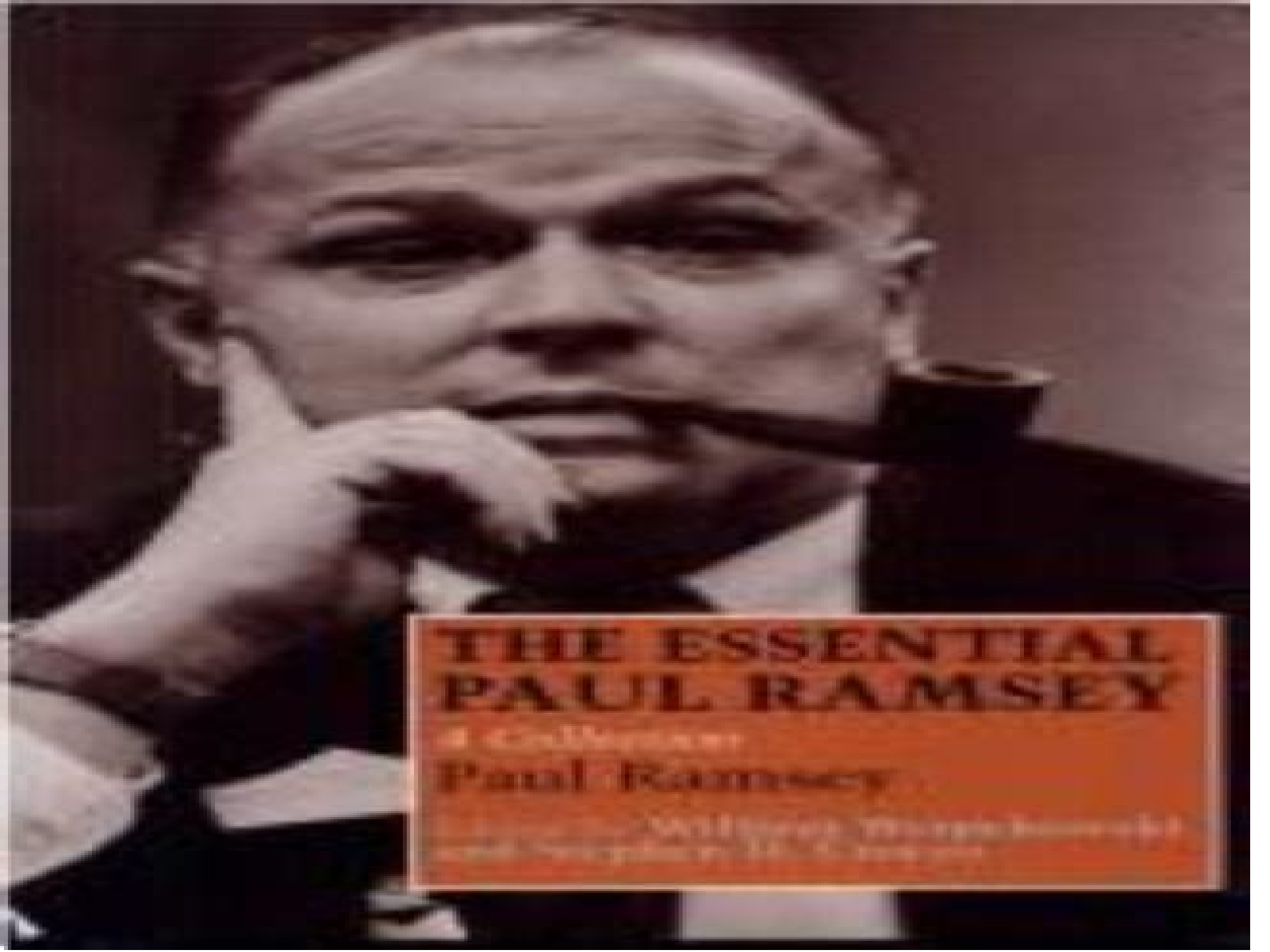




THE ESSENTIAL PAUL RAMSEY

A Collection of

Paul Ramsey

Edited by William E. Shafer
with an introduction by the Editor

The Essential Paul Ramsey A Collection

Joel Halldorf, Fredrik Wenell



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The Essential Paul Ramsey Paul Ramsey, 1994-01-01 Paul Ramsey was one of the most important ethicists of the twentieth century. From the publication of his classic *Basic Christian Ethics* in 1950 until his death in 1988, his writings decisively shaped moral discourse and reflection in the areas of theology, law, politics, and medicine. This collection of Ramsey's most important essays on Christian political and medical ethics displays the scope and depth of his vision, highlighting both the character of his theological commitments and the continuing significance of his work for the pressing moral problems of our day. Selections deal with such issues as race relations, sexuality, and marriage, war, the meaning of Christian love, abortion, and medical care for the sick and dying. A general introduction by William Werpehowski and Stephen D. Crocco evaluates Ramsey's career and accomplishments and reviews contemporary criticism of his output and legacy. Shorter introductions to each selection point out crucial themes and lines of development in Ramsey's thought.

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Ecumenical Babel Jordan Joseph Ballor, 2010 A critical engagement of the ecumenical movement's approach to ethical and economic issues. *Ecumenical Babel* updates a line of criticism articulated by Dietrich Bonhoeffer, Paul Ramsey, and Ernest W. Lefever. Arguing for the continuing importance of Christian ecumenism, Jordan J. Ballor seeks to correct the errors created by the imposition of economic ideology onto the social witness of ecumenical Christianity as represented by the Lutheran World Federation, the newly formed World Communion of Reformed Churches, and the World Council of Churches. *Ecumenical Babel* is a voice for sustained ecumenical dialogue, vital ecclesiastical witness, and individual Christian conscience.

