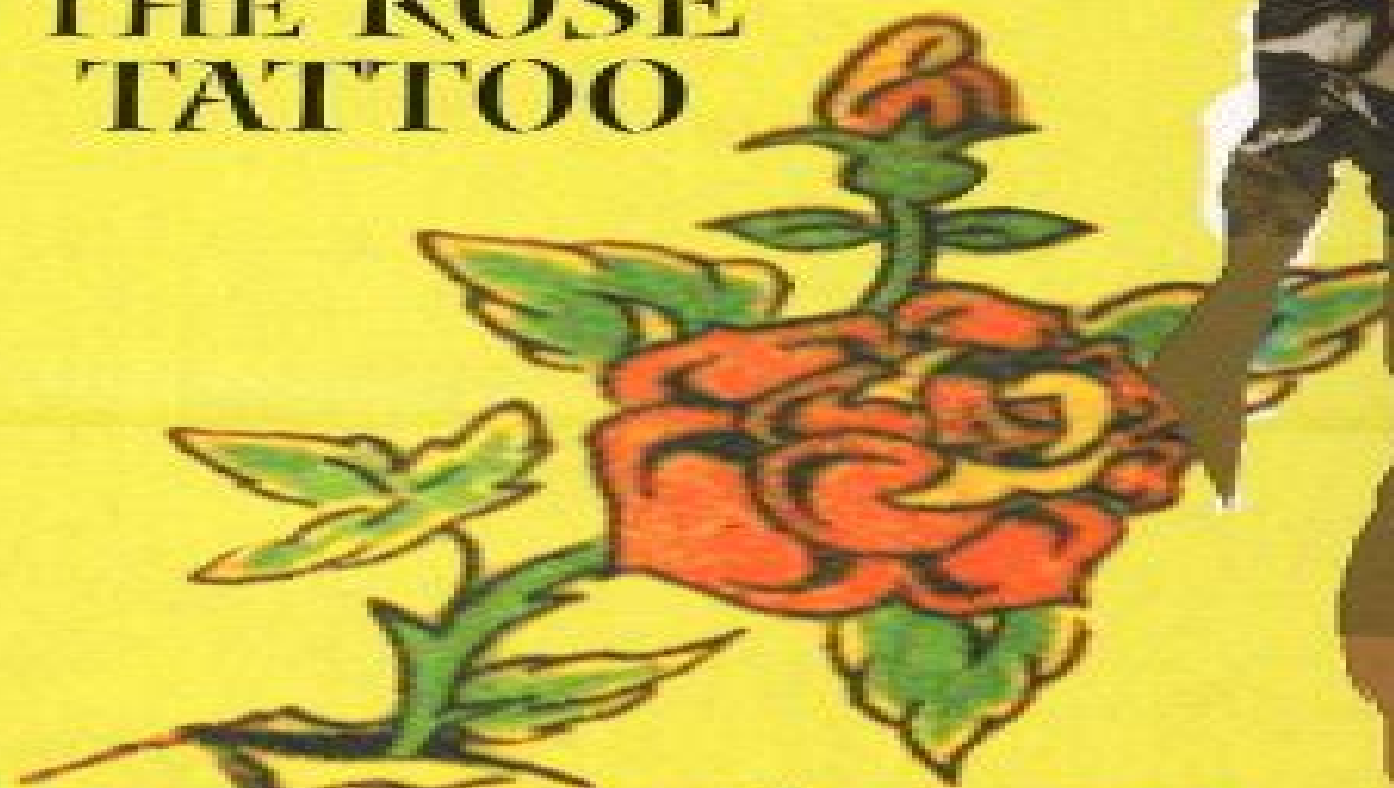


SPIKE

Church-State Intrigue and
**THE ROSE
TATTOO**



GERARD WHELAN
WITH CAROLYN SWIFT

Spiked Churchstate Intrigue And The Rose Tattoo

Nicholas Grene,Chris Morash



Spiked Churchstate Intrigue And The Rose Tattoo:

Spiked Gerard Whelan, 2002 So why halfway through the run was Pike Theatre co owner Alan Simpson arrested by the Irish State on the grounds of indecency Why was the tiny theatre famous for discovering Behan and for bringing Beckett's *Waiting for Godot* to Ireland forced to close And why as the scandal trekked through the Irish court system and strained to beyond breaking point the marriage of Simpson and co owner Carolyn Swift was the State's evidence eventually laughed out of court

The Irish Art of Controversy Lucy McDiarmid, 2018-07-05 Controversies are high drama in them people speak lines as colorful and passionate as any recited on stage In the years before the 1916 Rising public battles were fought in Ireland over French paintings a maverick priest Dublin slum children and theatrical censorship Controversy was popular wrote George Moore especially when accompanied with the breaking of chairs In her new book Lucy McDiarmid offers a witty and illuminating account of these and other controversies antagonistic exchanges with no single or no obvious high ground They merit attention in her view not because the Irish are more combative than other peoples but because controversies functioned centrally in the debate over Irish national identity They offered to everyone direct or vicarious involvement in public life the question they articulated was not Irish Ireland or English Ireland but whose Irish Ireland would dominate when independence was finally achieved The Irish Art of Controversy recovers the histories of the man who died for the language Father O'Hickey who defied the bishops in his fight for Irish Gaelic Lady Gregory and Bernard Shaw's defense of the Abbey Theatre against Dublin Castle and the 1913 Save the Dublin Kiddies campaign in which priests attacked socialists over custody of Catholic children The notorious Roger Casement British consul Irish rebel humanitarian poet forms the subject of the last chapter which offers the definitive commentary on the long lasting controversy over his diaries McDiarmid's use of archival sources especially little known private letters indicates the way intimate exchanges as well as cartoons ballads and editorials may exist within a public narrative In its original treatment of the rich material Yeats called intemperate speech The Irish Art of Controversy suggests new ways of thinking about modern Ireland and about controversy's bluff bravado and improvisational flair

