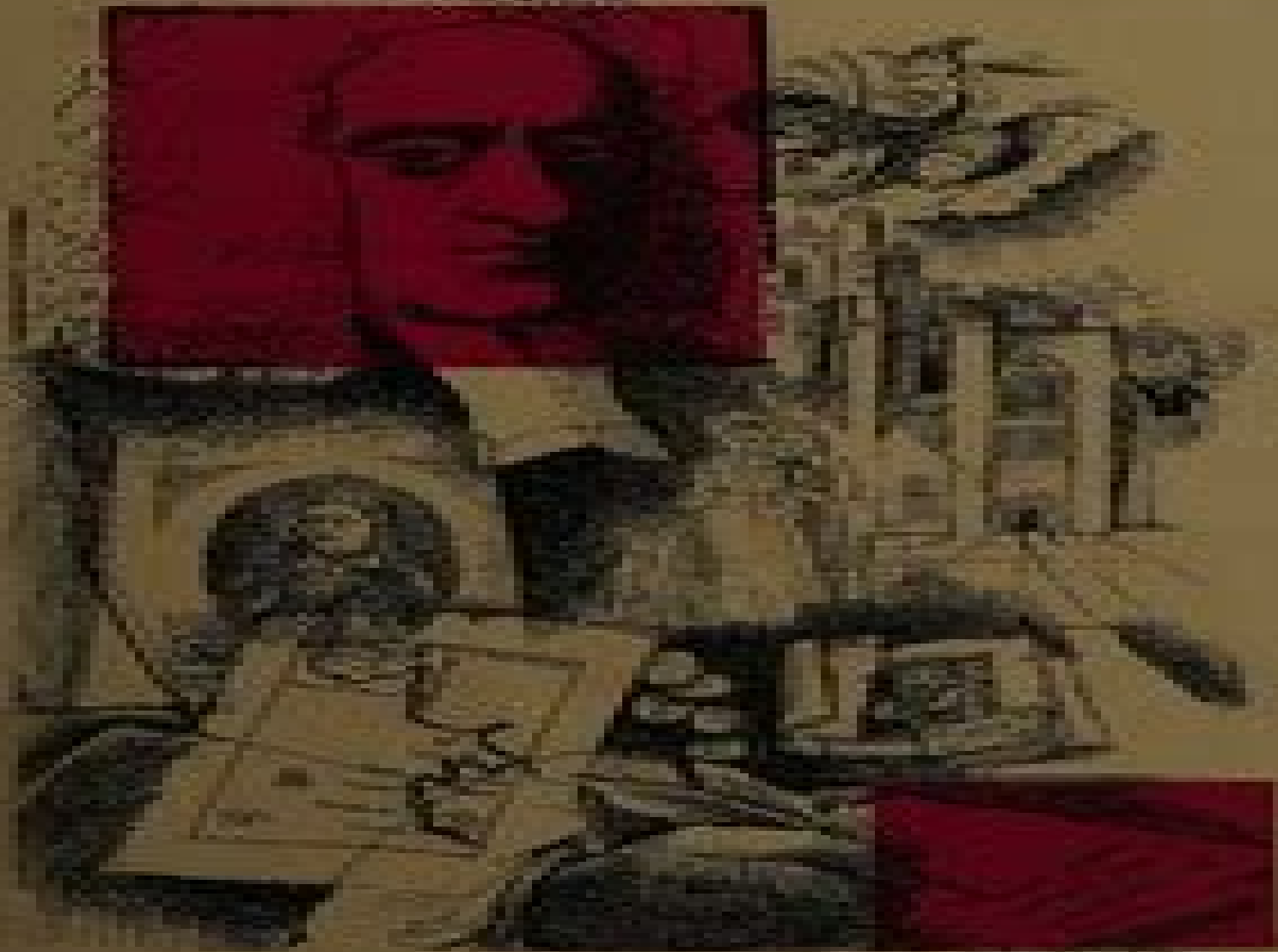


# *Swift* *and the Satirist's Art*



EDWARD W. ROSENHEIM, JR.