BACK COVER

[Natural Law and Religious Freedom](#) J. Daryl Charles, 2017-07-20 Every successive generation finds fresh reasons for the study of natural law. Current interest in the natural law may well be due to a pervasive moral pessimism in the Western cultural context and wider contemporary geopolitical challenges. Those geopolitical challenges result from two significant and worrisome global developments: unprecedented violent persecution of religious minorities on several continents and a growing climate of secular hostility toward religious faith in Western societies. *Natural Law and Religious Freedom* aims to address what is relatively absent from the literature by demonstrating the importance of natural law ethics in both establishing and preserving basic human rights, of which religious freedom has pride of place. Probing contemporary challenges to natural law thinking that are both internal and external to religious faith and examining the character and constitution of natural law ethics, *Natural Law and Religious Freedom* will be of interest to theologians, ethicists, and philosophers, as well as policy analysts, politicians, and activists who are concerned to anchor religious freedom and human rights policy considerations in an enduring way.

True Sexual Morality Daniel R. Heimbach, 2004-11-09 Daniel Heimbach examines the biblical teachings on

sexual morality as well as four counterfeit views that have crept into our sexually revolutionized society. He gives us an in-depth look at the moral relativism that has spread through our culture and opens our eyes to the effects that nonbiblical sexual choices have on individuals, the family, the church, and the culture.

Fighting Words Hector Avalos, Is religion inherently violent? If not, what provokes violence in the name of religion? Do we mischaracterize religion by focusing too much on its violent side? In this intriguing original study of religious violence, Prof. Hector Avalos offers a new theory for the role of religion in violent conflicts. Starting with the premise that most violence is the result of real or perceived scarce resources, Avalos persuasively argues that religion creates new scarcities on the basis of unverifiable or illusory criteria. Through a careful analysis of the fundamental texts of Judaism, Christianity, Islam, and Hinduism, Dr. Avalos explains how four scarce resources have figured repeatedly in creating religious violence: sacred space (e.g., the perception by three world religions that Jerusalem is sacred), the creation of holy scriptures believed to be privileged revelations of God's will, group privilege stemming from such beliefs as a chosen people or predestination, and a group of outsiders and salvation by which concept some are accepted and others rejected. Thus, Avalos shows religious violence is often the most unnecessary violence of all, since the scarce resources over which religious conflicts ensue are not actually scarce or need not be scarce. Comparing violence in religious and nonreligious contexts, Avalos makes the compelling argument that if we condemn violence caused by scarce resources as morally objectionable, then we must consider even more objectionable violence provoked by alleged scarcities that cannot be proven to exist. He also examines the Nazi Holocaust and the Stalinist Terror, which have been attributed to the pernicious effects of atheism or secular humanism. By contrast, Avalos pinpoints underlying religious factors as the cause of these horrific instances of genocidal violence. This serious philosophical examination of the roots of religious violence adds much to our understanding of a perennial source of widespread human suffering.

Hector Avalos, Ames, IA, is associate professor of Religious Studies at Iowa State University, the author of five books on biblical studies and religion, the former editor of the *Journal for the Critical Study of Religion*, and executive director of the Committee for the Scientific Examination of Religion.

Between the State and the Eucharist Joel Halldorf, Fredrik Wenell, 2014-07-23. In the world but not of the world: this has been the motto of the Free Church tradition. But to what extent can freedom and independence from the world be realized in modernity, and how have these churches fared so far? These are the questions with which this book wrestles. The particular focus is Sweden, where a state-facilitated hypermodernity has created what some call the most modern nation in the world. The Swedish free churches have in many ways succumbed to the pressure of the modern welfare state and, as a consequence, lost their distinctive voice. The argument of this book is that the rediscovery of practices left behind might be a way for these churches to recover a solid particular and deeply Christian identity. In dialogue with William T. Cavanaugh, the authors argue for a return to concrete social practices: asceticism, table grace, written prayers, a turn to tradition, and the Eucharist. Here are lost treasures that might prove invaluable for the modern church at

large with her dual citizenship in the modern nation state and the kingdom of heaven *American Protestant Ethics and the Legacy of H. Richard Niebuhr* William Werpehowski, 2002-09-20 In this careful analysis and evaluation of the monumental influence of Niebuhr Werpehowski traces four streams that flow from Niebuhr's theology particularly as it deals with ethics In a tightly knit and comprehensive investigation of the work of four contemporary ethicists important in their own right Paul Ramsey Stanley Hauerwas James Gustafson and Kathryn Tanner Werpehowski explores how the legacy of Niebuhr has made an impact on their thought and work He presents a clear concise nuanced analytical criticism of the development of the four ethicists' construction of ethics and does it in a way that interweaves and puts the four into a dialogue and conversation with Niebuhr and each other Addressing a number of substantive issues including the viability of just war tradition and the relationship between church and world *American Protestant Ethics and the Legacy of H. Richard Niebuhr* demonstrates that Christian ethics operates within a set of polar tensions and that such conversations as are developed within need to be a part of moral discourse inside and between a variety of communities of faith **Vision and Values** Judith A. Dwyer, 1999-08-27 A concise introduction to Christian ethics this book surveys the moral values of the Catholic tradition and applies them to contemporary issues Prominent authors address such topics as scriptural sources reverence for human life sexuality and intimacy family responsibilities the concept of peace in the modern world economics and Catholic higher education *Vision and Values* is both an overview of the major perspectives which inform moral decisions and a guide to how these principles interrelate It can help readers determine how to make complex moral judgments in a Christian context as it demonstrates the vitality of the Catholic theological tradition

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