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concerns and commitments The book demonstrates how those working in these two traditions not only shared a common philosophical background in the arts curricula of the universities but were in constant intercourse with each other This book presents a test case of how scholarly communities differentiate themselves from each other through methods of argument empirical investigation and textual interpretations It is all the more interesting because the two communities under investigation have so much in common and yet in the end are distinct in a number of important ways *The New Scholasticism*, 1939 Includes section Book Reviews The Living Age, 1893 Delineation of Roman Catholicism, ... in which the peculiar doctrines ... of the Church of Rome are stated, and confuted Charles ELLIOTT (D.D.),1844

Dictionarium Selectorum Casuum Conscientiæ, 1733 An Introduction to Latin Syntax, or An Exemplification of the Rules of Construction, [etc.] John Mair, 1793 The Body of the Artisan Pamela H. Smith, 2024-05-31 Since the time of Aristotle the making of knowledge and the making of objects have generally been considered separate enterprises Yet during the late sixteenth and early seventeenth centuries the two became linked through a new philosophy known as science In The Body of the Artisan Pamela H Smith demonstrates how much early modern science owed to an unlikely source artists and artisans From goldsmiths to locksmiths and from carpenters to painters artists and artisans were much sought after by the new scientists for their intimate hands on knowledge of natural materials and the ability to manipulate them Drawing on a fascinating array of new evidence from northern Europe including artisans objects and their writings Smith shows how artisans saw all knowledge as rooted in matter and nature With nearly two hundred images. The Body of the Artisan provides astonishingly vivid examples of this Renaissance synergy among art craft and science and recovers a forgotten episode of the Scientific Revolution an episode that forever altered the way we see the natural world The Library of Thomas Cranmer David G. Selwyn, 1996 An Universal History ,1782 The Acts and Monuments of John Foxe John Foxe, 1855 The Church Historians of England ,1855 The history of the world Sir Walter Raleigh, 1829

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