

Lilio de medicina

Gago Jover, Francisco (ed.). 2012. "Lilio de medicina". *Spanish Medical Texts. Digital Library of Old Spanish Texts. Hispanic Seminary of Medieval Studies. On line at*  
<https://www.hispanicseminary.org/t&c/med/index-en.htm> . January 9, 2025.

(RMK: Bernardo de Gordonio.)  
(RMK: Lilio de medicina.)  
(RMK: Madrid: Nacional INC/315.)  
(RMK: John T. Cull & Cynthia Wasick.)

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[fol. 1v]  
(HD. Prologo.)  
(CB1.  
(MIN. Lilio de  
medicina)  
Lo contenido en este presente volumen de Bernar-do  
Gordonio es lo siguiente. Primeramente los sie-te  
libros que se intitulan Lilio de medicina. Lo segu-<n>-do:  
Las tablas de los ingenios. Lo tercero: el Regi-mie-<n>-to  
de las agudas. Lo quarto: el Tractado de los  
niños con el Regimiento del ama. Lo quinto y po-strimero:  
Las pronosticas.)  
[fol. 2r]  
(HD. Prologo.)  
(CB1.  
(IN6.) PReguntado Socrates de vno: En que manera podria muy bien dezir: Respo-<n>-dio  
Aquella cosa bien diras: si tablaras lo que bie-<n> sabras. Pues ninguna cosa muy  
bie-<n> no sabemos: si no es dicha & repetida por nos muchas vezes aquella cosa q-ue->  
es comunal & que es de todos. Porque el ingenio pobre & pequeño las cosas di-f-ficiles  
y estrañas no sostiene. Por ende co-<n>-fiando en el señor d-oe> las scie-<n>-cias entie-<n>-do  
tractar cosas comunes faciles & prouechosas a prouecho de los pobres & de los  
humildes copiar libro: conuiene a saber libro de practica. E porque para los humildes escri-uo:  
por ende los soberuios son desechados y el conbite dellos apartado. Ca los soberuios me-nospreciantes  
lo que comu-<n>-me-<n>-te esta escripto no se deuen assentar en la mesa comu-<n> de los otros  
Antes han verguença aprender alguna cosa de lo que vna vez es aprendido. E por ende dize Se-neca  
que nunca bien se aprende lo q-ue-> mucho no esta enseñado: o aprendido. E Oracio dize. Las  
cosas diez vezes repetidas aplazeran. E por quanto la memoria de los om-<n>-es es deleznable & que  
ayna descaeçe. Por ende lo que comunamente de la practica se puede dezir no ha verguença de  
lo repetir a los humildes. Porque segund Gal-<ien>-o vij. de ingenio sanitatis. Ninguno puede mejor  
ser llegado a dios que estudiando en la verdad & por la verdad. Por ende a honra del condero ce-lestial  
el que es luz y gloria de dios padre: aqueste libro intitulo Lilio de medicina. E porq-ue> en <e>l  
lilio son muchas flores: & en cada vna flor son siete fojas blancas & siete granos quasi dorados  
Assi este libro conterra en si siete libros. % De los quales el primero sera dorado resplandee-<n>-te  
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