

THE

60s

EXPERIENCE

Hard Lessons about Modern America

EDWARD P. MORGAN



The 60s Experience Hard Lessons About Modern America

Edward P. Morgan



The 60s Experience Hard Lessons About Modern America:

The 60s Experience Edward P. Morgan, 1991-01-01 The author explores the compelling democratic vision that grounded Sixties movements and traces its evolution through the concrete experiences of the civil rights and black power movements the new student left and the campus revolt Vietnam and the antiwar movement and the counterculture Using first person material narrative accounts and evocative excerpts from popular culture he brings alive the vibrant energy and intense feelings generated by movement experiences He also traces the connection of the women s and ecology movements to the Sixties experience outlining their contribution and that of a revitalized Left to the enduring legacies of the 1960s Back cover

The Sixties Arthur Marwick, 2011-09-28 If the World Wars defined the first half of the twentieth century the sixties defined the second half acting as the pivot on which modern times have turned From popular music to individual liberties the tastes and convictions of the Western world are indelibly stamped with the impact of this tumultuous decade Framing the sixties as a period stretching from 1958 to 1974 Arthur Marwick argues that this long decade ushered in nothing less than a cultural revolution one that raged most clearly in the United States Britain France and Italy Marwick recaptures the events and movements that shaped life as we know it the rise of a youth subculture across the West the sit ins and marches of the civil rights movement Britain s surprising rise to leadership in fashion and music the emerging storm over Vietnam the Paris student uprising of 1968 the growing force of feminism and much more For some it was a golden age of liberation and political progress for others an era in which depravity was celebrated and the secure moral and social framework subverted The sixties was no short term era of ecstasy and excess On the contrary the decade set the cultural and social agenda for the rest of the century and left deep divisions still felt today Mutual Aid and Union Renewal Samuel B. Bacharach, Peter A.

Bamberger, William J. Sonnenstuhl, 2018-08-06 The ongoing decline in union membership is generally attributed to an increasingly hostile economic legal and managerial environment Samuel B Bacharach Peter A Bamberger and William J Sonnenstuhl argue that the decline may have more to do with a crisis of union legitimacy and member commitment They further suggest that both problems could be addressed if the unions return to their nineteenth century mutual aid based roots The authors contend that the labor movement is characterized by two models of union member relations the mutual aid logic and the servicing logic The first predominated in the early days and encouraged a sense of community among members who worked to support one another In the twentieth century it was largely replaced by the servicing model which asks little of members who remain loyal only if their leaders deliver increasing wages and benefits Regaining legitimacy and strengthening member commitment can only happen the authors claim if mutual aid logic is allowed to return They examine three unions in the transportation industry to judge the effectiveness of new programs created after the old model

American Dreamers Michael Kazin, 2012-09-04 ONE OF THE BEST BOOKS OF THE YEAR NEWSWEEK THE DAILY BEAST THE NEW REPUBLIC THE PROGRESSIVE The definitive history of the reformers radicals and idealists who fought

for a different America from the abolitionists to Michael Moore and Noam Chomsky While the history of the left is a long story of idealism and determination it has also been a story of movements that failed to gain support from mainstream America In *American Dreamers* Michael Kazin one of the most respected historians of the American left working today tells a new history of the movements that while not fully succeeding on their own terms nonetheless made lasting contributions to American society Among these culture shaping events are the fight for equal opportunity for women racial minorities and homosexuals the celebration of sexual pleasure the inclusion of multiculturalism in the media and school curricula and the creation of books and films with altruistic and anti authoritarian messages Deeply informed judicious and impassioned and superbly written this is an essential book for our times and for anyone seeking to understand our political history and the people who made it

America Without the Death Penalty John F. Galliher, Larry W. Koch, David Patrick Keys, Teresa J. Guess, 2005 In 2000 Governor George Ryan of Illinois a Republican and a supporter of the death penalty declared a moratorium on executions in his state In 2003 he commuted the death sentences of all Illinois prisoners on death row Ryan contended that the application of the death penalty in Illinois had been arbitrary and unfair and he ignited a new round of debate over the appropriateness of execution Nationwide surveys indicate that the number of Americans who favor the death penalty is declining As the struggle over capital punishment rages on twelve states and the District of Columbia have taken bold measures to eliminate the practice This landmark study is the first to examine the history and motivations of those jurisdictions that abolished capital punishment and have resisted the move to reinstate death penalty statutes

