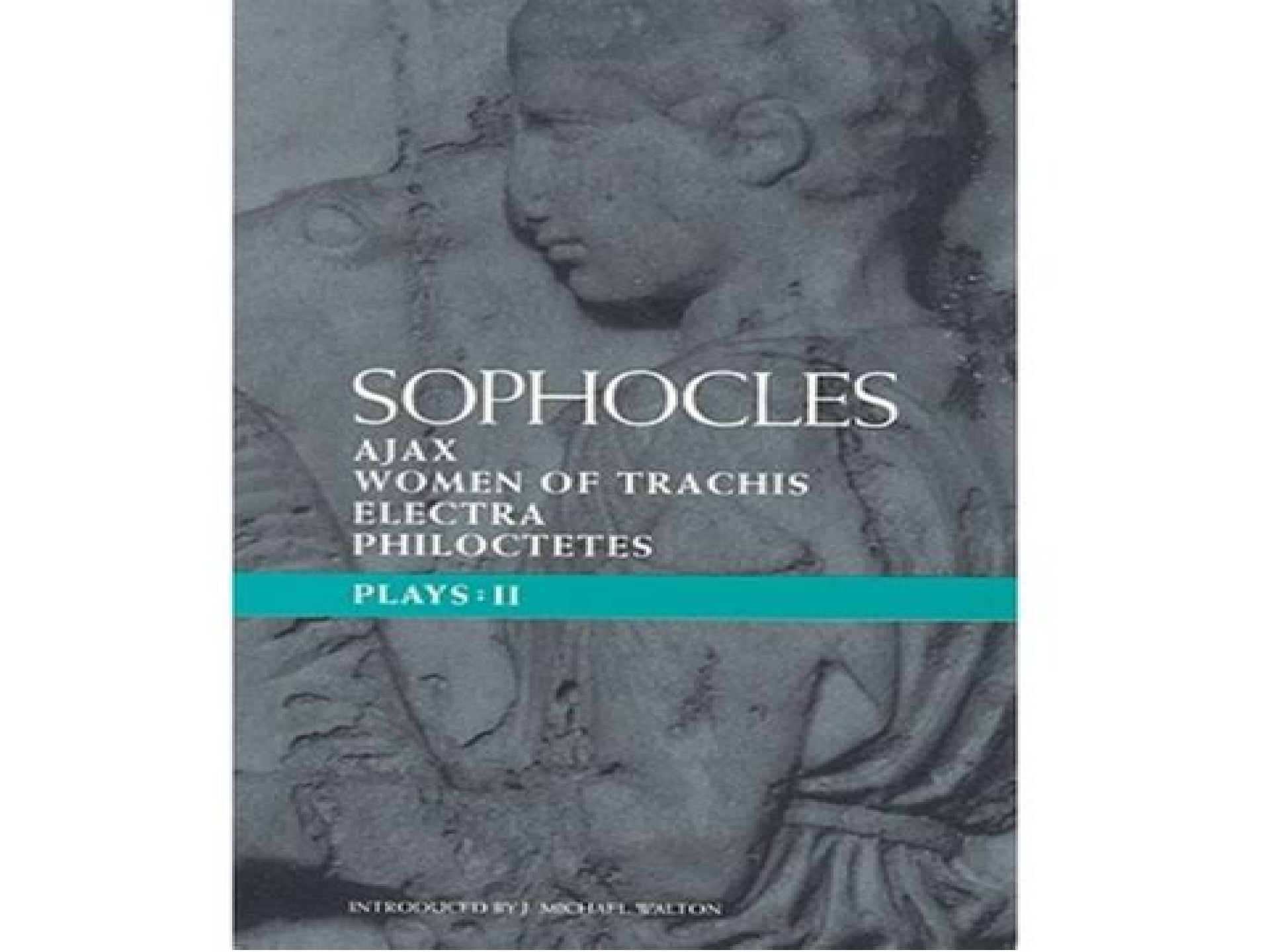




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Sophocles Plays Two

Philip Gaskell



Sophocles Plays Two:

