

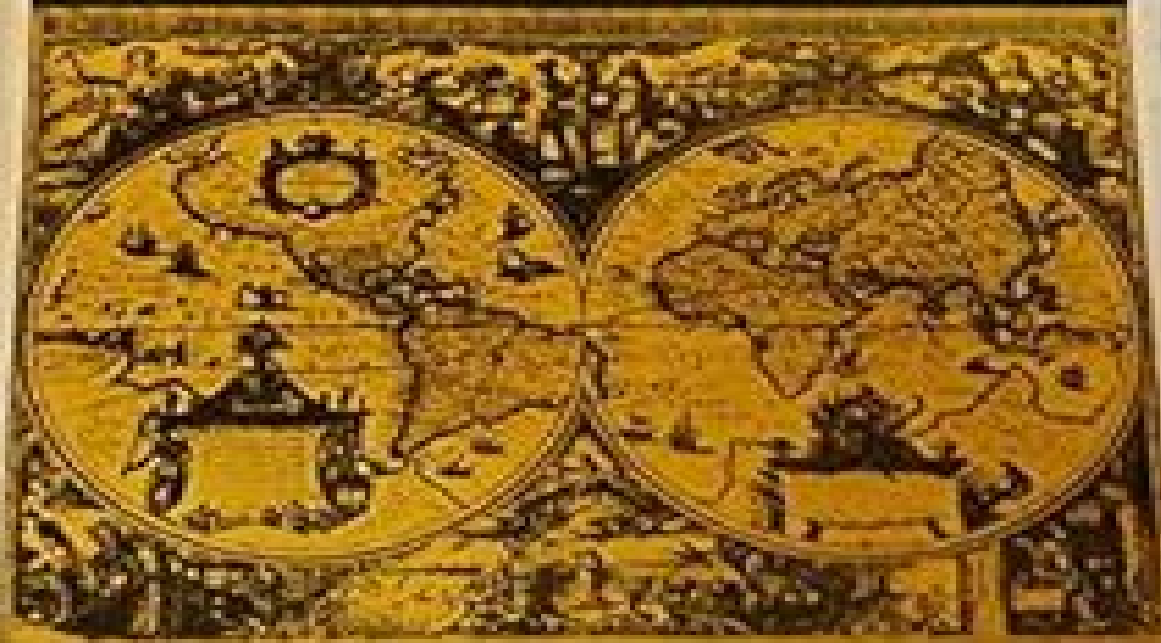
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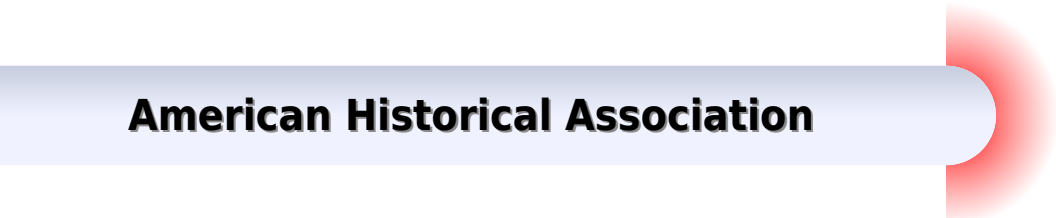
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The Epic Of Modern Man A Collection Of Readings

