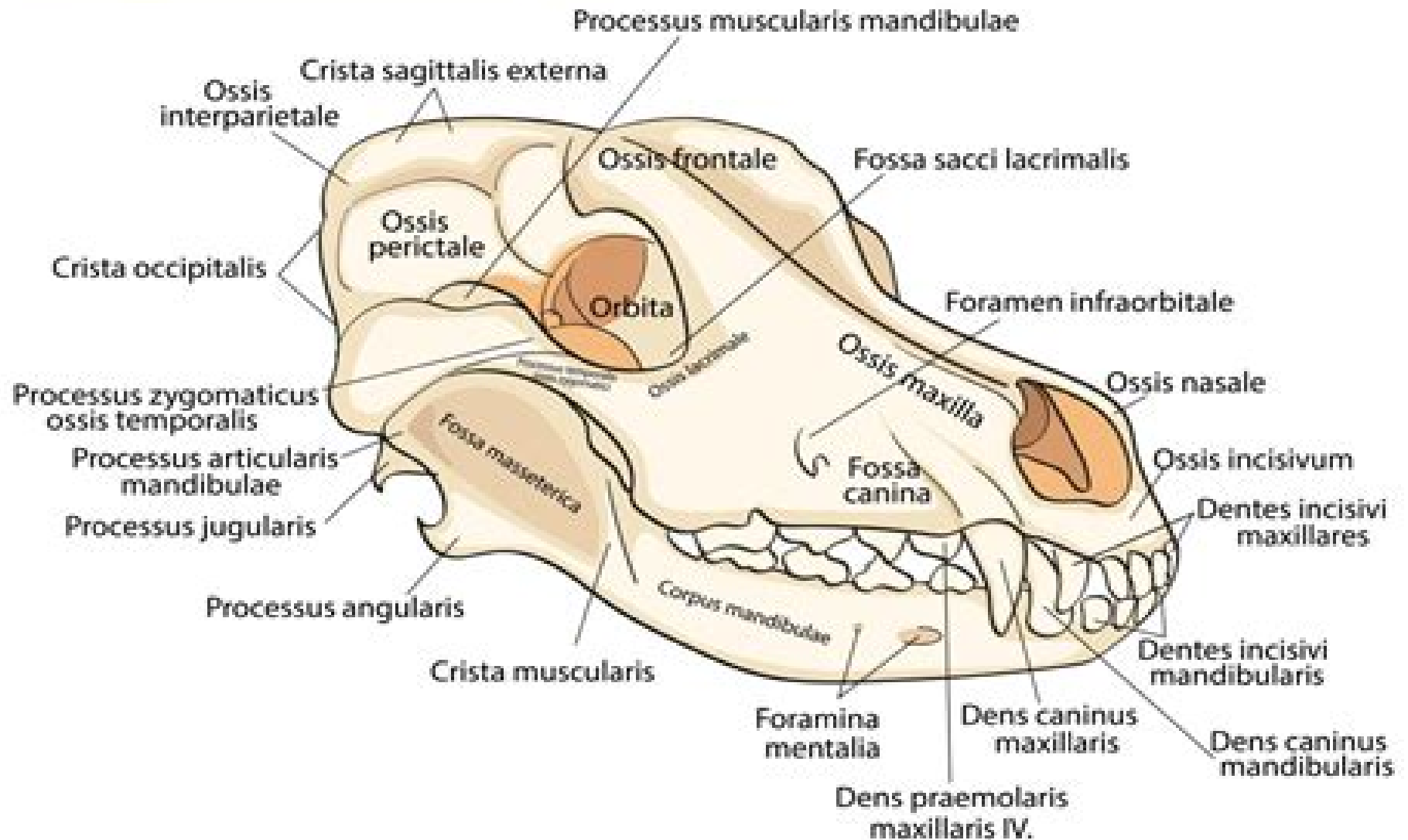


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Freeman, 2014-06-30 Some time late in the first century AD Roman military action took place in the hillfort of Cadbury Castle Somerset The evidence for destruction in the south western gateway includes deposits of fragmentary and partly burnt human remains weaponry and dress fittings After this destruction barracks were built on the hilltop These events effectively brought to an end the history of an indigenous community that for nearly a millennium before had settled within and constructed one of the most impressive hillforts in southern Britain This is a report of the archaeology of that community from its origins in the late Bronze Age to its eclipse in the Roman Iron Age The archaeological deposits are extensive The ramparts and south western gate structure represents one of the deepest and most complex Iron Age stratigraphic sequences excavated in southern Britain and the survival of preserved surface deposits within the interior yielded a remarkable range of metalworking debris and animal burials Consequently this report contains a wealth of detail concerning the material culture

of what had been a rich and powerful Iron Age community and its significantly extends our understanding of the nature of hillfort occupation in southern Britain

Dogs and People in Social, Working, Economic or Symbolic Interaction L. Snyder, 2016-07-29 This the final title to be published from the sessions of the 2002 ICAZ conference focuses on the role of man's best friend As worker or companion the dog has enjoyed a unique relationship with its human master and the depth and variety of the papers in this fascinating collection is a testament to the interest that this symbiotic arrangement holds for many scholars working in archaeology today The book covers an eclectic range of subjects such as considering dogs as animals of sacrifice and animal components of ancient and modern religious ritual and practice dogs as human companions subject to loving care visual symbolic representation deliberate or accidental breed manipulation as working dogs and finally as co-inhabitants of human dwelling spaces and co-consumers of human food resources While many of the papers in this volume have a predominant focus they also demonstrate that the relationships between humans and dogs are rarely if ever singular or simple Instead these relationships are complex often combining the practical the ideological and the symbolic

The Domestic Dog James Serpell, 1995 A scientific analysis of dogs their behaviour and their relationships with humans

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