Two Oedipus Plays John Ferguson, Sophocles, Patrick Berthoud, 1976 *Introductions and Translations to the Plays of Sophocles and Euripides* Harry Love, 2013-02-20 The two volumes of essays and translations of the tragedies of Sophocles and Euripides are the accumulation of some twelve years of producing ancient plays for contemporary audiences and actors. The play texts themselves therefore are intended to be accessible and speakable in the first instance and to convey as much of the flavour of the original Greek as any translation is able. They are there to be used. The style though personal to a degree is an attempt to maintain the tone and the poetry of tragedy without dropping into the mock archaic or turning the texts into self-conscious homilies on contemporary issues. The introductory essays are occasional pieces written with production in mind. Two general themes have emerged: firstly a development of ideas about the nature of the dramatic genre and dramatic writing and stage rhetoric; how is irony achieved? What kinds of irony are there? How do we understand emotional experience in a theatre? Secondly the significance of emotions and the concept of tragedy in the Greek context. Sophocles and Euripides share as one might expect a milieu and some rigid theatrical conventions but within this context they reveal significant differences in terms of dramatic style and audience orientation. The translations and essays are not presented in the order that they were written. Volume I follows the narrative order of Sophocles' Theban Trilogy and Volume II the chronological order of Euripides' composition. The plays were all produced in Dunedin, New Zealand in the following order: Oedipus the King 1994 and 2003, Hippolytus 1995, Bacchae 1997, Antigone 1998, Oedipus at Colonus 2000, Medea 2002, Hecuba 2006.

Sophocles Richard Claverhouse Jebb, Sophocles, 2023-07-18 A collection of the plays and fragments of one of the greatest playwrights of all time; this book is an essential read for anyone interested in Greek theater. Sophocles' timeless works continue to be performed to this day and his impact on the art form cannot be overstated. This volume provides a comprehensive overview of his plays and fragments along with insightful commentary and analysis. This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it. This work is in the public domain in the United States of America and possibly other nations. Within the United States, you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work. Scholars believe and we concur that this work is important enough to be preserved, reproduced, and made generally available to the public. We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant. Re-embodiment and Rethinking Greek and Roman Drama in Modern Times, 2025-01-20 Rooted in a range of approaches to the reception of classical drama, the chapters in this book reflect in one way or another that Greek and Roman drama in performance is an ongoing dialogue between the cultures of the original and the target culture of its translation/adaptation/performance. The individual case studies highlight the various ways in which the tradition of Greek and Roman plays in performance has been extremely productive but also the ways in which it has engaged at times dangerously

in political and social discourse *The Classical Review* ,1921 **The Poetical Works of Sir William Alexander, Earl of Stirling** William Alexander Earl of Stirling,1921 *The Poetical Works of Sir William Alexander, Earl of Stirling* William Alexander Earl of Stirling,1929 'Town' and 'Honest' D.C. Moore,2010-06-18 DC Moore s Northampton based play Townis coupled with his hard hitting hilarious monologue Honest **Translating Ancient Greek Drama in Early Modern Europe** Malika Bastin-Hammou,Giovanna Di Martino,Cécile Dudouyt,Lucy C. M. M. Jackson,2023-05-22 The volume brings together contributions on 15th and 16th century translation throughout Europe in particular Italy France Spain Portugal Germany and England Whilst studies of the reception of ancient Greek drama in this period have generally focused on one national tradition this book widens the geographical and linguistic scope so as to approach it as a European phenomenon Latin translations are particularly emblematic of this broader scope translators from all over Europe latinised Greek drama and as they did so developed networks of translators and practices of translation that could transcend national borders The chapters collected here demonstrate that translation theory and practice did not develop in national isolation but were part of a larger European phenomenon nourished by common references to Biblical and Greco Roman antiquities and honed by common religious and scholarly controversies In addition to situating these texts in the wider context of the reception of Greek drama in the early modern period this volume opens avenues for theoretical debate about translation practices and discourses on translation and on how they map on to twenty first century terminology **Greek Life (Greek 14)** Frank William Tilden,1916 Greek Literature in English Frank William Tilden,1920 **Ideology of Democratic Athens** Matteo Barbato,2020-05-28 The debate on Athenian democratic ideology has long been polarised around two extremes A Marxist tradition views ideology as a cover up for Athens internal divisions Another tradition sometimes referred to as culturalist interprets it neutrally as the fixed set of ideas shared by the members of the Athenian community Ion Euripides,2014-05-08 A translation of one of Euripides finest plays by one of Britain s most experienced translators Ion is the story of the abandoned child Ion reunited with her mother Xouthos *Greek Theatre in the Fourth Century BC* Eric Csapo,Hans Rupprecht Goette,J. Richard Green,Peter Wilson,2014-08-22 Age old scholarly dogma holds that the death of serious theatre went hand in hand with the death of the city state and that the fourth century BC ushered in an era of theatrical mediocrity offering shallow entertainment to a depoliticised citizenry The traditional view of fourth century culture is encouraged and sustained by the absence of dramatic texts in anything more than fragments Until recently little attention was paid to an enormous array of non literary evidence attesting not only the sustained vibrancy of theatrical culture but a huge expansion of theatre throughout and even beyond the Greek world Epigraphic historiographic iconographic and archaeological evidence indicates that the fourth century BC was an age of exponential growth in theatre It saw the construction of permanent stone theatres across and beyond the Mediterranean world the addition of theatrical events to existing festivals the creation of entirely new contexts for drama and vast investment both public and private in all areas of

