

Carlos A. Mayo
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Terratenientes, soldados y cautivos

La frontera, 1736-1815

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Terratenientes Soldados Y Cautivos

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Terratenientes Soldados Y Cautivos:

Terratenientes, soldados y cautivos Carlos A. Mayo, Amalia Latrubesse de Díaz, 1998 La formación de la clase terrateniente bonaerense Tulio Halperín Donghi, 2005 **Estancia y sociedad en la pampa, 1740-1820** Carlos A. Mayo, 2004 **Indian Captivity in Spanish America** Fernando Operé, 2008 Even before the arrival of Europeans to the Americas the practice of taking captives was widespread among Native Americans Indians took captives for many reasons to replace by adoption tribal members who had been lost in battle to use as barter for needed material goods to use as slaves or to use for reproductive purposes From the legendary story of John Smith's captivity in the Virginia Colony to the wildly successful narratives of New England colonists taken captive by local Indians the genre of the captivity narrative is well known among historians and students of early American literature Not so for Hispanic America Fernando Operé redresses this oversight offering the first comprehensive historical and literary account of Indian captivity in Spanish controlled territory from the sixteenth to the twentieth century Originally published in Spanish in 2001 as *Historias de la frontera El cautiverio en la América hispánica* this newly translated work reveals key insights into Native American culture in the New World's most remote regions From the happy captivity of the Spanish military captain Francisco Nuñez de Pineda y Bascuñán who in 1628 spent six congenial months with the Araucanian Indians on the Chilean frontier to the harrowing nineteenth century adventures of foreigners taken captive in the Argentine Pampas and Patagonia from the declaraciones of the many captives rescued in the Río de la Plata region of Argentina in the seventeenth and eighteenth centuries to the riveting story of Helena Valero who spent twenty-four years among the Yanomam in Venezuela during the mid twentieth century Operé's vibrant history spans the entire gamut of Spain's far-flung frontiers Eventually focusing on the role of captivity in Latin American literature Operé convincingly shows how the captivity genre evolved over time first to promote territorial expansion and deny intercultural connections during the colonial era and later to romanticize the frontier in the service of nationalism after independence This important book is thus multidisciplinary in its concept providing ethnographic historical and literary insights into the lives and customs of Native Americans and their captives in the New World **La supervivencia de los bandidos** Lean Sweeney, 2006 **Captive Women** Susana Rotker, 2002 **Blood and Boundaries** Stuart B. Schwartz, 2020-11-14 Spain and Portugal's policies of exclusion and discrimination based on religious origins and genealogy were transferred to their colonies in Latin America Schwartz examines the three minority groups of moriscos conversos and mestizos Muslim and Jewish converts and their descendants posed a special problem for colonial society Their conversion to Christianity seemed to violate stable social categories and identities This led to the creation of cleanliness of blood regulations that discriminated against converts and other parts of the population These groups often found legal and practical means to challenge the efforts to exclude them creating the dynamic societies of Latin America Caught Between the Lines Carlos Riobó, 2019-04 Caught between the Lines examines how the figure of the captive and the notion of borders

have been used in Argentine literature and painting to reflect competing notions of national identity from the nineteenth to the twenty first centuries Challenging the conventional approach to the nineteenth century trope of civilization versus barbarity which was intended to criticize the social and ethnic divisions within Argentina in order to create a homogenous society Carlos Riob traces the various versions of colonial captivity legends He argues convincingly that the historical conditions of the colonial period created an ethnic hybridity a mestizo or culturally mixed identity that went against the state compulsion for a racially pure identity This mestizaje was signified not only in Argentina s literature but also in its art and Riob thus analyzes colonial paintings as well as texts Caught between the Lines focuses on borders and mestizaje both biological and cultural as they relate to captives specifically how captives have been used to create a national image of Argentina that relies on a logic of separation to justify concepts of national purity and to deny transculturation

Gendered Crossings Allyson M. Poska, 2016-02-15 Gendered Crossings brings to life the diverse settings of the Iberian Atlantic and the transformations in the peasants gendered experiences as they moved around the Spanish Empire *Terratenientes, soldados y cautivos* Carlos A. Mayo, Amalia Latrubesse de Díaz, 1993

Negotiated Empires Christine Daniels, Michael V. Kennedy, 2013-10-18 In this innovative volume leading historians of the early modern Americas examine the subjects of early modern continuing colonization and the relations between established colonies and frontiers of settlement Their original essays about centers and peripheries in Spanish Portuguese French Dutch and British America invite comparison

