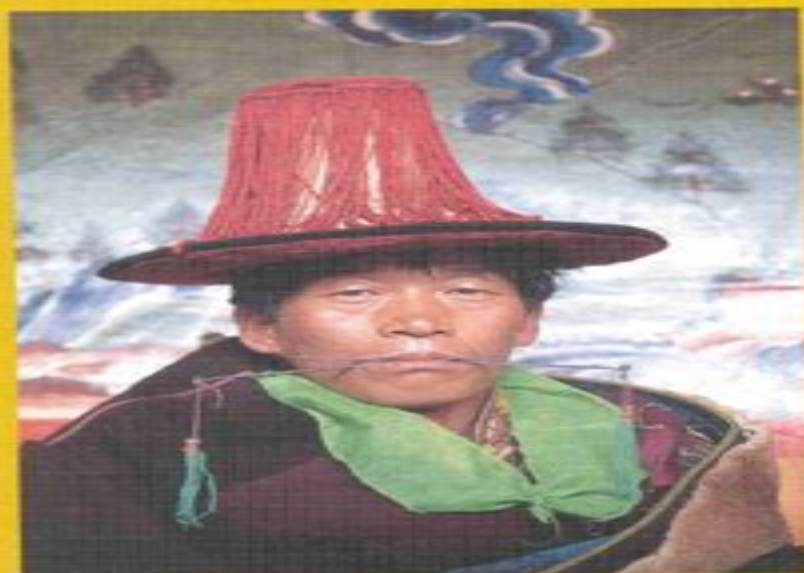


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Territory and Identity in Tibet and the Himalayas



EDITED BY

KATIA BUFFETRILLE &

HILDEGARD DIEMBERGER

Territory And Identity In Tibet And The Himalayas

Dörte Borchers



Territory And Identity In Tibet And The Himalayas:

Tibetan Studies: Territory and identity in Tibet and the Himalayas International Association for Tibetan Studies. Seminar, 2002 **PIATS 2000** International Association for Tibetan Studies. Seminar, Henk Blezer, A. Zadoks, 2002 This is the first of three volumes of general proceedings from the Ninth Seminar of the International Association of Tibetan Studies It presents a selection of scholarly and academic articles on Tibetan history which includes contemporary developments as well as a linguistic section *Territory and Identity in Tibet and the Himalayas* International Association for Tibetan Studies. Seminar, 2002 The essays of this volume result of an interdisciplinary panel held at an IATS conference in Leyden 2000 attempt to document and interpret the ways in which issues of Identity relate to notions of Territory in Tibet and the Himalayas *Proceedings of the Tenth Seminar of the IATS, 2003. Volume 2: Tibetan Borderlands*, 2006-08-01 Since the occupation of Tibet by the Peoples Republic of China in 1959 former border principalities and feudatories of the former realm of the Dalai Lama have broken away and have developed sociopolitical and economic bonds with other states Sikkim Bhutan Ladakh and the Tibeto Burman speaking regions of Burma Nepal and others have all developed strong ethnic identities apart from Tibet Eleven well known scholars working in these borderlands of Tibet present in this volume aspects of their current historical linguistic and ethnographic research Originally presented at the Oxford University meeting of the International Association of Tibetan Studies in 2003 the volume provides a unique panoply of cultural diversity within the contemporary Tibeto Burman speaking world Illustrated with introduction Identity in Question: The Study of Tibetan Refugees in the Indian Himalayas Swati Akshay Sachdeva, Yumnam Surjajeevan, 2021-01-05 Identity in Question The Study of Tibetan Refugees in Indian Himalayas focuses on the socio economic profile and the question of identity among the diasporic Tibetan communities particularly those settled in Indian Himalaya Through incorporating the notion of integration essential in the formation and formulation of an individual s identity this book explores Tibetan refugees feelings as to whether a shared consensus between themselves and others exists or whether a sense of dislocation is experienced This important and timely work also sheds light on the question of identity crisis among Tibetan youths as well as conflicting gender role identity of the Tibetan women refugees Delving into such topics is essential for the increased understanding of the various situations encountered by the diasporic communities of Tibet Therefore individuals who are seeking to understand the issue by means of academic engagement and through a policy framework process will benefit from this work *Proceedings of the Tenth Seminar of the IATS, 2003. Volume 12: Buddhism Beyond the Monastery*, 2009-09-30 Monasteries have been the locus classicus of the academic investigation of Tibetan religions This volume seeks to balance this emphasis with an exploration of the diverse religious specialists who operate outside of the monastery in Tibet and along the Himalayan belt The articles collected here depict Tantric professionals visionaries village lamas spirit mediums and female religious leaders whose loyalties reside in the noncelibate sphere but whose activities have had a significant impact on Tibetan religion Using