# Swift And The Satirists Art

**Joacim Rocklöv**



## Swift And The Satirists Art:

**Swift and the Satirist's Art** Edward Wise Rosenheim,1964      **Swift and the satirist's art** Edward W. Rosenheim,1964      *Swift and the Satirist's Art* ,1967      **Swift as Nemesis** Frank T. Boyle,2000 With much of the intellectual discourse of the last several decades concerned with reconsiderations of modernity how do we read the works of Jonathan Swift who ridiculed the modern even as it was taking shape The author approaches the question of modernity in Swift by way of a theory of satire from Aristotle via Swift and Bakhtin that eschews modern notions that satire is meant to reform and correct Linking satire to Nemesis the goddess of righteous vengeance Swift as Nemesis develops new readings of Swift s major satires From his first published work Swift associates the modern with the new science and represents modernity as a pernicious strain of narcissism that devalues humanistic discourse In his early satires he compiles a profane history of the modern in which the new philosophy is an extension of the methodology of alchemists the debased Roman Catholic Church and the various Puritan sects This history culminates in A Tale of a Tub with an assault on the intellectual basis of that most formidable of all modern works Newton s Principia In Gulliver s Travels Swift attacks modern culture while aiming at individual readers Novelistic identification with Gulliver s narcissism beginning with masturbation and encompassing various scatological observations implicates readers in the larger cultural critique in which Gulliver paralleling Narcissus rejects cultures he encounters until he embraces a cultural image that destroys him The wider cultural implications of Swift s work are evident in the way he uses travel as a metaphor to link the inhuman consequences of European imperialism with the discoveries of the new science Finally Swift s works like the mirror Nemesis uses to destroy Narcissus are shown to return the narcissistic projections of critics Recognizing that Narcissus and Echo have become important to the critique of modernism the author argues that readers will find it useful now to turn to the contextualizing role of Nemesis She emerges from Swift s critically irreducible satire with an ironic claim on modernity itself      **Swift and the Satirist's Art** Edward W. Rosenheim (Jr.),1963      **The Spectacle of the Growth of Knowledge and Swift's Satires on Science** Beat Affentranger,2000 This is a revisionist study of seventeenth and eighteenth century satires on science with an emphasis on the writings of Jonathan Swift and to a lesser degree Samuel Butler and other satirists To say as some literary commentators do that the satirists attacked only pseudo scientists who failed to employ the empirical method properly is to beg a crucial question how could the satirists possibly have distinguished the genuine scientist from the crank By a failsafe set of Baconian principles perhaps No the matter is more complicated I read the satiric literature on early modern science against a totally different understanding of what science is how it came into being and how it developed Satire has a decided advantage over scientific discourse It can rely on common sense scientific discourse often cannot There is always a counter intuitive element in the genuinely new New knowledge is in some ways always at odds with received assumptions of what is possible reasonable or probable Satire on science I suggest can be seen as a systematic exploitation

of that gap of plausibility Natural philosophers of the late seventeenth and early eighteenth century were keenly aware of their discursive disadvantage and at times even hesitated to publish their material They feared the satirists and the wits who they knew would find it easy to debunk their work on commonsense grounds But commonsense and laughter are unreliable yardsticks for measuring scientific merit Ironically the satirists and the natural philosophers shared some of the most fundamental epistemological assumptions of early English empiricism for instance the stereotypical Baconian assumption that knowledge about nature would come to us unambiguously once the mind was freed from preconception and bias It is an assumption about scientific method that is decidedly hostile towards speculative hypothesising Indeed the motto of the day was not bold speculation and learning from error but avoiding error at all costs Yet in practice error or what appeared to be erroneous was of course frequent for science is an essentially speculative enterprise Natural philosophers of the early modern period however were embarrassed by their failures and tried to explain them away The satirists on the other hand could prey on these mistakes and conclude that the work of the natural philosophers was purely speculative The reason for this rigid anti speculative epistemological stance I argue was a religious one having to do with the conception of nature as a divine book that could be read like Scripture This conflation of the epistemological and the theological is especially obvious in Swift In both his satirical and non satirical writings he is obsessed with proposing proper standards of interpretation and with criticising those whom he thought had corrupted these standards Dissenters and religious enthusiasts are taken to task for their misreading of Scripture for their corrupt religious doctrine which they erroneously claim to be based on Scripture and reason The natural philosophers are accused of some similar hermeneutic sin only they have committed their interpretive transgressions against the proper interpretive standard of the book of nature Where the natural philosophers claim to have found a new more accurate way of reading the book of nature Swift I argue sees only mis readings Rhetorically Swift s satires on religious dissent perpetuate the typically Tory High Church insinuation of sectarian and heretical sexual promiscuity In his satires on science Swift makes the same insinuation with respect to natural philosophers most vividly so in A Tale of a Tub and the flying island of Laputa The study concludes with a fresh look at Swift s rational horses in part four of Gulliver s Travels

