



The Advanced Capitalist System: A Revisionist View

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The Advanced Capitalist System A Revisionist View:

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Books in Print, 1981

Soviet Anthropology and Archeology, 1979 Selected articles from Soviet scholarly journals in English translation

Democratic Citizenship and War Yoav Peled, Noah Lewin-Epstein, Guy Mundlak, Jean Cohen, 2014-06-03 This edited volume explores the theoretical and practical implications of war and terror situations for citizenship in democratic states Citizenship is a key concept in Western political thought for defining the individual's relations with society The specific nature of these rights duties and contributions as well the relations between them are determined by the citizenship discourses that prevail in each society In wartime including low intensity wars democratic societies face different challenges than the ones facing them during peacetime in areas such as human rights the status of minorities the state's obligations to its citizens and the meaning of social solidarity War situations can affect not only the scope of citizenship as an institution but also the relations between the prevailing discourses of citizenship and between different groups of citizens Since 9 11 and the declaration of the war on terror many democracies have been grappling with issues rising out of the interface between citizenship and war This volume examines the effects of war on various aspects of citizenship practice including immigration and naturalization the welfare state individual liberties gender relations multiculturalism social solidarity and state civil society relations This book will be of great interest to students of military studies political science IR and security studies in general

Religion as Art Steven Loza, 2009-06-16 These essays explore the relationship between religious practice and the arts in three different world cultures

Appeal to Reason, 1980

Socialism and Governance Henry Wang, 2003 Probing the relationship between socialism and governance the author offers a new perspective for understanding Chinese politics since 1949 China's politics can be roughly divided into two periods the Maoist period 1949 1978 and the Dengist Period since 1978 characterized as Revolutionary China and Reformatory China These two periods are better understood when they are compared with each other For to study an epoch we need a logic that transcends that epoch A comparative approach is very helpful in uncovering the deeper

meaning of Chinese revolution and Chinese reforms Using the key concept two worlds of life Experiencing World and Meaning World the author argues that there is a sharp discrepancy between the two worlds of life in all the self claimed socialist countries Although the Meaning World is socialist the Experiencing World cannot be adequately understood as being socialist Socialism has become an ideational veil which masks the true nature of the Experiencing World After the socialist revolution the chain of the concept of socialism awaits the proletariat Only through Entborgenheit can we understand the true nature of the Experiencing World of all socialist states It is argued that the concept real socialism is still misleading for such a socialism is still unreal that the concept state socialism is no more than a confusing concept and needs also to be rejected for there is not such a thing as state socialism in our experiencing world We had neither real socialism nor state socialism we had only statism in our experiencing world The Maoist Chiina was a schizophrenic case of socialism due to the inherent conflict between statism in the Experiencing World and socialism in the Meaning World All the Communist states created a Janus faced creature with one face being statism and the other face being socialism This is caused by the pathology of treating statization of means of production as socialization of means of production Dengist China initiated a de statization process but this process is not socialization either

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