

GERMAINE GREER

SLIP-SHOOD SIBYLS

RECOGNITION, REJECTION, AND
THE WOMAN POET



Slip Shod Sibyls Recognition Rejection And The Woman Poet

**Monika Coghen, Anna Paluchowska-
Messing**



Slip Shod Sibyls Recognition Rejection And The Woman Poet:

Slip-shod Sibyls Germaine Greer, 1995 Based in part on a previously published work this book takes the theme of women and literature and looks at the woman poet COPAC

Romantic Women Poets Lilla Maria Crisafulli, Cecilia Pietropoli, 2007 Romantic Women Poets Genre and Gender focuses on the part played by women poets in the creation of the literary canon in the Romantic period in Britain Its thirteen essays enrich our panoramic view of an age that is traditionally dominated by male authors such as Wordsworth Coleridge Byron Shelley Keats and Scott Instead the volume concentrates on the poetical theory and practice of such extraordinary and fascinating women as Joanna Baillie Charlotte Smith Anna Laetitia Barbauld Dorothy Wordsworth Helen Maria Williams Lady Morgan Ann Radcliffe Mary Shelley Letitia Elizabeth Landon Anna Seward and Lady Caroline Lamb Female and male poetics gender and genres literary forms and poetic modes are extensively discussed together with the diversity of behaviour and personal responses that the individual women poets offered to their age and provoked in their readers There have been several important collections of essays in this particular area of study in the last few years but this volume reflects and complements much of this earlier critical work with specific strengths of its own

A New Companion to English Renaissance Literature and Culture Michael Hattaway, 2010-05-10 In this revised and greatly expanded edition of the Companion 80 scholars come together to offer an original and far reaching assessment of English Renaissance literature and culture A new edition of the best selling Companion to English Renaissance Literature revised and updated with 22 new essays and 19 new illustrations Contributions from some 80 scholars including Judith H Anderson Patrick Collinson Alison Findlay Germaine Greer Malcolm Jones Arthur Kinney James Knowles Arthur Marotti Robert Miola and Greg Walker Unrivalled in scope and its exploration of unfamiliar literary and cultural territories the Companion offers new readings of both literary and non literary texts Features essays discussing material culture sectarian writing the history of the body theatre both in and outside the playhouses law gardens and ecology in early modern England Orientates the beginning student while providing advanced students and faculty with new directions for their research All of the essays from the first edition along with the recommendations for further reading have been reworked or updated

The Romance of the Lyric in Nineteenth-Century Women's Poetry Lee Christine O'Brien, 2012-10-05 The Romance of the Lyric in Nineteenth Century Women's Poetry Experiments in Form offers a new account of the nature of the lyric as nineteenth century women poets developed the form It offers fresh assessments of the imaginative and aesthetic complexity of women's poetry The monograph seeks to redefine the range and cultural significance of women's writing using the work of poets who have not heretofore been part of critical accounts of nineteenth century lyric poetry These new voices are set beside new readings of the poetry of established figures for example Christina Rossetti's *Goblin Market* and Augusta Webster's *Medea in Athens* and *Circe* The monograph draws substantially on the poetry of Rosamund Marriott Watson who was lost to literary history before the restoration of her oeuvre through the scholarly and critical work of Professor Linda K

Hughes to make the case that once neglected and lost voices provide new ways of determining the cultural centrality of women and the poetry they produced in one of the richest periods of poetic experimentation in the Western literary tradition This monograph contends that Watson's poetry and prose provide new ways of analyzing the complex and frequently transgressive nature of the lyric engagement of women with folklore and myth and with the growing understanding in the nineteenth century of the fragmented fluid self in general and of the writer in particular

