

The Text Tradition
of the
Memorial "Católica,
Sacra, Real Magestad"

by
James O. Crosby

Text Tradition Of The Memorial Catolica

Javier Castro-Ibaseta



Text Tradition Of The Memorial Catolica:

The Text Tradition of the Memorial "Católica, Sacra, Real Magestad". James O. Crosby, 1958 **Memorial. The Text Tradition of the Memorial "Católica, Sacra, Real Matestad".** By James O. Crosby. **The Text, with Notes.** Francisco de Quevedo, James O'Hea CROSBY, 1958 **The Text Tradition of the Memorial 'Católica, Sacra, Real Majestad' [often Ascribed to Quevedo].** James O'Hea CROSBY, 1958 **Catalog of Copyright Entries. Third Series** Library of Congress. Copyright Office, 1960 Includes Part 1 Number 1 Books and Pamphlets Including Serials and Contributions to Periodicals January June Beware the Poetry Javier Castro-Ibaseta, 2025-03-18 In the early seventeenth century Spanish rulers were confronted by an avalanche of political satires Beware the Poetry shows how these poetic libels helped articulate an early form of the public sphere profoundly transforming political culture Exploring a rich trove of mostly anonymous satirical works together with newsletters sermons and plays Javier Castro Ibaseta reconstructs the experiences of Madrilenians during the reigns of Philip III and Philip IV Castro Ibaseta proposes an original theory of political publics that corrects approaches that assume early modern Spain's public sphere mirrored the politics of England or France Instead he shows that in Spain publicness was distinct because the satires about the king's favorite and even about the king himself were consumed for pleasure and entertainment They did not create political communities or stir rebellious movements Read diachronically the long continuous evolving collection of satires reveals not just the opinions of the poets but something far more difficult to reconstruct the shifting demands interests uncertainties and worldviews of the audience that is the structure and dynamics of Madrid's emerging public sphere Applying an interdisciplinary approach of literary criticism and historical method Beware the Poetry presents an exciting new take on politics and poetry during the period often referred to as the Spanish Decadence It will be of special interest to scholars of early modern politics and Spanish literature and culture

The text tradition of the Memorial "Católica, Sacra, Real Magestad" James O. Crosby, 1958 **The Sources of the Text of Quevedo's Política de Dios** James O. Crosby, 1959 **El golfo de las sirenas** Pedro Calderón de la Barca, 1989 *Quevedo en la redoma.* Antonio Carreira, 2021-11-17 Quevedo en la redoma es una recopilación de trabajos poco ortodoxos escritos por un filólogo Su título tomado del primer capítulo pretende englobar el caso peregrino de un escritor tan dotado para la prosa como para el verso que sin embargo mantuvo su obra poética en un segundo plano y le dedicó una atención muy desigual Varios capítulos analizan ese afán por acrecer el caudal poético antes que por mantener su nivel elevado algo visible sobre todo en los temas amoroso y religioso es decir aquellos que cuentan con amplios precedentes en otros como las jcaras el autor deja más libre su imaginación y alcanza cotas muy altas La circulación de la poesía quevedesca con frecuencia anárquica tardía e incontrolada dio lugar a colaboraciones espontáneas que a veces son simples remedos no exentos de ingenio y esperan más de más seguros para establecer o descartar su autenticidad El libro donde no faltan juicios de valor que siempre se procuran justificar ofrece un punto de vista algo diferente del acostumbrado por los quevedistas de

