

Synchronic or
Diachronic?

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*A Debate
on Method in
Old Testament
Exegesis*

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*Edited by
Johannes C.
de Moor*

E. J. BRILL

Synchronic Or Diachronic A Debate On Method In Old Testament Exegesis Oudtestamentische Studien D 34

Johannes Cornelis Moor, Society for Old Testament Study



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Literary Structure and Setting in Ezekiel Tyler D. Mayfield, 2010 Revised thesis Ph D Claremont Graduate University Claremont California 2009 *Biblical Studies/Cultural Studies* J. Cheryl Exum, Stephen D. Moore, 1998-11-01 Based on an international colloquium held at the University of Sheffield this collection represents the first book length encounter between biblical studies and the proliferating and controversial field of cultural studies A multidisciplinary team of contributors engage in a multifaceted examination of the Bible's place in culture ancient and modern high and low Contributors include Alice Bach Fiona Black Athalya Brenner Robert Carroll David Clines Margaret Davies Philip Davies Philip Esler Cheryl Exum Yael Feldman Jennifer Glancy Jan Willem van Henten David Jasper Francis Landy Barry Matlock Stephen Moore Hugh Pyper John Rogerson Regina Schwartz William Scott and Erich Zenger **My Psalm Has Turned into Weeping** Will

Kynes, 2012-10-30 Drawing inspiration from the widely recognized parody of Ps 85 in Job 7 17 18 this study inquires whether other allusions to the Psalms might likewise contribute to the dialogue between Job his friends and God An intertextual method that incorporates both diachronic and synchronic concerns is applied to the sections of Job and the Psalms in which the intertextual connections are the most pronounced the Job dialogue and six psalms that fall into three broad categories praise 8 107 supplication 39 139 and instruction 1 73 In each case Job's dependence on the Psalms is determined to be the more likely explanation of the parallel and in most allusions to the same psalm appear in the speeches of both Job and the friends The contrasting uses to which they put these psalms reflect conflicting interpretive approaches and uncover latent tensions within them by capitalizing on their ambiguities They also provide historical insight into the Psalms authority and developing views of retribution The dialogue created between Job and these psalms indicates the concern the book has with the proper response to suffering and the role the interpretation of authoritative texts may play in that reaction

Construction of Gender and Identity in Genesis Karalina Matskevich, 2019-01-24 Karalina Matskevich examines the structures that map out the construction of gendered and national identities in Genesis 2 3 and 12 36 Matskevich shows how the dominant Subject the androcentric ha adam and the ethnocentric Israel is perceived in relation to and over against the Other represented respectively as female and foreign Using the tools of narratology semiotics and psychoanalysis Matskevich highlights the contradiction inherent in the project of dominance through which the Subject seeks to suppress the transforming power of difference it relies on for its signification Thus in Genesis 2 3 ha adam can only emerge as a complex Subject in possession of knowledge with the help of woman the transforming Other to whom the narrator and Yahweh attributes both the agency and the blame Similarly the narratives of Genesis 12 36 show a conflicted attitude to places of alterity Egypt the fertile and seductive space that threatens annihilation and Haran the mother's land a complex metaphor for the feminine The construction of identity in these narratives largely relies on the symbolic fecundity of the Other

Voices from the Ruins Dalit Rom-Shiloni, 2021-05-13 Where was God in the sixth century destruction of Jerusalem The

Hebrew Bible compositions written during and around the sixth century BCE provide an illuminating glimpse into how ancient Judeans reconciled the major qualities of God as Lord fierce warrior and often harsh rather than compassionate judge with the suffering they were experiencing at the hands of the Neo Babylonian empire which had brutally destroyed Judah and deported its people. *Voices from the Ruins* examines the biblical texts explicitly and directly contextualized by those catastrophic events. Kings Jeremiah Ezekiel Lamentations and selected Psalms to trace the rich diverse and often polemicized discourse over theodicy unfolding therein. Dalit Rom Shiloni shows how the voices from the ruins in these texts variously justified God in the face of the rampant destruction expressed doubt and protested God's action and inaction. Rather than trying to paper over the stark theological differences between the writings of these sixth century historiographers prophets and poets, Rom Shiloni emphasizes the dynamic of theological pluralism as a genuine characteristic of the Hebrew Bible. Through these avenues and with her careful discerning textual analysis she provides readers with insight into how the sufferers of an ancient national catastrophe wrestled with the difficult question that has accompanied tragedies throughout history: Where was God?