what was rapidly becoming a major industry This is the first book to explore all the evidence for fourth century ancient theatre its architecture drama dissemination staging reception politics social impact finance and memorialisation **The Poetical Works of Sir William Alexander Earl of Stirling: The dramatic works, with an introductory essay on the growth of the Senecan tradition in renaissance tragedy** William Alexander Earl of Stirling,1921 *Landmarks in Classical Literature* Philip Gaskell,1999 Providing the context of time and place as well as discussing the translations *Landmarks in Classical Literature* surveys the most influential authors of ancient Greece and Rome Part of the three book series *Landmarks in European Literature* which presents the major authors of European literature and their works from ancient times until the 20th century this volume is designed for general readers and students looking for additional guidance in their reading or wishing to understand the context in which these fascinating works were written Helping and encouraging readers to explore and enjoy the European literary heritage the *Landmarks in European Literature* series include *Landmarks in Continental European Literature* *Landmarks in Classical Literature* and *Landmarks in English Literature* all of which will prove valuable at any library supporting literary studies **Announcement of the Division of Ancient and Oriental Languages and Literatures** Columbia University. Division of Ancient and Oriental Languages and Literatures,1910

Ancient Political Thought Richard N. Bosley,Martin M. Tweedale,2013-12-30 This book presents selections from the political and social thought of the ancient West from the early sixth century BCE up to the early years of the Roman Empire and includes not only the classic philosophers Plato Aristotle and Cicero but a number of dramatists and historians as well The range of topics these writings treat run from class conflict through the perils of democracy and the horrors of tyranny to the place of women in politics while the styles range from the deeply dramatic of Sophocles *Antigone* and the bawdy satire of Aristophanes *Assemblywomen* to Plato's Socratic dialogue *Republic* and Aristotle's scientific treatise *Politics* The translations have been chosen and sometimes modified for clarity and readability and are accompanied by introductions which set forth the historical context and trace the general lines of thought the readings develop Frequent notes explain references to ancient lore unfamiliar to many readers Questions for discussion accompany each reading *Tereus Through the Ages* Alessandra Abbattista,Chiara Blanco,Maria Haley,Giacomo Savani,2025-07-21 This volume constitutes the first attempt at bringing together scholars from Greek literature Latin literature and archaeology working on the tradition of the Tereus myth More specifically it will focus on the reconstruction transmission and reception of the myth in Greece and Rome by examining the different adaptations and interactions of the story through the lens of assemblage theory References to the Tereus myth date back to the Homeric poems it was addressed by renowned dramatists such as Aeschylus Sophocles and Accius before being adapted by Ovid These different versions raise questions about the reconstruction of the myth and the representation of women revenge paidophagia and metamorphosis Aspects of the story reverberate in ancient material culture especially Greek vase paintings which stem from different variants and traditions Building on assemblage theory the

volume draws forth collaboration between specialists in Classical studies to examine how the myth was adapted in Greece and Rome without prestiging a Greek original As such it will be of significant interest for researchers and postgraduate students working on Greek and Roman tragedy Ovid classical reception and ancient material culture *From Homer to Tragedy* Richard Garner, 2015-01-28 The role of poetic allusion in classical Greek poetry to Homer especially has often largely been neglected or even almost totally ignored This book first published in 1990 clarifies the place of Homer in Greek education as well as adding to the interpretation of many important tragedies Focussing on the dramatic masterpieces of Aeschylus Sophocles and Euripides and how these writers imitated and alluded to other poetry the author reveals the immense dependence on Homer which can be seen throughout the corpus of Attic tragedy It is argued that the practice of the art of allusion indicates certain conventions in fifth century Athenian education and perhaps also suggests something in the way of public political and historical self awareness Invaluable to anyone interested in the reception of Homer in the classical age and to students of comparative literature and linguistic theory

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