methodologies drawn from anthropological and textual scholarship these seven essays bolster our understanding of religious practices and their performers beyond the monasteries of Central and Eastern Tibet Bhutan and India from historical times to the present day Discoveries in Western Tibet and the Western Himalayas International Association for Tibetan Studies. Seminar, 2007 Recent archaeological discoveries and scientific research especially focussed on western Tibet and the western Himalayas have resulted in a remarkable redefinition of the historical and cultural processes of the entire Indo Tibetan civilisation The present volume reflects these sometimes startling new insights for the first time covering the wide time range from the Zhang zhung period up to the 20th century spanning secular religious and economic history as well as art and archaeology *Proceedings of the Ninth Seminar of the IATS, 2000. Volume 9: Territory and Identity in Tibet and the Himalayas* Katia Buffetrille, Hildegard Diemberger, 2021-11-01 Which places does Tibet include Are people Tibetan merely because of living in those places Territory and Identity are notions that are widely present in academic and popular discourses on Tibet In 1992 a group of French and Austrian researchers who had studied some of the mountain deities and sacred landscapes of Tibet began meeting to discuss the links between territory and identity in Tibetan culture Eight years later an interdisciplinary group of scholars met in Leiden in Holland to consider these questions in more detail This book contains some of their findings based on case studies carried out across the Tibetan and Himalayan regions The authors look at the role of local deities kinship economy politics and administration using approaches from across the social sciences to try to work out how a community constructs and reconstructs its idea of itself and how its members think about and are affected by the land on which they were reared **Rituals of Ethnicity** Sara Shneiderman, 2015-03-25 The first comprehensive ethnography of the Thangmi a marginalized community who migrate between Himalayan border zones Rituals of Ethnicity explores Thangmi cultural worlds and regional political histories to offer a new explanation for the persistence of enduring ethnic identities despite the realities of mobile hybrid lives Inter-Ethnic Dynamics in Asia Christian Culas, François Robinne, 2009-12-18 South East Asia is one of the most complex regions in the world as far as ethnic linguistic and cultural diversity is concerned with an extremely rich ancient and contemporary history Because of this it offers an exceptionally rich field of study for inter ethnic relations This book examines interethnic relationships between groups and the dynamics of exchange networks throughout Asia and includes case studies based in Vietnam Burma Laos Nepal China and Siberia The innovative aspect of this book lies in the fact that the contributors examine relationships between groups and the dynamics of exchange networks across Asia rather than ethnic groups studied in isolation Rendering the important moments of daily life of ethnic groups and focussing on the exchanges between groups sharing a specific social space this approach today still rarely used in Asian anthropology allows systems of exchange to emerge and for us to understand the systems of power and local leadership from the inside out Inter Ethnic Dynamics in Asia will be of interest to students and scholars of Asian culture and society ethnicity and regional anthropology **The Himalayan Border Region**

Christoph Bergmann, 2016-04-18 Drawing from extensive archival work and long term ethnographic research this book focuses on the so called Bhotiyas former trans Himalayan traders and a Scheduled Tribe of India who reside in several high valleys of the Kumaon Himalaya The area is located in the border triangle between India the Tibet Autonomous Region TAR People s Republic of China and Nepal where contestations over political boundaries have created multiple challenges as well as opportunities for local mountain communities Based on an analytical framework that is grounded in and contributes to recent advances in the field of border studies the author explores how the Bhotiyas have used their agency to develop a flourishing trans Himalayan trade under British colonial influence to assert an identity and win legal recognition as a tribal community in the political setup of independent India and to innovate their pastoral mobility in the context of ongoing state and market reforms By examining the Bhotiyas trade identity and mobility this book shows how and why the Himalayan border region has evolved as an agentive site of political action for a variety of different actors **Proceedings of the Tenth Seminar of the IATS, 2003. Volume 5: Bhutan**, 2007-04-30 This illustrated volume presents a wide variety of themes from the historical and modern periods of Bhutan illustrating change and adaptation to new realities Topics covered include the exploration of early history Buddhism and the lives of Bhutanese Buddhist saints the changing role of local non Buddhist religious practitioners in today s society traditional law and the emergence of a modern legal system and the seasonal celebrations of an aristocratic family from central Bhutan The book will be of special interest to students of early Tibetan history legal history comparative sociology and cultural anthropology of the Himalayan regions *Languages of the Greater Himalayan Region, Volume 7 A Grammar of Sunwar* Dörte Borchers, 2008-05-31 This description of Sunwar an endangered Tibeto Burman language spoken in eastern Nepal is based on extensive field work by the author and contains a chapter with background information on the Sunwar language its speakers and their culture followed by sections on the phonology the indigenous writing system and the morphology of Sunwar Verb paradigms glossed texts a Sunwar English glossary and bibliographical references are also presented Contact between the Sunwar and Nepali languages resulted in language change most visible in the verbal system where the older biactantial agreement system typical for Kiranti languages disappeared and suffix conjugations emerged This book will interest those interested in descriptive linguistics language change and languages of South Asia *Emotions and Human Mobility* Maruška Svašek, 2013-09-13 This book provides insights into the emotional dimensions of human mobility Drawing on findings and theoretical discussions in anthropology sociology cultural studies philosophy linguistics migration studies human geography and political science the authors offer interdisciplinary perspectives on a highly topical debate asking how emotions can be conceptualised as a tool to explore human mobility *Emotions and Human Mobility* investigates how emotional processes are shaped by migration and vice versa To what extent are people s feelings about migration influenced by structural possibilities and constraints such as immigration policies or economic inequality How do migrants interact emotionally with the people they meet in the receiving