Anna Seward and the End of the Eighteenth Century Claudia T. Kairoff, 2011-11-22 Anna Seward and her career defy easy placement into the traditional periods of British literature Raised to emulate the great poets John Milton and Alexander Pope maturing in the Age of Sensibility and publishing during the early Romantic era Seward exemplifies the eighteenth century transition from classical to Romantic Claudia Thomas Kairoff's excellent critical study offers fresh readings of Anna Seward's most important writings and firmly establishes the poet as a pivotal figure among late century British writers Reading Seward's writing alongside recent scholarship on gendered conceptions of the poetic career patriotism provincial culture sensibility and the sonnet revival Kairoff carefully reconsiders Seward's poetry and critical prose Written as it was in the last decades of the eighteenth century Seward's work does not comfortably fit into the dominant models of Enlightenment era verse or the tropes that characterize Romantic poetry Rather than seeing this as an obstacle for understanding Seward's writing within a particular literary style Kairoff argues that this allows readers to see in Seward's works the eighteenth century roots of Romantic era poetry Arguably the most prominent woman poet of her lifetime Seward's writings disappeared from popular and scholarly view shortly after her death After nearly two hundred years of critical neglect Seward is attracting renewed attention and with this book Kairoff makes a strong and convincing case for including Anna Seward's remarkable literary achievements among the most important of the late eighteenth century Paula R Feldman editor of *British Women Poets of the Romantic Era*

The Oxford Companion to English Literature Dinah Birch, 2009-09-24 The Oxford Companion to English Literature has long been established as the leading reference resource for students teachers scholars and general readers of English literature It provides unrivalled coverage of all aspects of English literature from writers their works and the historical and cultural context in which they wrote to critics literary theory and allusions For the seventh edition the Companion has been thoroughly revised and updated to meet the needs and concerns of today's students and general readers Over 1 000 new entries have been added ranging from new writers Chimamanda Ngozi Adichie Patrick Marber David Mitchell Arundhati Roy to increased coverage of writers and literary movements from around the world Coverage of American literature has been substantially increased with new entries on writers such as Cormac McCarthy and Amy Tan and on movements and publications Contextual and historical coverage has also been expanded with new entries on European history and culture post colonial literature as well as writers and literary movements from around the world that have influenced English literature The Companion has always been a quick and dependable source of reference for students and the new edition

confirms its pre eminent role as the go to resource of first choice All entries have been reviewed and details of new works biographies and criticism have been brought right up to date So also has coverage of the themes approaches and concepts encountered by students today from terms to articles on literary theory and theorists There is increased coverage of writers from around the world as well as from Ireland Scotland and Wales and of contextual topics including film and television music and art Cross referencing has been thoroughly updated with stronger linking from writers to thematic and conceptual entries Meanwhile coverage of popular genres such as children s literature science fiction biography reportage crime fiction fantasy or travel literature has been increased substantially with new entries on writers from Philip Pullman to Anne Frank and from Anais Nin to Douglas Adams The seventh edition of this classic Companion now under the editorship of Dinah Birch assisted by a team of 28 distinguished associate editors and over 150 contributors ensures that it retains its status as the most authoritative informative and accessible guide to literature available

Romantic Dialogues and Afterlives Monika Coghén, Anna Paluchowska-Messing, 2020 Romantic writers often asserted their individuality but this assertion tended to take the form of positioning themselves in relation to other authors and literary texts Thus they implicitly acknowledged the rich network of broadly understood poetic dialogue as an important and potent source for their own creativity When in 1816 John Keats wrote Great spirits now on earth are sojourning he celebrated the originality of his contemporaries and the historical significance of his times pointing to deep interest in the hum of mighty works in all the fields of human activity to which the nations ought to listen Keats s sonnet suggests not only stimulating exchanges between poets artists and social thinkers in the same language but also the idea of transnational appreciation and dialogue The volume takes up this idea and explores the dialogues of Romantic authors within the wide scope of European and American cultures Essays by scholars from Germany Britain Bulgaria Poland Canada and the United States of America examine Romantic writers responses to their contemporaries explore their dialogues with the culture of the past and their interactions across the arts and sciences They also scrutinize the Romantics far reaching influence on later writers and artists and thus extend the network of artistic exchange to modern times The volume offers a rich tapestry of interconnections that span across time and space interlace languages and cultures and link Romantic writers and artists with their predecessors and successors across Europe and America The essays in the collection invite the reader to join ongoing dialogues between writers and their audiences of the past and present

Lost Property Jennifer Summit, 2000-07 The English literary canon is haunted by the figure of the lost woman writer In our own age she has been a powerful stimulus for the rediscovery of works written by women But as Jennifer Summit argues the lost woman writer also served as an evocative symbol during the very formation of an English literary tradition from the fourteenth through the sixteenth centuries Lost Property traces the representation of women writers from Margery Kempe and Christine de Pizan to Elizabeth I and Mary Queen of Scots exploring how the woman writer became a focal point for emerging theories of literature and authorship in English precisely because of her perceived

alienation from tradition Through original archival research and readings of key literary texts Summit writes a new history of the woman writer that reflects the impact of such developments as the introduction of printing the Reformation and the rise of the English court as a literary center A major rethinking of the place of women writers in the histories of books authorship and canon formation *Lost Property* demonstrates that rather than being an unimaginable anomaly the idea of the woman writer played a key role in the invention of English literature