Bárbaros David J. Weber, 2008-10-01 Two centuries after Cortés and Pizarro seized the Aztec and Inca empires Spain s conquest of America remained unfinished Indians retained control over most of the lands in Spain s American empire Mounted on horseback savvy about European ways and often possessing firearms independent Indians continued to find new ways to resist subjugation by Spanish soldiers and conversion by Spanish missionaries In this panoramic study David J Weber explains how late eighteenth century Spanish administrators tried to fashion a more enlightened policy toward the people they called bárbaros or savages Even Spain s most powerful monarchs failed however to enforce a consistent well reasoned policy toward Indians At one extreme powerful independent Indians forced Spaniards to seek peace acknowledge autonomous tribal governments and recognize the existence of tribal lands fulfilling the Crown s oft stated wish to use gentle means in dealing with Indians At the other extreme the Crown abandoned its principles authorizing bloody wars on Indians when Spanish officers believed they could defeat them Power says Weber more than the power of ideas determined how Spaniards treated savages in the Age of Enlightenment

Sovereignty and Revolution in the Iberian Atlantic Jeremy Adelman, 2021-06-08 This book takes a bold new look at both Spain s and Portugal s New World empires in a trans Atlantic context It argues that modern notions of sovereignty in the Atlantic world have been unstable contested and equivocal from the start It shows how much contemporary notions of sovereignty emerged in the Americas as a response to European imperial crises in the age of revolutions Jeremy Adelman reveals how many modern day uncertainties about property

citizenship and human rights were forged in an epic contest over the very nature of state power in the eighteenth and early nineteenth centuries *Sovereignty and Revolution in the Iberian Atlantic* offers a new understanding of Latin American and Atlantic history one that blurs traditional distinctions between the imperial and the colonial It shows how the Spanish and Portuguese empires responded to the pressures of rival states and merchant capitalism in the eighteenth century As empires adapted the ties between colonies and mother countries transformed recreating trans Atlantic bonds of loyalty and interests In the end colonies repudiated their Iberian loyalties not so much because they sought independent nationhood Rather as European conflicts and revolutions swept across the Atlantic empires were no longer viable models of sovereignty and there was less to be loyal to The Old Regimes collapsed before subjects began to imagine new ones in their place The emergence of Latin American nations indeed many of our contemporary notions of sovereignty was the effect and not the cause of the breakdown of European empires Colonialism and Postcolonial Development James Mahoney, 2010-02-15 In this comparative historical analysis of Spanish America Mahoney offers a new theory of colonialism and postcolonial development He explores why certain kinds of societies are subject to certain kinds of colonialism and why these forms of colonialism give rise to countries with differing levels of economic prosperity and social well being Mahoney contends that differences in the extent of colonialism are best explained by the potentially evolving fit between the institutions of the colonizing nation and those of the colonized society Moreover he shows how institutions forged under colonialism bring countries to relative levels of development that may prove remarkably enduring in the postcolonial period The argument is sure to stir discussion and debate both among experts on Spanish America who believe that development is not tightly bound by the colonial past and among scholars of colonialism who suggest that the institutional identity of the colonizing nation is of little consequence

Republic of Capital Jeremy Adelman, 2002-07-02 This book is a political history of economic life Through a description of the convulsions of long term change from colony to republic in Buenos Aires *Republic of Capital* explores Atlantic world transformations in the eighteenth and nineteenth centuries Tracing the transition from colonial Natural Law to instrumental legal understandings of property the book shows that the developments of constitutionalism and property law were more than coincidences the polity shaped the rituals and practices arbitrating economic justice while the crisis of property animated the support for a centralized and executive dominated state In dialectical fashion politics shaped private law while the effort to formalize the domain of property directed the course of political struggles In studying the legal and political foundations of Argentine capitalism the author shows how merchants and capitalists coped with massive political upheaval and how political writers and intellectuals sought to forge a model of liberal republicanism Among the topics examined are the transformation of commercial law the evolution of liberal political credos and the saga of political and constitutional turmoil after the collapse of Spanish authority By the end of the nineteenth century statemakers capitalists and liberal intellectuals settled on a model of political economy that aimed for open markets but closed the polity to widespread

