

**Sir Robert Hart (The
Romance of a Great
Career), Second
Edition**

Juliet Eredon

Sir Robert Hart Second Edition

Anthony S. Fauci



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foreigners His personal life was just as dramatic He had a Chinese lady friend Miss Ayaou with whom he had three children He sent them to be brought up by a foster family in London Then he married an Irish lady from his home place they also had three children He did everything possible to prevent each family from knowing of or meeting the other Mark O'Neill uses a wide range of sources in English and Chinese to describe this fascinating and complex character in all his many colours

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Bookseller and the Stationery Trades' Journal, 1889 **Reference Catalogue of Current Literature**, 1910

The Speaker, 1901 Church Missionary Intelligencer and Record, 1908 **Mapping Modern Beijing** Weijie

Song, 2018 *Mapping Modern Beijing* investigates the five methods of representing Beijing: a warped hometown, a city of snapshots and manners, an aesthetic city, an imperial capital in comparative and cross-cultural perspective, and a displaced city on the Sinophone and diasporic postmemory. By authors travelling across mainland China, Taiwan, Hong Kong, and overseas Sinophone and non-Chinese communities, the metamorphosis of Beijing's everyday spaces and the structural transformation of private and public emotions unfold. Manchu writer Lao She's Beijing complex about a warped native city, Zhang Henshui's popular snapshots of fleeting shocks and everlasting sorrows illustrate his affective mapping of urban transition and human manners in Republican Beijing. Female poet and architect Lin Huiyin captures an aesthetic and picturesque city vis-à-vis the political and ideological urban planning. The imagined imperial capital constructed in bilingual transcultural and comparative works by Lin Yutang, Princess Der Ling, and Victor Segalen highlights the pleasures and pitfalls of collecting local knowledge and presenting Orientalist and Cosmopolitan visions. In the shadow of World Wars and Cold War, a multilayered displaced Beijing appears in the Sinophone postmemory by diasporic Beijing native Liang Shiqiu, Taiwan sojourners Zhong Lihe and Lin Haiyin, and migrational martial arts novelist Jin Yong. In Hong Kong, Weijie Song situates Beijing in a larger context of modern Chinese language urban imaginations and charts the emotional topography of the city against the backdrop of the downfall of the Manchu Empire, the rise of modern nation-state, the 1949 great divide, and the formation of Cold War and globalizing world. Drawing from literary canons to exotic narratives, from modernist poetry to chivalric fantasy, from popular culture to urban planning, Song explores the complex nexus of urban spaces, archives of emotions, and literary topography of Beijing in its long journey from imperial capital to Republican city and to socialist metropolis.

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