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Tertullian

A HISTORICAL AND
LITERARY STUDY

Timothy David Barnes

Tertullian A Historical And Literary Study

RJ Alexander



Tertullian A Historical And Literary Study:

Tertullian Timothy David Barnes, 1971 The first part and the appendices provide the objective chronological and historical framework without which Tertullian's writings cannot be understood In the second part this framework is used as the basis of a sympathetic but not wholly subjective interpretation of his intellectual development of his reaction to the society in which he lived and of his place in Latin literature *The New Prophecy and "New Visions"* Rex D. Butler, 2011-02 In this book Rex D Butler examines the Passion for evidence of Montanism and proposes that its three authors Perpetua Saturus and the unnamed editor were Montanists *Early Christianity: Oxford Bibliographies Online Research Guide* Eric Rebillard, 2010-05 This ebook is a selective guide designed to help scholars and students of the ancient world find reliable sources of information by directing them to the best available scholarly materials in whatever form or format they appear from books chapters and journal articles to online archives electronic data sets and blogs Written by a leading international authority on the subject the ebook provides bibliographic information supported by direct recommendations about which sources to consult and editorial commentary to make it clear how the cited sources are interrelated A reader will discover for instance the most reliable introductions and overviews to the topic and the most important publications on various areas of scholarly interest within this topic In classics as in other disciplines researchers at all levels are drowning in potentially useful scholarly information and this guide has been created as a tool for cutting through that material to find the exact source you need This ebook is just one of many articles from Oxford Bibliographies Online Classics a continuously updated and growing online resource designed to provide authoritative guidance through the scholarship and other materials relevant to the study of classics Oxford Bibliographies Online covers most subject disciplines within the social science and humanities for more information visit www.aboutobo.com **Between Universalism and Particularism: the Reception of Noah, Abraham and Jacob Stories** , 2025-05-29 The study deals with Jewish and Christian reception of the Book of Genesis and how the concepts universalism and particularism are used in Noah Abraham and Jacob stories before the rise of Islam As a synthesis of its discussed topics the volume is a useful resource to understand early development of universalistic and particularistic ideas which became central theological topics in the three Abrahamic religions *Beyond Fideism* Olli-Pekka Vainio, 2016-04-15 After the postmodern turn every tradition seeks the right to have their own rules of rational discourse The crucial question is are there ways to communicate between the traditions so that the traditions do not need to give up their identities in order to take part in conversation Vainio examines the basic assumptions behind well known types of Christian theology and seeks ways in which they might interact with one other and with other non Christian traditions without capitulation of their identities Vainio claims that there are religious identities that can be negotiated and communicated and that there are ecclesiastical doctrines which can be meaningfully discussed among churches This book explores three key areas analysis of the uses of fideism within classical Christian theology clarification of different types of theological method

that seek to express the task of theology in contemporary setting an explanation of the contours of religious identity and rationality which takes seriously both classical Christian identity and pluralistic contexts where most of the Christian communities dwell nowadays The proposal for negotiability of Christian identity draws together ideas from among others virtue epistemology reformed epistemology communitarianism and feminist sensibilities *The Early Church* Morwenna Ludlow, 2008-12-17 How did the early Christians manage to establish a religion and institution which despite persecution flourished and grew How did their initial experience of being a despised minority in the Roman Empire shape their sense of privileged identity and uniqueness And how was it that at least at the outset the first believers were able to exist alongside the same shared traditions rituals and beliefs of the Jews despite the Jewish rejection of Jesus as Messiah The Christian community was born out of paradox its faith in a man who was also the anointed one or Christ of God and its growth and development often echoed those complex and contradictory origins Morwenna Ludlow discusses the fragile context as well as the emerging core beliefs of the early Church including divine creation salvation eschatology the humanity and divinity of Christ and the inter relationships of the Trinity between 50 600 CE She also examines the process of Christian self definition in response to groups on the edge of the Church such as Gnostics Marcionites Montanists and Manichaeans as well as in relation to Judaism Bringing to vivid life the remarkable history of the early Church in all its conflict and struggle the author shows why such a successful faith was able to rise out of such improbable and unpromising beginnings **Early Christianity in North Africa** Francois Decret, 2009-06-01 Along with the churches located in large Greek cities of the East the church of Carthage was particularly significant in the early centuries of Christian history Initially the Carthaginian church became known for its martyrs Later the North African church became further established and unified through the regular councils of its bishops Finally the church gained a reputation for its outstanding leaders Tertullian of Carthage c 140 220 Cyprian of Carthage 195 258 and Augustine of Hippo 354 430 African leaders who continued to be celebrated and remembered today **Church, Book, And Bishop** Peter Iver Kaufman, 2018-10-08 This book narrates a number of stories from the early clerical history of the church to illustrate how authority came to be shared among the institutions of church book and bishop It is intended for a wide range of readers including scholars students Christ's Humanity in Current and Ancient Controversy: Fallen or Not? E. Jerome Van Kuiken, 2017-07-13 Was Christ's human nature fallen even sinful From the 18th century to the present this view has become increasingly prominent in Reformed theological circles and beyond despite vigorous opposition Both sides on the issue see it as vital for understanding the nature of salvation Each side's advocates appeal to or critique the Church Fathers This book reviews the history and present state of the debate then surveys the connections distinctions and patristic interpretations of five of the modern fallenness view's proponents Edward Irving Karl Barth T F Torrance Colin Gunton and Thomas Weinandy and five of its opponents Marcus Dods the Elder A B Bruce H R Mackintosh Philip Hughes and Donald Macleod The book verifies the views of the ten most cited Fathers five Greek Irenaeus