participation The author concludes by exploring the long term consequences of nineteenth century statehood for the following century s efforts to promote sustained economic growth and democratize the political arena and argues that many of Argentina s recent problems can be traced back to the framework and foundations of Argentine statehood in the nineteenth century *Handbook of Latin American Studies* Dolores Moyano Martin,1999-01-01 Beginning with volume 41 1979 the University of Texas Press became the publisher of the Handbook of Latin American Studies the most comprehensive annual bibliography in the field Compiled by the Hispanic Division of the Library of Congress and annotated by a corps of more than 130 specialists in various disciplines the Handbook alternates from year to year between social sciences and humanities The Handbook annotates works on Mexico Central America the Caribbean and the Guianas Spanish South America and Brazil as well as materials covering Latin America as a whole Most of the subsections are preceded by introductory essays that serve as biannual evaluations of the literature and research under way in specialized areas The Handbook of Latin American Studies is the oldest continuing reference work in the field Dolores Moyano Martin of the Library of Congress Hispanic Division has been the editor since 1977 and P Sue Mundell was assistant editor from 1994 to 1998 The subject categories for Volume 56 are as follows Electronic Resources for the Humanities Art History including ethnohistory Literature including translations from the Spanish and Portuguese Philosophy Latin American Thought Music

Resistance in the Iberian Worlds from the Fifteenth to the Eighteenth Century Pablo Sánchez León,Benita Herreros Cleret de Langavant,2024-10-01 This book highlights the broad scope and span of resistance as a contentious practice in the early modern Iberian world In this context from the late Middle Ages onwards resistance rooted in the political and legal language of the old regime that provided agents with legitimacy and resources for their actions occurred mainly within the established jurisdictional system These resources for litigation and demand made resistance a widespread kind of contesting practice related to wider protests The authors assess the wide array of actions developed by individuals and communities to preserve their rights and identities demonstrating how the Portuguese and Hispanic polities and their colonial possessions experienced resistance from below over a long period of change that marked the rise of more complex communities and institutional systems This book offers a comprehensive overview of the variety of forms and expressions of resistance developed in different social cultural and territorial contexts thus shedding additional light on the relationship between order and conflict within early modern European empires Chapter 3 is available open access under a Creative Commons Attribution 4 0 International License via link [springer.com](https://www.springer.com) [Latin American Bureaucracy and the State Building Process \(1780-1860\)](#) Juan Carlos Garavaglia,Juan Pro Ruiz,2013-07-26 The process of construction of national states had a decisive moment during the period of revolutions that spanned from the end of the eighteenth century until the mid nineteenth century Even if it was a generalized process throughout the Western world the majority of social scientists that have analyzed it have based their theoretical models on the European and North American experiences This volume pays

particular attention to the historical experience of Latin America and accounts for its distinctive regional and national characteristics through the analysis of cases. It also evokes the existence of certain features of the process that historiography has not sufficiently taken into consideration until now. This book provides the first detailed perspective of the formation of the State's bureaucracies in Latin America, a long and complex process shaped by the political, economic, social and cultural conditions of different countries in the continent. These bureaucracies absorbed and institutionalized the pre-existing configurations of power while simultaneously transforming them. The essays included in this book offer an innovative vantage point for the analysis of issues that continue to be crucial in present-day Latin America, such as those that involve the relations between the State and society. *Wandering Paysanos* Ricardo D. Salvatore, 2003-07-15

Provides a radically new interpretation of postcolonial Argentinian history showing how marginalized groups used the resources of the market and state to avoid economic exploitation and government domination. **Ser soldado en las guerras de independencia**

Alejandro Rabinovich, 2013-08-01 La vida cotidiana de los soldados en los ejércitos de la Independencia por primera vez investigada a fondo y relatada de modo accesible y ameno. ¿Cómo comieron? ¿cómo durmieron? ¿cómo lucharon? Para recuperar una parte del sentido con el que una generación se sacrificó en los campos de batalla. Gracias a la educación escolar cuando los argentinos pensamos en las Guerras de Independencia pensamos ante todo en San Martín cruzando los Andes, en Belgrano izando la bandera en Rosario, en Brown dirigiendo la escuadra. Son guerras de generales y almirantes que implican y reproducen una cierta imagen del poder de la política y de la historia. De esta manera la tropa no aparece más que en contados episodios coreografiados, clichés salvados para la posteridad por su valor edificante: Cabral en San Lorenzo, el negro Falucho en el Callao, no mucho más. La Historia recoge exclusivamente sus últimos momentos, su muerte heroica y abnegada, como si los soldados rasos no fuesen buenos sino para morir, y ya que de morir se trata, morir contentos. Este libro, en cambio, se interesa por cómo vivieron esos soldados. ¿Cómo comieron? ¿cómo durmieron? ¿cómo lucharon? Con la idea de que al reconstruir su vida cotidiana podamos tal vez recuperar una parte del sentido con el que una generación se sacrificó en los campos de batalla.

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