# An Evaluation of Catholic Theology in Relation to the New Testament

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In evaluating Catholic theology in relation to the New Testament, so many thoughts come to mind. First, one has to lay a foundation to assess why the body of doctrine that defines Catholic ism has advanced beyond New Testament thought. Second, one would offer some examples of theological advancement such as the development of Papacy, the development of the Lord's Supper into the mass, etc., and Third, one would have to offer judgment on the effect of theological enhancements that define the Catholic doctrine, with special mention of how such enhancements may have either advanced or distorted the teachings of Jesus and the apostles.

Catholicism means so many things to many people. My wife was once a catholic, and I have seen her say the rosary, go to mass on Sunday, wear chaplets on her neck, say prayers where she would invite Mary and saints to intercede for her, etc. To me, from the surface, this is Catholicism. These practices just listed, though few have shown that Catholicism is a body of Christians with distinct religious culture, in deviance from the New Testament Christian tradition. One can argue that the essential characteristics of Catholicism include the following: First, it asserts that it is an apostolic gathering because it claims to have received the gospel of Jesus Christ from Peter, who happens to be the first apostle of Christ. Second, as a result of its claim to Petrine office, the church advocates that its gestures and sacraments are faithfully handed down in series of post apostolic revelations (Cunningham, 2009). Third, the role of the Pope in Rome has been elevated as the center of unity among all Bishops, and hence, all catholic faithful are to revere him as the Vicar of Christ. Fourth, that the discovery of 'the Christ' is a dynamic process through all ages, and since Vatican II, it suggests that Christ can even be found in other world religions, and as such encourages that the revelation of Christ is incomplete in the New Testament.

Fifth, the statement of Jesus in Matthew 28:20, "... lo, I am with you always, even unto the end of the world," has been interpreted to mean that Jesus is responsible for the lists of approved dogmas by the Pope, being the Vicar of Christ, to guide the church into all truths. Sixth, since Vatican II, one can see that the mission to evangelize the world regardless

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**Emilie Sanchez** 

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