Millennial Dreams and Apocalyptic Nightmares Angela M. Lahr, 2007-10-31 The Religious Right came to prominence in the early 1980s but it was born during the early Cold War Evangelical leaders like Billy Graham driven by a fierce opposition to communism led evangelicals out of the political wilderness they inhabited since the Scopes trial and into a much more active engagement with the important issues of the day How did the conservative evangelical culture move into the political mainstream Angela Lahr seeks to answer this important question She shows how evangelicals who had felt marginalized by American culture drew upon their eschatological belief in the Second Coming of Christ and a subsequent glorious millennium to find common cause with more mainstream Americans who also feared a soon coming end albeit from nuclear war In the early postwar climate of nuclear fear and anticommunism the apocalyptic eschatology of premillennial dispensationalism embraced by many evangelicals meshed very well with the secular apocalyptic mood of a society equally terrified of the Bomb and of communism She argues that the development of the bomb the creation of the state of Israel and the Cuban Missile Crisis combined with evangelical end times theology to shape conservative evangelical political identity and to influence secular views Millennial beliefs influenced evangelical interpretation of these events repeatedly energized evangelical efforts and helped evangelicals view themselves and be viewed by others as a vital and legitimate segment of American culture even when it raised its voice in sharp criticism of aspects of that culture Conservative Protestants were

able to take advantage of this situation to carve out a new space for their subculture within the national arena The greater legitimacy that evangelicals gained in the early Cold War provided the foundation of a power base in the national political culture that the religious right would draw on in the late seventies and early eighties The result she demonstrates was the alliance of religious and political conservatives that holds power today *The Disobedient Generation* Alan Sica, Stephen P. Turner, 2005-12-15

The Disobedient Generation collects newly written autobiographies by an international cross section of well known sociologists all of them children of the 60s It illuminates the human experience of living through that decade as apprentice scholars and activists encountering the issues of class race the Establishment the decline of traditional religion feminism war and the sexual revolution In each case the interlinked crises of young adulthood rapid change and nascent professional careers shaped this generation s private and public selves *The Rhetoric of Agitation and Control* John W. Bowers, Donovan J. Ochs, Richard J. Jensen, David P. Schulz, 2009-06-30

This compelling text is a careful examination of the rhetoric of dissent *The Rhetoric of Agitation and Control* provides a framework for the study of agitation and responses to that agitation The third edition offers a profile of past and current movements such as the street theatre of Chicago in 1968 and the innovative and technological rhetorical techniques found in the Battle in Seattle The modus operandi of today s protests continues to evolve from that of the 1960s and 1970s As smartphones and the Internet replace tie dyed shirts and flower power contemporary students and scholars alike will find this edition of *The Rhetoric of Agitation and Control* to be a helpful tool in studying the progression of social and protest movements **The Sixties Experience** Edward P. Morgan, 1991

The 1960s have yet to be adequately explained After a decade of Sixties bashing and mass media romanticizing after a host of second wave books reexamining portions of the 1960s there is a need to integrate the experience of those years into a larger framework of understanding *The Sixties Experience* is a coherent and uniquely comprehensive assessment of the meaning of that time for the contemporary world Sixties movements observes Edward P Morgan were grounded in a democratic vision that is as compelling today as it was then a belief that all people should be included as full members of society that individuals become empowered through meaningful social participation and that politics ought to be grounded on respect and compassion for the individual person He argues that the most fundamental lesson taught by movement experience was that outside of significant liberal achievements such as civil rights legislation this democratic vision would not and could not be realized within the American system This realization thus led to a radical reassessment of basic American institutions *The Sixties Experience* traces the evolution of this democratic vision and explores it through the concrete experiences of the civil rights and black power movements the new student Left and the campus revolt Vietnam and the antiwar movement and the counterculture Using first person material narrative accounts and evocative excerpts from popular culture he brings alive the vibrant energy and intense feelings generated by movement experiences He also traces the connection of the women s and ecology movements to the Sixties experience outlining their contribution and that of a

revitalized Left to the enduring legacies of the 1960s In its vivid narratives and comprehensive accessible explanations The Sixties Experience addresses two main audiences the generation that came of age during the 1960s and continues to reformulate the meaning of its experience and young people curious about the tumult the commitment and the importance of the Sixties More broadly in its critical perspective the book responds to those who scapegoat and dismiss that decade in his critical assessment of the movements themselves Morgan counters those who romanticize the 1960s Author note Edward P Morgan is Professor of Government at Lehigh University

Floyd Patterson Alan H. Levy, 2008-10-06 Floyd Patterson delivered a number of knockout punches during his Hall of Fame career but it might have been the fights he won outside the ring that made him great Born in 1935 he overcame poverty and prejudice to become the youngest world heavyweight champion in history and he would later become the first man to regain the crown after losing it Muhammad Ali called Patterson the most skillful fighter he ever faced This first complete biography of the former heavyweight champion covers Patterson s meteoric rise as a boxer while giving equal attention to his life away from sport including his work as a civil rights activist in the 1960s Joining Ali and Joe Frazier as boxers who used their celebrity to bring attention to social issues he became an icon of the movement

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