

Dm

Oh, sinner man, where you gonna run to?

C

Oh, sinner man, where you gonna run to ?

Dm

Oh, sinner man, where you gonna run to ?

Am

Dm

All on that day ?

Run to the rock,

The rock was a-melting (3 times)

All on that day.

Run to the sea,

The sea was a-boiling, etc.

Run to the moon,

The moon was a-bleeding, etc.

Run to the Lord,

Lord won't you hide me? etc.

Oh, sinner man,

You oughta been a-praying, etc.

Sinner Man Folk Hymn Setting

Christian Drosten



Sinner Man Folk Hymn Setting:

A Catalog of Folk Song Settings for Wind Band Mark Aldrich, 2004 Meredith Music Resource This comprehensive collection of folk songs used in band masterworks is a wonderful source for determining interpretation and style and will open the door to creative teaching Folk song overviews include notated tunes lyrics and brief historical annotations A must have for the imaginative teacher conductor This volume should be on the shelf of every wind conductor's library Allan McMurray Director of Bands University of Colorado *The Catalogue of Printed Music in the British Library to 1980* British Library. Department of Printed Books, British Library, Laureen Baillie, 1981 *The NATS Bulletin* National Association of Teachers of Singing (U.S.), 1972 **The National Union Catalog**, 1968 **Library of Congress Catalog** Library of Congress, 1973 A cumulative list of works represented by Library of Congress printed cards **The Life and Work of John C. Campbell** Olive Dame Campbell, 2017-02-17 John C Campbell 1867 1919 is widely considered to be a pioneer in the objective study of the complex world of Appalachian mountaineers Thanks to a grant from the Russell Sage Foundation Campbell traveled throughout the region with his wife noted social reformer and songcatcher Olive Dame Campbell interviewing and profiling its people His landmark work *The Southern Highlander and His Homeland* is cited by nearly every scholar writing about the region yet little has been published about the Campbells and their role in the sociological educational and cultural history of Appalachia Elizabeth McCutchen Williams has prepared the first critical edition of Olive Dame Campbell's comprehensive overview of her husband's life and work a project left unfinished at the time of Olive's death Never before published this unique volume draws extensively on diary entries and personal letters to illuminate the significance and lasting impact of John C Campbell's contributions The result is a dynamic blend of biography and collected correspondence that presents an insightful portrait of the influential educator and reformer **English Folk Songs from the Southern Appalachians** Cecil James Sharp, 1960 *National Union Catalog*, 1973 Includes entries for maps and atlases *Catalog of Copyright Entries, Third Series*, 1963 The record of each copyright registration listed in the Catalog includes a description of the work copyrighted and data relating to the copyright claim the name of the copyright claimant as given in the application for registration the copyright date the copyright registration number etc **Folksongs and Their Makers** Henry Glassie, Edward D. Ives, John F. Szwed, 1970 Three prominent folklorists wrote these essays in the 1970s about Dorrance Weir of upstate New York and his song *Take that Night Train to Selma* Joe Scott of Maine and his song *The Plain Golden Band* and Paul Hall of Newfoundland and *The Bachelor's Song* **Catalog of Copyright Entries** Library of Congress. Copyright Office, 1976-07 *A Selection of Shape-note Folk Hymns* David W. Music, 2005-01-01 xiv 172 pp includes facsimile pages *Catalog of Copyright Entries* Library of Congress. Copyright Office, 1963 *Journal of the Folk-Song Society* Folk-Song Society (Great Britain), 1914 Contains music *Companion to the United Methodist Hymnal* Carlton R. Young, 1993 Includes for each hymn in the Hymnal historical background of text and tune suggested uses for today

name origin text tune changes over the years commentary on Hymnal treatment and theological base of texts The British Catalogue of Music ,1978 **Pan Pipes of Sigma Alpha Iota** ,1971 **American Negro Folk-songs** Newman Ivey White,1928 While his father works in the city over the winter a young boy thinks of some good times they ve shared and looks forward to his return to their South African home in the spring **The Folk Music of the Western Hemisphere** New York Public Library,1925 **A Companion to the New Harp of Columbia** Marion J. Hatchett,2003 The shape note tradition first flourished in the small towns and rural areas of early America Church sponsored singing schools taught a form of musical notation in which the notes were assigned different shapes to indicate variations in pitch this method worked well with congregants who had little knowledge of standard musical notation Today many enthusiasts carry on the shape note tradition and The New Harp of Columbia recently published in a restored edition by the University of Tennessee Press is one of five shape note singing manuals still in use Jacket

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