Athanasius Gregory Nazianzen Gregory Nyssen and Cyril of Alexandria and five Latin Tertullian Hilary of Poitiers Ambrose Augustine and Leo the Great The study concludes by sketching the implications of its findings for the doctrines of the Immaculate Conception sin sanctification and Scripture

The Despoliation of Egypt Joel S. Allen, 2008-06-30 This work examines the role played by the biblical motif of the despoliation of Egypt in the understanding Gentiles had of Jews and how Jews defended themselves their heroes and their God in the face of anti Jewish slander It also examines the manner in which Christians learned from their rabbinic counterparts how to defend Moses and his God against the gnostic challenge Beginning with Philo and based on haggadic additions the embarrassment of the episode was healed through allegory and became a critically important biblical justification for the Christian appropriation of the Egyptian treasures of their Greco Roman cultural heritage This work describes how Christians borrowed exegetical traditions from rabbis not only to defend their sacred texts against gnostic attacks but to justify their interest in and appropriation of non Christian philosophy in their theological understandings

Know Yourself Ole Jakob Filtvedt, Jens Schröter, 2023-12-31 The book explores ancient interpretations and usages of the famous Delphic maxim know yourself The primary emphasis is on Jewish Christian and Greco Roman sources from the first four centuries CE The individual contributions examine both direct quotations of the maxim as well as more distant echoes Most of the sources included in the book have never previously been studied in any detail with a view to their use and interpretation of the Delphic maxim Thus the book contributes significantly to the origin and different interpretations of the maxim in antiquity as well as to its reception history in ancient philosophical and theological discourses The chapters of the book are linked to each other by numerous cross references which makes it possible to compare the different views of the maxim with each other It also helps readers to notice relationships and trajectories within the material The explorations of the relevant sources are also set in the context of ongoing debates about the shape and nature of ancient conceptions of self and self knowledge The book thus demonstrates the wide variety of philosophical and theological approaches in that the injunction to know oneself could be viewed and how these interpretations provide windows into ancient discourses about self and self knowledge

The Stoic Tradition from Antiquity to the Early Middle Ages Marcía L. Colish, 1990 Volume one Stoicism in classical Latin literature 09327 3 approaches its subject from the standpoint of intellectual history examining how Stoicism was used by Roman thinkers for what purposes and how they correlated it with their other sources Volume two Stoicism in Christian Latin thought through the sixth century 09328 1 focuses on how a particular Latin Christian author used Stoic ideas to what ends and how they were associated in his mind with the other doctrines he had to work with Annotation copyrighted by Book News Inc Portland OR

The Stoic Tradition from Antiquity to the Early Middle Ages, Volume 2. Stoicism in Christian Latin Thought through the Sixth Century Marcia L. Colish, 2021-12-06

The Divine Courtroom in Comparative Perspective Ari Mermelstein, Shalom E. Holtz, 2014-09-11 Contributors to *The Divine Courtroom in Comparative Perspective* treat one of the most pervasive religious

metaphors that of the divine courtroom in both its historical and thematic senses In order to shed light on the various manifestations of the divine courtroom this volume consists of essays by scholars of the ancient Near East Hebrew Bible Second Temple Judaism early Christianity Talmud Islam medieval Judaism and classical Greek literature Contributions to the volume primarily center upon three related facets of the divine courtroom the role of the divine courtroom in the earthly legal system the divine courtroom as the site of historical justice and the divine courtroom as the venue in which God is called to answer for his own unjust acts

