

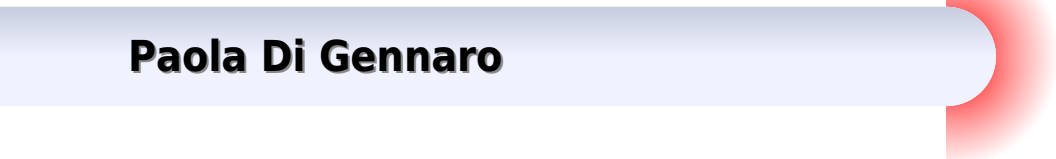
Japan Cultural Society

Introduction to contemporary Japanese literat...

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Synopses Of Contemporary Japanese Lit 2

Paola Di Gennaro



Synopses Of Contemporary Japanese Lit 2:

Japanese Women Novelists in the 20th Century Sachiko Shibata Schierbeck, 1994 It was not until Kawabata Yasunari won the 1968 Nobel Prize for literature that the average Western reader became aware of contemporary Japanese literature A few translations of writings by Japanese women have appeared lately yet the West remains largely ignorant of this wide field In this book Sachiko Schierbeck profiles the 104 female winners of prestigious literary prizes in Japan since the beginning of the century It contains summaries of their selected works and a bibliography of works translated into Western languages from 1900 to 1993 These works give insight into the minds and hearts of Japanese women and draw a truer picture of the conditions of Japanese community life than any sociological study would present Schierbeck's 104 biographies constitute a useful reference work not only to students of literature but to anyone with an interest in women's studies history or sociology

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Entomology Current Literature, 1940 **Modern Japanese Literature in Western Translations**, 1972 *Wandering through Guilt* Paola Di Gennaro, 2015-06-18 The first comprehensive study on the pattern of guilt and wandering in literature this book examines the relationship between the two complex concepts as they appear in twentieth century novels positing its methodological premises on archetypal criticism and both close and distant reading but also drawing on psychology anthropology mythology and religion This research deciphers a common paradigm and literary representation whose archetype within Western literature is found in the biblical figure of Cain while presenting a critical framework valid for boundary crossing comparative approaches From Graham Greene's *The Power and the Glory* and Malcolm Lowry's *Under the Volcano* to Wolfgang Koeppen's *Death in Rome* and Oka Shōhei's *Fires on the Plain* this book is not merely a thematic study but an analysis of the literary phenomena that appear in those novels where the sense of guilt is controversially subjective or so collective as to be perceived as universal as is often the case with war and postwar literature Di Gennaro goes beyond the analysis of explicit rewritings of the story of Cain in order to uncover the monomyth through its rhetorical structures and mythical methods The wasteland with no religion the lost abandoned garden the classical and religiously corrupted city and the tropical cannibalistic island at war are the respective settings of these narratives where the issue is neither homelessness nor journeying but rather the desperate and futile movement toward self consciousness or self destruction After the Second World War much was silenced rather than left unsaid This study retraces those silent cries over history through the powerful literary marks of myths Masterworks of Asian Literature in Comparative Perspective: A Guide for Teaching Barbara Stoler Miller, 2016-09-16 This is a collection of 46 essays by specialists in Asian literature who offer a wide range of