countries and how do they attach to new surroundings How do they interact with the locals with migrants from other countries and with migrants from their own homeland How do they stay in touch with absent kin The volume focuses on specific cases of migration within Europe intercontinental mobility and diasporic dynamics Critically engaging with the affective turn in the study of migration Emotions and Human Mobility will be highly relevant to scholars involved in current theoretical debates on human mobility Providing grounded ethnographic case studies that show how theory arises from concrete historical cases the book is also highly accessible to students of courses on globalisation migration transnationalism and emotion This book was originally published as a special issue of the Journal of Ethnic and Migration Studies

Himalayan People's War Michael Hutt,2004 Provides authoritative background and interpretation of the Maoist insurgency in Nepal **Contributions to the Cultural History of Early Tibet** Matthew Kapstein,Brandon Dotson,2007-09-30 The study of the rise and institutions of the Tibetan empire of the seventh to ninth centuries and of the continuing development of Tibetan civilization during the obscure period that followed have aroused growing interest among scholars of Inner Asia in recent decades The six contributions presented here represent refinements in substance and method characterizing current work in this area A chapter by Brandon Dotson provides a new perspective on law and divination under the empire while the post imperial international relations of the Tsong kha kingdom are analyzed by Bianca Horlemann In The History of the Cycle of Birth and Death Yoshiro Imaeda s investigation of a Dunhuang narrative appears in a revised edition in English for the first time The problem of oral transmission in relation to the Tibetan Dunhuang texts is then taken up in the contribution of Sam van Schaik In the final section Matthew Kapstein and Carmen Meinert consider aspects of Chinese Buddhism in their relation to religious developments in Tibet **Languages of the Greater Himalayan Region, Volume 8 A Grammar of Dhimal** John T. King,2009-05-20 The present work a grammar of Dhimal fills an important void in the documentation of the vast and ramified Tibeto Burman language family Dhimal a little known and endangered tongue spoken in the lowlands of southeastern Nepal by about 20 000 individuals is detailed in this work With data gathered in the village of hiy b r the author crafts a readable description of the western dialect using over 1000 examples to illustrate usage Included in this reference work are seventeen texts riddles songs and a Dhimal English glossary Joining other recent groundbreaking linguistic descriptions by researchers from the Himalayan Languages Project at Leiden University this grammar of Dhimal will have lasting scientific value and aid the Dhimal community in preserving their language Trans-Himalayan Borderlands Dan Smyer Yu,2025-10-01 The societies in the Himalayan borderlands have undergone wide ranging transformations as the territorial reconfiguration of modern nation states since the mid twentieth century and the presently increasing trans Himalayan movements of people goods and capital reshape the livelihoods of communities pulling them into global trends of modernisation and regional discourses of national belonging This book explores the changes to native senses of place the conception of border simultaneously as limitations and opportunities and what the authors call affective

boundaries livelihood reconstruction and trans Himalayan modernities It addresses changing social political and environmental conditions that acknowledge growing external connectivity even as it emphasises the importance of place

Languages of the Greater Himalayan Region, Volume 6: A Grammar of the Thangmi Language (2 vols) Mark Turin, 2011-12-09 This monograph is a grammar of Thangmi an endangered Tibeto Burman language spoken in the districts of Dolakha and Sindhupalchok in central eastern Nepal The language is spoken by upwards of 30 000 people belonging to an ethnic group of the same name The Thangmi are one of Nepal's least documented communities These two volumes include a grammatical description of the Dolakha dialect of Thangmi a collection of glossed oral texts and a comprehensive lexicon with relevant examples In addition the reader will find an extensive ethnolinguistic introduction to the speakers and their culture For students and scholars of anthropology and linguistics this study is a compelling illustration of the interweaving of these disciplines in the context of Himalayan studies With financial support of the International Institute for Asian Studies

www.iias.nl **Ritual, Heritage and Identity** Christiane Brosius, Karin M. Polit, 2020-11-29 This book explores the importance of ritual and ritual theory to discourses of authenticity and originality thereby deepening our insight into concepts of cultural heritage identity and nation in a globalised world The volume is the first interdisciplinary attempt to understand the significance of rituals and related performative traditions in the creation of grounded cultural identities home and heritage as geographically experienceable locations It assembles perspectives from social and cultural anthropology performance studies education and arts that can deal with the politics of revitalisation and preservation of ritualised traditions While some chapters in this book emphasise on the ritualisation of cultural heritage by concentrating on power relations and politics as well as actual processes of identification especially for marginalised ethnic groups or migrant communities others explore how rituals as intangible heritage are strategically employed by different groups all over the world to make their claims public and to improve and negotiate their position on a local national or global platform This book recognises ritualised performances as transnational and cross cultural phenomena which are not only tied to and defined via national territories and identities but which also demand new theoretical and methodological approaches towards the discussion of rituals and heritage

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