perennial problem of incest which he elucidates by means of the concept of exchange as formulated by Marcel Mauss in his famous analysis of the gift *Essai sur le don* 1925 He distinguishes two elementary modes of exchange which govern not only the conventional variety of goods and services but also the transfer of women in marriage these are restricted and generalized exchange With a mass of ethnographic evidence he demonstrates how the formidable intricacy of marriage customs comprising moral and jural ideas and institutions which appear to be essentially arbitrary can be seen as local and historical rules of exchange Charles L vi Strauss traces these rules throughout a vast range of simple societies chiefly in Australia and mainland Southeast Asia but also in the Americas in Oceania and in other parts of the world To this survey he adds two extended sections on the great civilizations of China and India He continues with a briefer consideration of the passage from elementary to complex structures with particular reference to African societies and concludes with a stimulating chapter on the principles of kinship exchange as the universal basis for marriage prohibitions and the formal relations between the sexes as part of a universe of communication Although much of the work is technical consisting of detailed analyses of types of social organization with which social anthropologists will be most familiar it also contains much that will be of interest to psychologists linguists and philosophers and to all who are interested in the possibility and the technique of the structural analysis of human activity After the successes moreover of L vi Strauss s subsequent books notably *Structural Anthropology* *Tristes Tropiques* *Totemism* and *The Savage Mind* this new edition of the work which founded his present outstanding reputation will have additional value as a further means of contact with one of the original minds of this century The translation has been made by James Harle Bell and John Richard von Sturmer of the University of New England Australia and by Rodney Needham of the University of Oxford Dr Needham also acted as general editor and supplied the work with a new general index He is the translator of L vi Strauss s *Le Totemisme aujourd hui* and author of *Structure and Sentiment* 1962 and numerous papers which have contributed to the recognition of Professor L vi Strauss s work in the English speaking world *The Leiden*

Tradition in Structural Anthropology Ridder,Karremans,2023-07-31 **View From Afar** Claude Levi-strauss,1985-04-24

This collection touches on a wide range of anthropological issues including family and marriage myths and rites the environment and its representation and constraint and freedom The essays encompass more than forty years of analysis and constrain arguments that are as relevant today as they were thirty years ago Hardly a field remains untouched sociobiology linguistics botany genetics psychiatry esthetics ecology politics neuroscience education morality psychology It s all breathtaking and alarming some of it wonderful some of it ridiculous At times the experience is exhilarating Richard A Shweder New York Times Book Review

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