The Matrilineal Heritage of Louisa May Alcott and Christina Rossetti Azelina Flint, 2021-07-29 In an unprecedented comparison of two of the most important female authors of the nineteenth century Azelina Flint foregrounds the influence of the religious communities that shaped Louisa May Alcott's and Christina Rossetti's visions of female creativity In the early stages of the authors' careers their artistic developments were associated with their patrilineal connections to two artistic movements that shaped the course of American and British history the Transcendentalists and Pre Raphaelites Flint uncovers the authors' rejections of the individualistic outlooks of these movements demonstrating that Alcott and Rossetti affiliated themselves with their mothers and sisters' religious faith Applying the methodological framework of women's mysticism Flint reveals that Alcott's and Rossetti's religious beliefs were shaped by the devotional practices and life writing texts of their matrilineal communities Here the authors' iconic portrayals of female artists are examined in light of the examples of their mothers and sisters for the first time Flint recovers a number of unpublished life writings including commonplace albums and juvenile newspapers introducing readers to early versions of the authors' iconic works These recovered texts indicate that Alcott and Rossetti portrayed the female artist as a mouthpiece for a wider community of women committed to social justice and divine communion By drawing attention to the parallels in the authors' familial affiliations and religious beliefs Flint recuperates a tradition of nineteenth century women's mysticism that departs from the individualistic models of male literary traditions to locate female empowerment in gynocentric relationships dedicated to achieving a shared revelation of God

An Collins and the Historical Imagination W. Scott Howard, 2016-04-15 The first edited collection of scholarly essays to focus exclusively on An Collins this volume examines the significance of an important religious and political poet from seventeenth century England The book celebrates Collins's writing within her own time and ours through a comprehensive assessment of her poetics literary religious and political contexts critical reception and scholarly tradition *An Collins and the Historical Imagination* engages with the complete arc of research and interpretation concerning Collins's poetry from 1653 to the present The volume defines the center and circumference of Collins scholarship for twenty first century readers The book's thematically linked chapters and appendices provide a multifaceted investigation of An Collins's writing religious and political milieu and literary legacy within her time and ours

The Broadview Anthology of Literature of the Revolutionary Period 1770-1832, 2010 *The Broadview Anthology of Literature of the Revolutionary Period 1770-1832* D.L. Macdonald, Anne McWhir, 2010-03-04 The selections from 132 authors in this anthology represent gender social class and racial and national origin as inclusively as possible providing

both greater context for canonical works and a sense of the era's richness and diversity. In terms of genre, poetry, non-fiction, prose, philosophy, educational writing, and prose fiction are included. Geographically, America, Canada, Australia, India, and Africa are represented along with Britain, emphasizing Romantic literature as a world literature. Biographical headnotes, explanatory footnotes, and an extensive bibliography clarify and illuminate the texts for readers.

Aphra Behn and Her Female Successors Margarete Rubik, 2011. This collection of essays casts new light at Aphra Behn's poetry, drama, prose, and literary criticism. The contributors analyse her creative response to the literary theories, genres, and motifs of her age and point out remarkable analogies to the writings of her female successors, some of whom have not hitherto been viewed in relation to this Restoration pioneer of female authorship. Her influence on modern writers can still be felt in texts as diverse as Virginia Woolf's *Orlando*, Molly Brown's historical thriller set in Restoration England, and Joan Anim Addo's adaptation of *Oroonoko*. Publisher's description.

Memory and Identity in the Learned World Koen Scholten, Dirk van Miert, Karl A.E. Enenkel, 2022-03-16. *Memory and Identity in the Learned World* offers a detailed and varied account of community formation in the early modern world of learning and science. The book traces how collective identity, institutional memory, and modes of remembrance helped to shape learned and scientific communities. The case studies in this book analyse how learned communities and individuals presented and represented themselves, for example in letters, biographies, histories, journals, opera, omnia, monuments, academic travels, and memorials. By bringing together the perspectives of historians of literature, scholarship, universities, science, and art, this volume studies knowledge communities by looking at the centrality of collective identity and memory in their formations and reformations. Contributors: Lieke van Deinsen, Karl Enenkel, Constance Hardesty, Paul Hulsboom, Dirk van Miert, Alan Moss, Richard Kirwan, Koen Scholten, Floris Solleveld, and Esther M. Villegas de la Torre.

