

Essays on
Historical
Anthropology

Carl Friedrich
von Sigmund

The Ambivalence of Progress



The Ambivalence Of Progress Essays On Historical Anthropology

Ulrich Bartosch



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The Ambivalence of Progress Carl Friedrich Freiherr von Weizsäcker, 1988 *Progress* Leo Marx, Bruce Mazlish, 2025-10-01 Progress perhaps the fundamental secular belief of modern Western society has come under heavy fire recently because after three centuries advances in science and technology seem increasingly to bring problems in their wake alienation environmental degradation the threat of nuclear destruction The idea of progress is brought into question by postmodern critique attacking the notion of science as truth Yet no other meaningful organization of humankind's sense of time looms on the horizon This volume seeks to reassess the meaning and prospects of the idea of progress Looking toward the millennium the volume seeks to evaluate the idea's worth both in theory is it intellectually viable and defensible today and practice even if theoretically defensible is the idea undermined in actual life Approaching these questions from the perspectives of science anthropology economics religion political philosophy feminism medicine environmental studies and the Third World the contributors all distinguished scholars provide a unique and critical balance Ultimately the contributors find that progress is both a fact and an illusion it does occur in certain areas but it does not sweep all before it as its Enlightenment votaries thought it would This foundational idea permeates discourse in the natural and social sciences as well as the humanities and will engage historians students of the history of science and technology sociologists political scientists philosophers literary scholars and art critics as well as those interested in civilization in general Contributors include Jill Ker Conway Zhiyuan Cui Leon Eisenberg Robert Heilbroner Gerald Holton Leo Marx Bruce Mazlish Ali A Mazrui Alan Ryan John M Staudenmaier George W Stocking Jr and Richard White A discerning reconsideration of the idea of progress in a variety of carefully defined theoretical and empirical historical contexts David Hollinger University of California Berkeley Leo Marx is Professor of American Cultural History Emeritus Massachusetts Institute of Technology Bruce Mazlish is Professor of History Massachusetts Institute of Technology Carl Friedrich von Weizsäcker: Major Texts in Philosophy Michael Drieschner, 2014-06-13 This book presents a collection of texts by the German philosopher and physicist Carl Friedrich von Weizsäcker 1912-2007 for use in seminars on philosophy mainly epistemology and the philosophy of physics or foundations of quantum mechanics but also for courses on German philosophy of the 20th century or the philosophy of science Most texts appear in English for the first time Weizsäcker became famous through his works in physics later becoming well known as a philosopher and an analyst of contemporary culture and politics He worked intensively on projects for the prevention of nuclear war and for peace in general Texts about classical philosophy are included as well as on logic on the philosophy of biology and on the philosophy of mathematics on death as well as on power The Young Bonhoeffer Dietrich Bonhoeffer, 2003 Volume 11 in the sixteen volume Dietrich Bonhoeffer Works English Edition Ecumenical Academic and Pastoral Work 1931-1932 provides a comprehensive translation of Bonhoeffer's important writings from 1931 to 1932 with extensive commentary about their historical context and theological significance This volume covers the significant

period of Bonhoeffer's entry into the international ecumenical world and the final months before the beginning of the National Socialist dictatorship. It begins with Bonhoeffer's return to Berlin in June 1931 after his year of study in the United States. In the crucial period that followed, Bonhoeffer continued his preparations for the ministry, began teaching at Berlin University, and became active at international ecumenical meetings. His letters and lectures, however, also document the economic and political turbulence on the European and world stage, and Bonhoeffer directly addresses the growing threat of the Nazi movement and what it portends not only for Germany but for the world. Several of the documents in this volume, particularly the student notes of his university lecture on *The Nature of the Church* and his lectures on Christian ethics, give important insights into his theology at this point. His ecumenical lectures and reports are significant documents for understanding the ecumenical debates of this period. Publisher description

