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Jezebel Unhinged Tamura Lomax, 2018-09-13 In *Jezebel Unhinged* Tamura Lomax traces the use of the jezebel trope in the black church and in black popular culture showing how it is pivotal to reinforcing men's cultural and institutional power to discipline and define black girlhood and womanhood Drawing on writing by medieval thinkers and travelers Enlightenment theories of race the commodification of women's bodies under slavery and the work of Tyler Perry and Bishop T D Jakes Lomax shows how black women are written into religious and cultural history as sites of sexual deviation She identifies a contemporary black church culture where figures such as Jakes use the jezebel stereotype to suggest a divine approval of the lady while condemning girls and women seen as hos The stereotype preserves gender hierarchy black patriarchy and heteronormativity in black communities cultures and institutions In response black women and girls resist appropriate and play with the stereotype's meanings Healing the black church Lomax contends will require ceaseless refusal of the idea that sin resides in black women's bodies thus disentangling black women and girls from the jezebel narrative's oppressive yoke

African American Southerners in Slavery, Civil War and Reconstruction Claude H. Nolen, 2005-08-29 This work documents the many roles filled by Southern blacks in the last decades of slavery the Civil War years and the following period of Reconstruction African Americans suffered and resisted bondage in virtually every aspect of their lives but persevered through centuries of brutality to their present place at the center of American life Utilizing statements made by former slaves and other sources close to them the author takes a close look at the culture and lifestyle of this proud people in the final decades of slavery their experiences of being in the military and fighting in the Civil War and the active role taken by the Southern blacks during

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Shlomo Melmed, Ronald Koenig, Clifford J. Rosen, Richard J. Auchus, Allison B. Goldfine, 2020-06-30 Williams Textbook of Endocrinology 14 Edition South Asia Edition 2 Vol SET E Book Redeeming the South Paul Harvey, 2000-11-09 Together and separately black and white Baptists created different but intertwined cultures that profoundly shaped the South Adopting a biracial and bicultural focus Paul Harvey works to redefine southern religious history and by extension southern culture as the product of such interaction the result of whites and blacks having drawn from and influenced each other even while remaining separate and distinct Harvey explores the parallels and divergences of black and white religious institutions as manifested through differences in worship styles sacred music and political agendas He examines the relationship of broad social phenomena like progressivism and modernization to the development of southern religion focusing on the clash between rural southern folk religious expression and models of spirituality drawn from northern Victorian standards In tracing the growth of Baptist churches from small outposts of radically democratic plain folk religion in the mid eighteenth century to conservative and culturally dominant institutions in the twentieth century Harvey explores one of the most impressive evolutions of American religious and cultural history **Catalogue of the Books in the Library of the Writers to Her Majesty's Signet in Scotland Classed According to Subjects** ,1856 *Catalogue of the Law Books in the Library of the Society of Writers to Her Majesty's Signet in Scotland* William Ivory, 1856 **Genera insectorum** ,1922 **Genera insectorum** Philogène Wytsman, 1922 **Manuel Du Libraire Et de L'amateur Des Livres** Jacques-Charles Brunet, 1865 Bulletin of the Bureau of Rolls and Library of the Department of State United States. Department of State. Bureau of Rolls and Library, 1895 Calendar of the Correspondence of Thomas Jefferson: Letters to Jefferson Thomas Jefferson, 1895 *Poor's Cumulative Service* ,1927 **The Publishers Weekly** ,1917

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