*Swift and the Satirist's Art, Drawings by R. Bennett* Edward Rosenheim, Dean of St Patrick's Swift, 1963  
Swift and the Satirist's Art. Drawings by Rainey Bennett Edward W. Rosenheim, 1964      Rosenheim, Edward W., Jr.  
Swift and the Satirist's Art, 1963      **Satire** Dustin Griffin, 2021-03-17 Here is the ideal introduction to satire for the student and for the experienced scholar an occasion to reconsider the uses problems and pleasures of satire in light of contemporary theory Satire is a staple of the literary classroom Dustin Griffin moves away from the prevailing moral didactic approach established thirty some years ago to a more open view and reintegrates the Menippean tradition with the tradition of formal verse satire Exploring texts from Aristophanes to the moderns with special emphasis on the eighteenth century Griffin uses a dozen figures Horace Juvenal Persius Lucian More Rabelais Donne Dryden Pope Swift Blake and Byron as primary examples

Because satire often operates as a mode or procedure rather than as a genre Griffin offers not a comprehensive theory but a set of critical perspectives Some of his topics are traditional in satire criticism the role of satire as moralist the nature of satiric rhetoric the impact of satire on the political order Others are new the problems of satire and closure the pleasure it affords readers and writers and the socioeconomic status of the satirist Griffin concludes that satire is problematic open ended essayistic and ambiguous in its relationship to history uncertain in its political effect resistant to formal closure more inclined to ask questions than provide answers and ambivalent about the pleasures it offers *The Fictions of Satire* Ronald Paulson,2019-12-01 Originally published in 1967 In this study of the English Augustan satirists and the Roman and subsequent authors who were their models Professor Paulson shows how rhetoric relates to imitation persuasion to presentation and the imitation of the satirist to the imitation of the satiric object He illustrates the tendency of the satirist to invade his own fiction and imitate not the prime object of his satire but the satiric persona which consequently takes on a life of its own By analyzing the satiric fictions of the precursors of the Augustans the author reveals the elements they bequeathed to those who rode the high crest of the satiric wave in England before the art of satire became submerged in the deepening trough of sentimental romanticism Paulson shows the Tories Dryden Pope and Swift and the Whigs Addison and Steele to be the heirs of a long line of satirists ancient and modern from Horace Juvenal Lucian Apuleius and Petronius to Rabelais Cervantes and the English Elizabethan and Civil War poets Taking Swift as his main example Paulson examines the dualism of satire in its most interesting and ambiguous modes and as the embodiment of rhetorical devices that are as complex mimetically as they are rhetorically *Swift's Narrative Satires* Everett Zimmerman,1983 Swift's Narrative Satires is an analysis of one of the major critical controversies about Swift's works the relationship of author to text Everett Zimmerman questions the conventional claim that narrative satire is necessarily a vehicle for conveying final judgments He maintains instead that Swift requires the reader to search for the principle of authority that validates the satire thereby implicitly challenging the authority of any author **The 17th and 18th Centuries** Frank N. Magill,2013-09-13 Each volume of the Dictionary of World Biography contains 250 entries on the lives of the individuals who shaped their times and left their mark on world history This is not a who's who Instead each entry provides an in depth essay on the life and career of the individual concerned Essays commence with a quick reference section that provides basic facts on the individual's life and achievements The extended biography places the life and works of the individual within an historical context and the summary at the end of each essay provides a synopsis of the individual's place in history All entries conclude with a fully annotated bibliography **Satire and the Hebrew Prophets** Thomas Jemielity,1992-01-01 In this book Thomas Jemielity demonstrates the striking relationship between satire and Hebrew prophecy by reviewing the role of ridicule in both and analyzing questions of nature structure form and audience This pioneering study makes compelling reading for all interested in the Bible and Western literature The Literary Currents in Biblical Interpretation series explores current trends within the

