

SLEEPER CAR REFLECTIONS

POEMS OF A WANDERER

Dawn Campbell

Sleeper Car Reflections Poems Of A Wanderer

Anonymous



Sleeper Car Reflections Poems Of A Wanderer:

Sleeper Car Reflections Dan Campbell, 2004-03-08 This collection of poems reflects the author's journeys to other countries and cultures as well as to the shadows of the human spirit. Several of the poems provide a hilarious viewpoint of human nature while others show us how to look differently at life's everyday miracles that are often ignored. Poetry should never be boring; it should always be interesting and sometimes disturbing. This collection of poems definitely fulfills these criteria. **Class and Author List, Jan. 1888-Apr. 1896, Apr. 1902-06** New Brunswick Free Public Library (N.J.), 1896

Granger's Index to Poetry and Recitations, 1929 *Saturday Review of Literature*, 1926 Cyclopoedia of English Literature Robert Chambers, 1854 The New-York Mirror, and Ladies' Literary Gazette, 1828 Cyclopaedia of English Literature Robert Chambers, 1901 **The Church of England Magazine** Anonymous, 2025-06-30 Reprint of the original first published in 1838. The Antigonos publishing house specialises in the publication of reprints of historical books. We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage.

Cyclopædia of English Literature; a History, Critical and Biographical, of British Authors, from the Earliest to the Present Times. Edited by R. Chambers Robert Chambers, 1860 **On Cold Mountain** Paul Rouzer, 2015-10-01 In this first serious study of Hanshan Cold Mountain Paul Rouzer discusses some seventy poems of the iconic Chinese poet who lived sometime during the Tang dynasty 618-907. Hanshan's poems gained a large readership in English-speaking countries following the publication of Jack Kerouac's novel *The Dharma Bums* 1958 and Gary Snyder's translations which began to appear that same year and they have been translated into English more than any other body of Chinese verse. Rouzer investigates how Buddhism defined the way that believers may have read Hanshan in premodern times. He proposes a Buddhist poetics as a counter model to the Confucian assumptions of Chinese literary thought and examines how texts by Kerouac, Snyder and Jane Hirshfield respond to the East Asian Buddhist tradition.

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