oficio y en eso puede radicar su interés **La tradición manuscrita de los Sueños de Quevedo y la primera edición**
James O. Crosby, 2005 Annotation Between 1605 and 1621 Quevedo wrote a sequence of five Dreams or Visions *Suenos y discursos* in each of which he hilariously envisions Spanish society as populated by people rightfully condemned to Hell These astonishingly witty and irreverent satires of contemporary Spanish culture morality prejudice and religious fanaticism were composed in a style as allusive elliptical and equivocal as to successfully entertain both those who barely understood their full range and import and others who celebrated the poet's rebellious insinuations Censorship prohibited the publication of such satire in its original form but hundreds of copies were made by hand and circulated widely In 1993 a critical edition of all of the surviving manuscripts was published Crosby's work compares this version with all of the 43 extant manuscripts and for the first time identifies those groups of manuscripts from which the publishers of the first edition derived their text This text can now be seen as a version not only censored but corrupted successively by copyists and editors who did not understand Quevedo's satire The result is hardly what Spain's most famous satirist originally wrote Guía bibliográfica para el estudio crítico de Quevedo James O. Crosby, 1976 General Catalogue of Printed Books British Museum. Department of Printed Books, 1969 **Widener Library Shelflist: Spanish history and literature** Harvard University. Library, 1972 **Entre Quevedo y Gracián** Alfonso Rey, 2024-03-27 Con este libro de simbólico título *Entre Quevedo y Gracián* se pretende ofrecer una visión sintética de diversos datos literarios ideológicos e históricos que marcaron significativamente la primera mitad del siglo XVII dentro de lo que se podrá denominar el tiempo de Quevedo como punto de referencia aunque no sea el único La amplitud y variedad de la obra de Francisco de Quevedo siempre atento a cuanto ocurría en su época proporciona una perspectiva excepcional para abordar hechos culturales de lo más diverso Precisamente por eso está dividido en cuatro secciones La primera a partir de una visión muy ceñida a los textos se extiende en consideraciones sobre caligrafía puntuación censura crítica textual y variantes del autor La segunda se adentra en hechos tan destacados como el ateísmo la doctrina de Maquiavelo y el papel del conde duque de Olivares y se cierra todo con una reconsideración del llamado Quevedo reaccionario La tercera parte dedicada a la narrativa plantea la cuestión en parte técnica de la naturaleza de lo que hoy se entiende por novela gótica o modalidad dentro de la cual tiene el Buscón un papel destacado Por fin la cuarta y última versa sobre el amplio y heterogéneo fenómeno del conceptismo del que se examinan sus logros y sus contradicciones tomando como punto de referencia a Góngora y Gracián En suma un ensayo global en la acepción más moderna del género sobre la obra de Quevedo y sus contemporáneos Algo que sólo el experto en la materia Alfonso Rey catedrático de Filología podrá llevar a cabo Hispanic Manuscripts and Printed Books in the Barberini Collection Vatican. Biblioteca vaticana. Biblioteca barberiniana, 1978 **The Publishers Weekly**, 1959 **Catalog of Printed Books of the Folger Shakespeare Library, Washington, D.C.** Folger Shakespeare Library, 1970 **The Text Tradition of the Memorial "Católica, Sacra, Real Magestad", by James O. Crosby**, **Author - Title Catalog** University of California, Berkeley.

Library,1963 9788446056324 Juan Carlos Rodríguez,2025-07-07 La literatura y la norma literaria no surgen de la nada como por ensalmo ni tampoco son eternas sino que responden a una matriz social económica e ideológica específica anclada en la historia cuyas condiciones se inscriben en las formaciones sociales modernas o burguesas en sentido general A estudiar la subjetividad burguesa que estos discursos literarios reproducen consagra Juan Carlos Rodríguez buena parte de sus investigaciones En esta línea en varias ocasiones a lo largo de los años Juan Carlos Rodríguez dio noticia de la existencia de unas páginas en las que venía trabajando consagradas a la literatura del siglo XVII a Góngora y Quevedo a Cervantes a Lope y Calderón y de su escritura y reescritura durante tres décadas al menos entre 1974 y 2004 Tales páginas han sido ahora exhumadas y minuciosamente anotadas por Juan Antonio Hernández para fijar un texto que es a todas luces el más relevante de los libros que Juan Carlos Rodríguez dejó inéditos a su muerte

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