Blessed Victors Ruth Sutcliffe, 2024-07-25 The late second through third centuries saw the remarkable confluence of the early church's developing identity theological understanding and praxis with a period of opposition and intermittent persecution from the world around it Theology necessarily engaged with the persecution experience as the church considered the goodness and providence of God the Name to be confessed and the purposeful outcome of the antagonism they faced Ruth Sutcliffe argues that the early fathers' theological understanding of the role of persecution in the Christian life informed their exhortations to individual and communal response contributing to the church's remarkable survival and growth through this period Four great thinkers of this era Clement and Origen of Alexandria and Tertullian and Cyprian of Carthage each have much to contribute to a theological understanding of Christian persecution and Sutcliffe explores their widely different perspectives intellectual milieu and experiences She explains these differences and similarities in terms of their use of the Scriptures in conversation with their own contexts and agendas concluding that their differences in approach to persecution can be explained theologically and that these differences offer a unique window into their respective thought Despite such differences Sutcliffe stresses that the early church did have a fundamentally coherent theology of persecution which speaks to the worldwide church today

Describing the Hand of God Robert Brennan, 2016-04-28 The question of divine agency in the world remains one important unresolved underlying obstacle in the dialogue between theology and science Modern notions of divine agency are shown to have developed out of the interaction of three factors in early modernity Two are well known late medieval perfect being theology and the early modern application of the notion of the two books of God's revelation to the understanding of the natural order It is argued the third is the early modern appropriation of the Augustinian doctrine of inspiration This assumes the soul's existence and a particular description of divine agency in humans which became more generally applied to divine agency in nature Whereas Newton explicitly draws the parallel between divine agency in humans and that in nature Darwin rejects its supposed perfection and Huxley raises serious questions regarding the traditional understanding of the soul This book offers an alternative incarnational description of divine agency freeing consideration of divine agency from being dependent on resolving the complex issues of perfect being theology and the existence of the soul In conversation with Barth's pneumatology this proposal is shown to remain theologically coherent and plausible while resolving or avoiding a range of known difficulties in the science theology dialogue

The Blackwell Companion to the Theologians, 2 Volume Set Ian S. Markham, 2009-04-27 This two volume

companion brings together a team of contemporary theologians and writers to provide substantial introductions to the key people who shaped the Christian story and tradition A substantial two volume reference work bringing together over 75 entries on the most important and influential theologians in the history of Christianity Structured accessibly around five periods early centuries middle ages reformation period the Enlightenment and the twentieth century to the present A to Z entries range from substantial essays to shorter overviews each of which locates the theologian in their immediate context summarizes the themes of their work and explains their significance Covers a broad span of theologians from Augustine to Thomas Aquinas through to C S Lewis James Cone and Rosemary Radford Ruether Provides profiles of key Catholic protestant evangelical and progressive theologians Includes a useful timeline to orientate the reader reading lists and a glossary of key terms

Studia patristica Elizabeth A. Livingstone, 1982 Papers presented to the International Conference on Patristic Studies 2d 1955

Found Christianities M. David Litwa, 2022-02-24 M David Litwa tells the stories of the early Christians whose religious identity was either challenged or outright denied In the second century many different groups and sects claimed to be the only Orthodox or authentic version of Christianity and Litwa shows how those groups and figures on the side of developing Christian Orthodoxy often dismissed other versions of Christianity by refusing to call them Christian However the writings and treatises against these groups contain fascinating hints of what they believed and why they called themselves Christian Litwa outlines these different groups and the controversies that surrounded them presenting readers with an overview of the vast tapestry of beliefs that made up second century Christianity By moving beyond notions of gnostic heretical and orthodox Litwa allows these lost Christianities to speak for themselves He also questions the notion of some Christian identities surviving or perishing arguing that all second century Catholic groups look very different to any form of modern Roman Catholicism Litwa shows that countless discourses ideas and practices are continually recycled and adapted throughout time in the building of Christian identities and indeed that the influence of so called lost Christianities can still be felt today

The Intellectual Life of Western Europe in the Middle Ages Richard C. Dales, 1992 A connected account of European thought from the Patristic age through the mid fourteenth century and emphasizing educational systems the interaction between the popular and elite cultures and medieval humanism with excellent interpretive chapters on science and philosophy

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