The Legislative Themes of Centralization Jeffrey G. Audirsch, 2014-08-12 The centralization of the cult mandate in Deuteronomy has captivated scholars for over two centuries. Related to this mandate are five legislative themes: abrogation of idolatry, tithing, the Israelite festival calendar, judiciary officials, and the priesthood. Collectively, these themes are interwoven into the Deuteronomistic social, political, and religious infrastructure. Interpreted through an exilic lens, this study examines the themes through the relevant literary strata in the *Enneateuch*. In doing so, the themes are identified as playing an instrumental role in the demise of the divided monarchy. It is through the demise of the divided monarchy that the book of Deuteronomy, especially the centralization mandate, takes on a new meaning: a utopian desire. Thus, the rhetorical strategy of centralization, once contrived to unify and purify the cult, actually leads to failure and serves as motivation for reform during the exilic period.

A Sign and a Wonder Paul M. Cook, 2011-05-23 This book offers a proposal for the formation of oracles about Cush and Egypt in the book of Isaiah, chapters 18-20, within the context of the development of a larger collection of foreign nations oracles in Isaiah 13-23.

The Deuteronomist's History Hans Ausloos, 2015-10-14 In *The Deuteronomist's History*, Hans Ausloos provides for the first time a detailed *status quaestionis* concerning the relationship between the books of Genesis, Numbers, and the so-called Deuteronomistic literature. After a presentation of the origins of the 18th and 19th century hypothesis of a Deuteronomistic redaction, specific attention is paid to the argumentation used during the last century. Particular interest also is paid to the concept of the proto-Deuteronomist and the mostly tentative approaches of the Deuteronomistic redaction of the Pentateuch during the last decades. The book concludes with a critical review and preview of the Deuteronomistic problem. Each phase in the Deuteronomist's history is illustrated on the basis of the epilogue of the Book of the Covenant, Exodus 23:20-33.

Auguries David J. A. Clines, Stephen D. Moore, 1998-03-01 For this volume, sequel to *The Bible in Three Dimensions*, the seven full-time members of the research and teaching faculty in

Biblical Studies at Sheffield Loveday Alexander David Clines Meg Davies Philip Davies Cheryl Exum Barry Matlock and Stephen Moore set themselves a common task to reflect on what they hope or imagine as century gives way to century will be the key areas of research in biblical studies and to paint themselves however modestly into the picture The volume contains as well as those seven principal essays a 75 page intellectual biography of the Department and a revealing sketch of the material conditions of its research and teaching together with a list of its graduates and the titles of their theses

Synchronic Or Diachronic? Johannes Cornelis Moor, Society for Old Testament Study, 1995 In Old Testament exegesis a gap is widening between the adherents of the diachronic historical critical approach and those who out of dissatisfaction with both the results and the methods of this classical approach opt for a wide variety of synchronic approaches The Ninth Joint Meeting of the Dutch Oudtestamentisch Werkgezelschap and the British Society for Old Testament Study held at Kampen 28-31 August 1994 brought together partisans from both camps who engaged in a most interesting and fruitful debate on one of the major methodological issues confronting modern Old Testament scholarship This volume contains the papers read as well as some reports from the workshops With indices of texts and subjects *Oudtestamentische studiën: Between evidence*

and ideology, 1942 **International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences**, 1996 *Directory of Published Proceedings*, 2004 Subject Guide to Books in Print, 1997 **American Book Publishing Record**, 1996 Whitaker's Books in Print, 1998 Index to Book Reviews in Religion, 1999 1997, □□□ □□□□ *Subject Guide to Children's Books in Print* 1997 Bowker Editorial Staff, R R Bowker Publishing, 1996-09 **Deutsche Nationalbibliographie und Bibliographie der im Ausland erschienenen deutschsprachigen Veröffentlichungen**, 1996

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