The Classics in Modernist Translation Lynn Kozak, Miranda Hickman, 2019-02-07. This volume sheds new light on a wealth of early 20th-century engagement with literature of Graeco-Roman antiquity that significantly shaped the work of anglophone literary modernism. The essays spotlight translation, a concept the modernists themselves used to reckon with the Classics and to denote a range of different kinds of reception, from more literal to more liberal translation work, as well as forms of what contemporary reception studies would term adaptation, refiguration, and intervention. As the volume's essays reveal, modernist translations of Classical texts crucially informed the innovations of many modernists and often themselves constituted modernist literary projects. Thus the volume responds to gaps in both Classical reception and Modernist studies: essays treat a comparatively understudied area in Classical reception by reviving work in a subfield of Modernist studies relatively inactive in recent decades but enjoying renewed attention through the recent work of contributors to this volume. The volume's essays address work significantly informed by Classical materials, including Homer, Sophocles, Euripides, Sappho, Ovid, and Propertius, and approach a range of modernist writers, Pound and H.D. among the modernists best known for work engaging the Classics, as well as Cummings, Eliot, Joyce, Laura Riding, and Yeats.

Who's Who in Contemporary Women's

Writing Jane Eldridge Miller, 2019-07-23 Unique in its breadth of coverage *Who's Who in Contemporary Women's Writing* is a comprehensive authoritative and enjoyable guide to women's fiction prose poetry and drama from around the world in the second half of the twentieth century Over the course of 1000 entries by over 150 international contributors a picture emerges of the incredible range of women's writing in our time from Toni Morrison to Fleur Adcock all are here This book includes the established and well loved but also opens up new worlds of modern literature which may be unfamiliar but are never less than fascinating

The Plagiarism Allegation in English Literature from Butler to Sterne R. Terry, 2010-09-22 Contributing to the growth in plagiarism studies this timely new book highlights the impact of the allegation of plagiarism on the working lives of some of the major writers of the period and considers plagiarism in relation to the emergence of literary copyright and the aesthetic of originality

The History of British Women's Writing, 1690 - 1750 R.

Ballaster, 2010-09-10 This volume charts the most significant changes for a literary history of women in a period that saw the beginnings of a discourse of enlightened feminism It reveals that women engaged in forms old and new seeking to shape and transform the culture of letters rather than simply reflect or respond to the work of their male contemporaries

Laughing

with Medusa Vanda Zajko, Miriam Leonard, 2006-01-12 *Laughing with Medusa* explores a series of interlinking questions including Does history's self positioning as the successor of myth result in the exclusion of alternative narratives of the past How does feminism exclude itself from certain historical discourses Why has psychoanalysis placed myth at the centre of its explorations of the modern subject Why are the Muses feminine Do the categories of myth and politics intersect or are they mutually exclusive Does feminism's recourse to myth offer a script of resistance or commit it to an ineffective utopianism Covering a wide range of subject areas including poetry philosophy science history and psychoanalysis as well as classics this book engages with these questions from a truly interdisciplinary perspective It includes a specially commissioned work of fiction *Iphigeneia's Wedding* by the poet Elizabeth Cook

Collecting Women Chantel M. Lavoie, 2009 This book addresses the place of women writers in anthologies and other literary collections in eighteenth century England It explores and contextualizes the ways in which two different kinds of printed material poetic miscellanies and biographical collections complemented one another in defining expectations about the woman writer Far more than the single authored text it was the collection in one form or another that invested poems and their authors with authority By attending to this fascinating cultural context Chantel Lavoie explores how women poets were placed posthumously in the world of eighteenth century English letters Investigating the lives and works of four well known poets Katherine Philips Aphra Behn Anne Finch and Elizabeth Rowe Lavoie illuminates the way in which celebrated women were collected alongside their poetry the effect of collocation on individual reputations and the intersection between bibliography and biography as female poets themselves became curiosities In so doing *Collecting Women* contributes to the understanding of the intersection of cultural history canon formation and literary collecting in eighteenth century England

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