possibilities for introducing Asian literature to English speaking students It is intended to help in promoting multicultural education **Botany Current Literature** ,1934 Synopsis of Current Electrical Literature Max Osterberg,1896 **The Father-Daughter Plot** Rebecca L. Copeland,Esperanza Ramirez-Christensen,2001-07-31 This provocative collection of essays is a comprehensive study of the father daughter dynamic in Japanese female literary experience Its contributors examine the ways in which women have been placed politically ideologically and symbolically as daughters in a culture that venerates the father They weigh the impact that this daughterly position has had on both the performance and production of women s writing from the classical period to the present Conjoining the classical and the modern with a unified theme reveals an important continuum in female authorship a historical approach often ignored by scholars The essays devoted to the literature of the classical period discuss canonical texts in a new light offering important feminist readings that challenge existing scholarship while those dedicated to modern writers introduce readers to little known texts with translations and readings that are engaging and original Contributors Tomoko Aoyama Sonja Arntzen Janice Brown Rebecca L Copeland Midori McKeon Eileen Mikals Adachi Joshua S Mostow Sharalyn Orbaugh Esperanza Ramirez Christensen Edith Sarra Atsuko Sasaki Ann Sherif Legacies and Ambiguities Ernestine Schlant,J. Thomas Rimer,1991-10 The literary legacies of World War II have been mixed and varied especially in West Germany and Japan where the burden of defeat has been expressed by novelists and intellectuals in strikingly different ways Reflecting the cultural differences between the two nations and the experiences of occupation and democratization that occurred after the war the postwar literatures of Germany and Japan intimately reveal the hopes and aspirations the dreams and the nightmares of two peoples confronting the harsh realities of war Using a comparative approach Ambiguous Legacies explores the conditions and values under which the postwar literatures of West Germany and Japan were created Specifically the book assesses the meaning of the German and Japanese literary responses to the World War II the tendencies of denial or silence by German writers the fatalism and passivity of Japanese novels and the importance of the past in defining the recent New subjectivism among German writers and the outpourings of the Introverted Generation by Japanese novelists Ernestine Schlant s introduction sets the context for the individual chapters and offers guideposts for further comparative scholarship The book also includes a useful annotated bibliography and suggestions for further reading The contributors are Arnulf Baring Carol Gluck Walter Hinderer Iremela Hijiya Kirschnerreit Peter Demetz Marlene J Mayo J Victor Koschmann Judith Ryan Van C Gessel Dagmar Barnouw Kato Schuichi Oda Makoto and Peter Schneider Transformations of Sensibility Hideo Kamei,2020-06-01 First published in Japan in 1983 this book is now a classic in modern Japanese literary studies Covering an astonishing range of texts from the Meiji period 1868 1912 it presents sophisticated analyses of the ways that experiments in literary language produced multiple new and sometimes revolutionary forms of sensibility and subjectivity Along the way Kamei Hideo carries on an extended debate with Western theorists such as Saussure Bakhtin and Lotman as well as with such contemporary Japanese

critics as Karatani K jin and Noguchi Takehiko Transformations of Sensibility deliberately challenges conventional wisdom about the rise of modern literature in Japan and offers highly original close readings of works by such writers as Futabatei Shimei Tsubouchi Sh y Higuchi Ichii and Izumi Ky ka as well as writers previously ignored by most scholars It also provides a new critical theorization of the relationship between language and sensibility one that links the specificity of Meiji literature to broader concerns that transcend the field of Japanese literary studies Available in English translation for the first time it includes a new preface by the author and an introduction by the translation editor that explain the theoretical and historical contexts in which the work first appeared

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The Dilemma of the Modern in Japanese Fiction Dennis C. Washburn,1995-03-11 This book looks at modernity in Japanese literary culture as a continuing historical dynamic rather than as merely the product of the intense Westernization of the nineteenth and early twentieth centuries The author links the modern in Japan to a sense of cultural discontinuity that may be located in fictional narratives before the encounter of Japan with the West and he argues that modernity in Meiji Japan can be understood in terms of cultural conflict not only Japan versus the West but also Japan s present versus its past Washburn compares readings from Meiji literature with readings from pre Meiji and post Meiji works He begins with Genji monogatari early eleventh century and the Hojoki 1212 continues with stories by Saikaku late seventeenth century and ends with a consideration of selected texts from the Meiji period 1868 1912 through the end of the Second World War Washburn focuses on common thematic elements that recur over time and on such formal considerations as voice and perspective that evolve historically to give expression to the sense of the modern Using this approach he is able to look at many individual authors in a new way and to present significant reevaluations of many important texts This book is also a study of the East Asian Institute Columbia University

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