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Jezebel Unhinged Tamura Lomax, 2018-09-13 In *Jezebel Unhinged* Tamura Lomax traces the use of the jezebel trope in the black church and in black popular culture showing how it is pivotal to reinforcing men's cultural and institutional power to discipline and define black girlhood and womanhood Drawing on writing by medieval thinkers and travelers Enlightenment theories of race the commodification of women's bodies under slavery and the work of Tyler Perry and Bishop T D Jakes Lomax shows how black women are written into religious and cultural history as sites of sexual deviation She identifies a contemporary black church culture where figures such as Jakes use the jezebel stereotype to suggest a divine approval of the lady while condemning girls and women seen as hos The stereotype preserves gender hierarchy black patriarchy and heteronormativity in black communities cultures and institutions In response black women and girls resist appropriate and play with the stereotype's meanings Healing the black church Lomax contends will require ceaseless refusal of the idea that sin resides in black women's bodies thus disentangling black women and girls from the jezebel narrative's oppressive yoke

African American Southerners in Slavery, Civil War and Reconstruction Claude H. Nolen, 2005-08-29 This work documents the many roles filled by Southern blacks in the last decades of slavery the Civil War years and the following period of Reconstruction African Americans suffered and resisted bondage in virtually every aspect of their lives but persevered through centuries of brutality to their present place at the center of American life Utilizing statements made by former slaves and other sources close to them the author takes a close look at the culture and lifestyle of this proud people in the final decades of slavery their experiences of being in the military and fighting in the Civil War and the active role taken by the Southern blacks during

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