discipline of biblical interpretation by dealing with the literary qualities of the Bible the play of its language the coherence of its final form and the relationships between text and readers Biblical interpreters are being challenged to take responsibility for the theological social and ethical implications of their readings This series encourages original readings that breach the confines of traditional biblical criticism

**The Literature of Satire** Charles A. Knight, 2004-02-12 The Literature of Satire is an accessible but sophisticated and wide ranging study of satire from the classics to the present in plays novels and the press as well as in verse In it Charles Knight analyses the rhetorical problems created by satire s complex relations to its community and examines how it exploits the genres it borrows He argues that satire derives from an awareness of the differences between appearance ideas and discourse Knight provides illuminating readings of such satirists familiar and unfamiliar as Horace Lucian Jonson Moli re Swift Pope Byron Flaubert Ostrovsky Kundera and Rushdie This broad ranging examination sheds light on the nature and functions of satire as a mode of writing as well as on theoretical approaches to it It will be of interest to scholars interested in literary theory as well as those specifically interested in satire

*Hobbes, the Scriblerians and the History of Philosophy* Conal Condren, 2015-10-06 Satire was core to the work of Thomas Hobbes although his critics also used it as a weapon to ridicule him Condren uses Hobbes as an example to demonstrate that an examination of the persona is needed to advance our understanding of a writer s philosophy

*Swift's Poetic Worlds* Louise K. Barnett, 1981 The author shows how Swift s poetry reveals a structural unity when it is examined as a coherent whole The structure that emerges is a dynamic relationship between the effort to order the poem s principle of unity and an opposing principle of expansion

**Satire and the Transformation of Genre** Leon Guilhamet, 2016-11-11 This book is a volume in the Penn Press Anniversary Collection To mark its 125th anniversary in 2015 the University of Pennsylvania Press rereleased more than 1 100 titles from Penn Press s distinguished backlist from 1899 1999 that had fallen out of print Spanning an entire century the Anniversary Collection offers peer reviewed scholarship in a wide range of subject areas

**Modern Satire** Peter Petro, 2015-09-25 No detailed description available for Modern Satire

**Ridicule, Religion and the Politics of Wit in Augustan England** Professor Roger D Lund, 2013-05-28 Arguing for the importance of wit beyond its use as a literary device Roger D Lund outlines the process by which writers in Restoration and eighteenth century England struggled to define an appropriate role for wit in the public sphere He traces its unpredictable effects in works of philosophy religious pamphlets and legal writing and examines what happens when literary wit is deliberately used to undermine the judgment of individuals and to destabilize established institutions of church and state Beginning with a discussion of wit s association with deception Lund suggests that suspicion of wit and the imagination emerges in attacks on the Restoration stage in the persecution of *The Craftsman* and in criticism directed at Thomas Hobbes s *Leviathan* and works by writers like the Earl of Shaftesbury Thomas Woolston and Thomas Paine Anxieties about wit Lund shows were in part responsible for attempts to suppress new communal venues such as coffee houses and clubs and for the Church s condemnation of the seditious

pamphlets made possible by the lapse of the Licensing Act in 1695 Finally the establishment's conviction that wit, ridicule, satire, and innuendo are subversive rhetorical forms is glaringly at play in attempts to use libel trials to translate the fear of wit as a metaphorical transgression of public decorum into an actual violation of the civil code

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