The Church Confronts Modernity Church Confronts Modernity Leslie Woodcock Tentler, 2007-10 The Church Confronts Modernity assesses the history of Roman Catholicism since 1950 in the United States the Republic of Ireland and the Canadian province of Quebec

The Disappointed Bridge Richard Pine, 2014-06-02 This original study is the first major critical appraisal of Ireland's post colonial experience in relation to that of other emergent nations The parallels between Ireland India Latin America Africa and Europe establish bridges in literary and musical contexts which offer a unique insight into independence and freedom and the ways in which they are articulated by emergent nations They explore the master servant relationship the functions of narrative and the concepts of nationalism map making exile schizophrenia hybridity magical realism and disillusion The author offers many incisive answers to the question What happens to an emerging nation after it has emerged

Riot and Great Anger Joan Fitzpatrick

Dean, 2010-04-29 Although books, films and periodicals were subject to Irish government censorship through much of the twentieth century, stage productions were not. The theater became a public space to air cultural confrontations between Church and State, individual and community, and freedom of the theatre versus the audience's right to disagree. And disagree they often did. Throughout the twentieth century, Irish performances of new plays by William Butler Yeats, John Millington Synge and Sean O'Casey, as well as those of such lesser-known playwrights as George Birmingham, often evoked heated responses from theatergoers, sometimes resulting in riots and public denunciation of playwrights and actors. *The Theatre of Tom Murphy* Nicholas Grene, 2017-10-05 Tom Murphy shot to fame with the London production of *A Whistle in the Dark* in 1961, establishing him as the outstanding Irish playwright of his generation. The international success of *Druid* (Murphy's 2012-13 staging of three of his major plays by the Druid Theatre Company) served to underline his continuing appeal and importance. This is the first full-scale academic study devoted to his theatre, providing an overview of all his work with a detailed reading of his most significant texts. His powerful and searchingly honest engagement with Irish history and society is reflected in the violent *Whistle in the Dark*, the epic *Famine* (1968), the often hilarious *Conversations on a Homecoming* (1985) and the darkly Chekhovian *The House* (2000). Folklore and myth figure more prominently in the spiritual drama of *The Sanctuary Lamp* (1975), the Faustian *Gigli Concert* (1983) and the women's stories of *Bailegangaire* (1985). The range and reach of Murphy's theatre is demonstrated in this informed reading, supported by key interviews with the playwright himself and his most important theatrical and critical interpreters. Performing the Body in Irish Theatre B. Sweeney, 2008-02-14 This title examines the representation of the body in Irish theatre alongside the specific circumstances within which Irish theatre is performed, incorporating issues of gender and embodiment and the performance of Irishness and tradition. The author contextualizes the body in Irish theatre and includes in-depth analysis of five key productions. *Occasions of Sin* Diarmaid Ferriter, 2010-07-09 Ferriter covers such subjects as abortion, pregnancy, celibacy, contraception, censorship, infanticide, homosexuality, prostitution, marriage, popular culture, social life and the various hidden Irelands associated with sexual abuse, all in the context of a conservative official morality backed by the Catholic Church and by legislation. The book energetically and originally engages with subjects omitted from the mainstream historical narrative. The breadth of this book and the richness of the source material uncovered make it definitive in its field and a most remarkable work of social history. **The Oxford Handbook of Modern Irish Theatre** Nicholas Grene, Chris Morash, 2016-07-28 The *Oxford Handbook of Modern Irish Theatre* provides the single most comprehensive survey of the field to be found in a single volume. Drawing on more than forty contributors from around the world, the book addresses a full range of topics relating to modern Irish theatre from the late nineteenth century to the most recent works of postdramatic devised theatre. Ireland has long had an importance in the world of theatre out of all proportion to the size of the country and has been home to four Nobel Laureates: Yeats, Shaw and Beckett. Seamus Heaney, while primarily a poet, also wrote for the stage. This collection begins with the influence of

melodrama and looks at arguably the first modern Irish playwright Oscar Wilde before moving into a series of considerations of the Abbey Theatre and Irish modernism Arranged chronologically it explores areas such as women in theatre Irish language theatre and alternative theatres before reaching the major writers of more recent Irish theatre including Brian Friel and Tom Murphy and their successors There are also individual chapters focusing on Beckett and Shaw as well as a series of chapters looking at design acting and theatre architecture The book concludes with an extended survey of the critical literature on the field In each chapter the author does not simply rehearse accepted wisdom all of the contributors push the boundaries of their respective fields so that each chapter is a significant contribution to scholarship in its own right

The Transformation Of Ireland 1900-2000 Diarmaid Ferriter, 2010-07-09 A ground breaking history of the twentieth century in Ireland written on the most ambitious scale by a brilliant young historian It is significant that it begins in 1900 and ends in 2000 most accounts have begun in 1912 or 1922 and largely ignored the end of the century Politics and political parties are examined in detail but high politics does not dominate the book which rather sets out to answer the question What was it like to grow up and live in 20th century Ireland It deals with the North in a comprehensive way focusing on the social and cultural aspects not just the obvious political and religious divisions

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