



Slavery And Human Progress

Lingjun Ying



Slavery And Human Progress:

Slavery and Human Progress David Brion Davis, 1984 Pulitzer Prize winner David Brion Davis here provides a penetrating survey of slavery and emancipation from ancient times to the twentieth century His trenchant analysis puts the most recent international debates about freedom and human rights into much needed perspective Davis shows that slavery was once regarded as a form of human progress playing a critical role in the expansion of the western world It was not until the eighteenth and nineteenth centuries that views of slavery as a retrograde institution gained far reaching acceptance Davis illuminates this momentous historical shift from progressive enslavement to progressive emancipation ranging over an array of important developments from the slave trade of early Muslims and Jews to twentieth century debates over slavery in the League of Nations and the United Nations In probing the intricate connections among slavery emancipation and the idea of progress Davis sheds new light on two crucial issues the human capacity for dignifying acts of oppression and the problem of implementing social change

Slavery and Human Progress David Brion Davis, 1986

Abolitionism and Imperialism in Britain, Africa, and the Atlantic Derek R. Peterson, 2010-01-05 The abolition of the slave trade is normally understood to be the singular achievement of eighteenth century British liberalism Abolitionism and Imperialism in Britain Africa and the Atlantic expands both the temporal and the geographic framework in which the history of abolitionism is conceived Abolitionism was a theater in which a variety of actors slaves African rulers Caribbean planters working class radicals British evangelicals African political entrepreneurs played a part The Atlantic was an echo chamber in which abolitionist symbols ideas and evidence were generated from a variety of vantage points These essays highlight the range of political and moral projects in which the advocates of abolitionism were engaged and in so doing it joins together geographies that are normally studied in isolation Where empires are often understood to involve the government of one people over another Abolitionism and Imperialism shows that British values were formed debated and remade in the space of empire Africans were not simply objects of British liberals benevolence They played an active role in shaping and extending the values that Britain now regards as part of its national character This book is therefore a contribution to the larger scholarship about the nature of modern empires Contributors Christopher Leslie Brown Seymour Drescher Jonathon Glassman Boyd Hilton Robin Law Phillip D Morgan Derek R Peterson John K Thornton

Inhuman Bondage David Brion Davis, 2008-06-05 Davis begins with the dramatic Amistad case and then looks at slavery in the American South and the abolitionists who defeated one of human history s greatest evils

From Homicide to Slavery David Brion Davis, 1986 This collection of Davis work includes essays on capital punishment movements of counter subversion the iconography of race the cowboy as an American hero the historiography of slavery and the British and American antislavery movements

The Problem of Slavery in Western Culture David Brion Davis, 1988 This classic Pulitzer Prize winning book depicts the various ways the Old and the New Worlds responded to the intrinsic contradictions of slavery from antiquity to the early 1770s and considers the religious

literary and philosophical justifications and condemnations current in the abolition controversy **Slavery and the Enlightenment in the British Atlantic, 1750-1807** Justin Roberts, 2013-07-08 Clock work time quantification amelioration and the enlightenment Sunup to sundown agricultural diversity and seasonal patterns of work Lockstep and line gang work and the division of labor Negotiating sickness health work and seasonality Labor and industry skilled and unskilled work Working lives occupations and families in the slave community The Problem of Slavery in the Age of Revolution, 1770-1823 David Brion Davis, 2009-01-01 David Brion Davis's books on the history of slavery reflect some of the most distinguished and influential thinking on the subject to appear in the past generation The Problem of Slavery in the Age of Revolution the sequel to Davis's Pulitzer Prize winning The Problem of Slavery in Western Culture and the second volume of a proposed trilogy is a truly monumental work of historical scholarship that first appeared in 1975 to critical acclaim both academic and literary This reprint of that important work includes a new preface by the author in which he situates the book's argument within the historiographic debates of the last two decades **On Inequality and Freedom** Lawrence M. Eppard, Henry A. Giroux, 2022 Conversations about liberty in the U S often focus on freedom from such as freedom from government This focus can sometimes come at the expense of the freedom to such as the freedom for all Americans to live the lives they imagine for themselves and the conditions that might be necessary for this to be realized In On Inequality and Freedom a diverse group of authors explore how Americans might benefit from this expanded notion of what freedom truly entails **The Problem of Slavery in the Age of Emancipation** David Brion Davis, 2015-01-06 Winner of the National Book Critics Circle Award 2014 With this volume Davis presents the age of emancipation as a model for reform and as probably the greatest landmark of willed moral progress in human history Bringing to a close his staggeringly ambitious prizewinning trilogy on slavery in Western culture Davis offers original and penetrating insights into what slavery and emancipation meant to Americans He explores how the Haitian Revolution respectively terrified and inspired white and black Americans hovering over the antislavery debates like a bloodstained ghost He offers a surprising analysis of the complex and misunderstood significance the project to move freed slaves back to Africa He vividly portrays the dehumanizing impact of slavery as well as the generally unrecognized importance of freed slaves to abolition Most of all Davis presents the age of emancipation as a model for reform and as probably the greatest landmark of willed moral progress in human history

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