American Historical Association



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Catalog of Copyright Entries. Third Series Library of Congress. Copyright Office,1973 The Idea of the West Alastair Bonnett,2017-04-29 The West is on everyone's lips it is defended celebrated hated But how and why did it emerge And whose idea is it This book is about representations of the West Drawing on sources from across the world from Russia to Japan Iran to Britain it argues that the West is not merely a Western idea but something that many people around the world have long been creating and stereotyping The Idea of the West looks at how the great political and ethnic forces of the last century defined themselves in relation to the West addresses how Soviet communism Asian spirituality Asian values and radical Islamism used and deployed images of the West Both topical and wide ranging it offers an accessible but provocative portrait of a fascinating subject and it charts the complex relationship between whiteness and the West Big and Little Histories Marnie Hughes-Warrington,Anne Martin,2021-08-19 This book introduces students to ethics in historiography through an exploration of how historians in different times and places have explained how history ought to be written and how those views relate to different understandings of ethics No two histories are the same The book argues that this is a good thing because the differences between histories are largely a matter of ethics Looking to histories made across the world and from ancient times until today readers are introduced to a wide variety of approaches to the ethics of history including well known ethical approaches such as the virtue ethics of universal historians and utilitarian approaches to collective biography writing while also discovering new and emerging ideas in the ethics of history Through these approaches readers are encouraged to challenge their ideas about whether humans are separate from other living and non living things and whether machines and animals can write histories The book looks to the fundamental questions posed about the nature of history making by Indigenous history makers and asks whether the ethics at play in the global variety of histories might be better appreciated in professional codes of conduct and approaches to research ethics management Opening up the topic of ethics to show how historians might have viewed ethics differently in the past the book requires no background in ethics or history theory and is open to all of those with an interest in how we think about good histories Encyclopedia of Historians and Historical Writing Kelly Boyd,2019-10-09 The Encyclopedia of Historians and Historical Writing contains over 800 entries ranging from Lord Acton and Anna Comnena to Howard Zinn and from Herodotus to Simon Schama Over 300 contributors from around the world have composed critical assessments of historians from the beginning of historical writing to the present day including individuals from related disciplines like Jürgen Habermas and Clifford Geertz whose theoretical contributions have informed historical debate Additionally the Encyclopedia includes some 200 essays treating the development of national regional and

topical historiographies from the Ancient Near East to the history of sexuality In addition to the Western tradition it includes substantial assessments of African Asian and Latin American historians and debates on gender and subaltern studies **The World Since 1500** Leften Stavros Stavrianos, 1975 *The Uniqueness of Western Civilization* Ricardo Duchesne, 2011-02-07 This extensively researched book argues that the development of a libertarian culture was an indispensable component of the rise of the West The roots of the West's superior intellectual and artistic creativity should be traced back to the aristocratic warlike culture of Indo-European speakers Among the many fascinating topics discussed are the ascendancy of multicultural historians and the degradation of European history China's ecological endowments and imperial windfalls military revolutions in Europe 1300-1800 the science and chivalry of Henry the Navigator Judaism and its contribution to Western rationalism the cultural richness of Max Weber versus the intellectual poverty of Pomeranz Wong Goldstone Goody and A G Frank change without progress in the East Hegel's Phenomenology of the Western Spirit Nietzsche and the education of the Homeric Greeks Kojève's master-slave dialectic and the Western state of nature Christian virtues and German aristocratic expansionism *Annual Report of the American Historical Association* American Historical Association, [Reading the Parables](#) Richard Lischer, 2014-09-02 Parables make up one third of Jesus' speech in the New Testament In this volume Richard Lischer provides an expert guide to these parables and proposes an important distinction between reading and interpreting the parables Emphasizing the importance of reading the parables versus interpreting them Lischer asserts that reading offers a kind of breathing space to explore historical literary theological and socio-political dimensions of the parables and their various meanings whereas interpreting implies an expert and critical position that must be defended In this volume Lischer lays out four theories for reading parables 1 parables obscure truth 2 parables teach many truths 3 parables teach one truth and 4 parables undermine the truth Ultimately he concludes that biblical parables undermine dominant myths called the truth to shine light on the Truth that is Jesus God's presence with us *Reading W. G. Sebald* Deane Blackler, 2007 A daring new view of Sebald's works and the reading practice they call forth W G Sebald was born in 1944 in Germany He found his way as a young academic to England and a career as professor of German Only between the late 1980s and his untimely death in 2001 did he concentrate on nonacademic writing crafting a new kind of prose work that shares features with but remains distinct from the novel essay travel writing and memoir forms and gaining elevation to the first rank of writers internationally No less a critic than Susan Sontag was moved to ask Is literary greatness still possible implying that it was and that she had found it embodied in his writing Deane Blackler explores Sebald's biography before analyzing the reading practice his texts call forth that of a disobedient reader a proactive reader challenged to question the text by Sebald's peculiar use of poetic language the pseudoautobiographical voice of his narrators the seemingly documentary photographs he inserted into his books and by his exquisite representations of place Blackler reads Sebald's fiction as adventurous and disobedient in its formulation an imaginative revitalization of literary fiction for the third

millennium Deane Blackler received her Ph D in Comparative Literature in 2005 from the University of Tasmania

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