

## Early modern Japan (1550–1850)

### Unification

#### The Oda regime

In the 1550–60 period the [Sengoku daimyo](#), who had survived the wars of the previous 100 years, moved into an even fiercer stage of mutual conflict. These powerful daimyo were harassed not only by each other but also by the rise of common people within their domains. The daimyo sought to resolve their [dilemma](#) by acquiring land and people to widen their domains and, finally, by trying to seize control of the whole [country](#). That, of course, required the control of [Kyōto](#), the political center of Japan since ancient times. Out of these bloody struggles emerged one Sengoku daimyo, [Oda Nobunaga](#) of Owari province (in modern [Aichi](#) prefecture), who succeeded in occupying the capital as the first feudal unifier.

The emergence of Nobunaga's regime reversed the feudal disintegration of the previous century and moved the country toward unification. [Oda](#) was a military genius, who was the first to successfully adapt firearms to Japanese warfare. His bold wars of suppression, waged against both other daimyo and [recalcitrant](#) religious [communities](#), led to a great redrawing of the political map of Japan, previously split up among daimyo throughout the country. In the Kinai district, where Nobunaga's conquered territory was centered, however, he established control by dividing his new domain among his commanders. Rather than completely [abrogating](#) the long-established privileges of the temples, shrines, and local landlords (*kokujin*), he at first recognized them, regarding them as an important adjunct to the strengthening of his military power and using them as followers in his battles for unification. Cadastral surveys aimed at strengthening feudal landownership were at this stage carried out not so much to gain control over the complicated landholding and taxation system of the farmers as to define the size of fiefs (*chigyō*) of Nobunaga's retainers in order to confirm the extent of their military services and obligations to him.

Nobunaga's unification policy was [predicated](#) on a separation of warriors from the farmers, but unification was hampered because of resistance from old political forces, especially several major Buddhist temples. Unification proceeded further during the era of Nobunaga's successor, [Toyotomi Hideyoshi](#).

#### The Hideyoshi regime

Nobunaga's father was a minor Owari daimyo, whereas Hideyoshi was the son of a peasant from the same province. After entering Nobunaga's service, Hideyoshi impressed all with his brilliant

# Text And Pictures In Early Modern Japan Esj 3

**A Loxley**



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