The Idea of Wilderness Max Oelschlaeger, 1991-01-01 How has the concept of wild nature changed over the millennia? And what have been the environmental consequences? In this broad-ranging book, Max Oelschlaeger argues that the idea of wilderness has reflected the evolving character of human existence from Paleolithic times to the present day. An intellectual history, it draws together evidence from philosophy, anthropology, theology, literature, ecology, cultural geography, and archaeology to provide a new, scientifically and philosophically informed understanding of humankind's relationship to nature. Oelschlaeger begins by examining the culture of prehistoric hunter-gatherers, whose totems symbolized the idea of organic unity between humankind and wild nature, an idea that the author believes is essential to any attempt to define human potential. He next traces how the transformation of these hunter-gatherers into farmers led to a new awareness of distinctions between humankind and nature, and how Hellenism and Judeo-Christianity later introduced the unprecedented concept that nature was valueless until humanized. Oelschlaeger discusses the concept of wilderness in relation to the rise of classical science and modernism, and shows that opposition to modernism arose almost immediately from scientific, literary, and philosophical communities. He provides new and, in some cases, revisionist studies of the seminal American figures Thoreau, Muir, and Leopold, and he gives fresh readings of America's two prodigious wilderness poets, Robinson Jeffers and Gary Snyder. He concludes with a searching look at the relationship of evolutionary thought to our postmodern effort to reconceptualize ourselves as civilized beings who remain in some ways natural animals.

The Structure of Physics Carl F. von Weizsäcker, 2007-01-15 Carl Friedrich von Weizsäcker's *Aufbau der Physik*, first published in 1955, was intended as an overview of his lifelong concern: an understanding of the unity of physics. That is, the idea of a quantum theory of binary alternatives, the so-called *ur-theory*, a unified quantum theoretical framework in which spinorial symmetry groups are considered to give rise to the structure of space and time. The book saw numerous reprints, but it was published in German only. The present edition in English provides a newly arranged and revised version in which some original chapters and sections have been deleted and a new chapter about further insights and results of *ur-theoretic* research of the late 1980s and 1990s, mainly by the work of Thomas G. Ritz,

has been included as well as a general introduction to Weizsäcker's Philosophy of Physics Carl Friedrich von Weizsäcker also enjoys high esteem by a much broader audience for his socio cultural political and religious thoughts and writings In him the intercultural and interdisciplinary dialogue has found one of its most important proponents a great thinker who combines the perspectives of science philosophy religion and politics with a view towards the challenges as well as the responsibilities of our time Original title Aufbau der Physik Carl Friedrich von Weizsäcker Carl Hanser Verlag München Wien 1985 **Carl**

Friedrich von Weizsäcker: Pioneer of Physics, Philosophy, Religion, Politics and Peace Research Ulrich

Bartosch, 2015-04-22 This book offers a collection of texts by Carl Friedrich von Weizsäcker 1912-2007 a major German universal scientist who was a pioneer in physics philosophy religion politics and peace research He started as an assistant to the physicist Werner Heisenberg held professorships in theoretical physics Strasbourg physics Göttingen and philosophy Hamburg and was a co-director with Jürgen Habermas of a Max Planck Institute for Research into living conditions in a world of science and technology in Starnberg This unique anthology spans the wide scope of his innovative thinking including his philosophical self-reflections on peace nuclear strategy security and defensive defense on nuclear energy on the conditions of freedom on his experience of religion including poetry from his early youth Most texts appear in English for the first time and are selected for use in seminars on physics philosophy religion politics and peace research *Crisis Theory*

and World Order Norman K. Swazo, 2002-09-26 Uses Heidegger's philosophy to critique and remedy world order thinking in international politics **The Emergence of Eternal Life** William J. Hoyer, 2013-09-26 Seeks to understand and defend the concept of eternal life and our human longing for fulfillment and happiness **Carl Friedrich von Weizsäcker: Major**

Texts in Physics Michael Drieschner, 2014-06-13 This book presents a collection of texts by the German physicist and philosopher Carl Friedrich von Weizsäcker 1912-2007 for use in seminars on the history epistemology and structure of physics Most texts appear in English for the first time Weizsäcker became famous through his works in physics mainly in the early development of nuclear physics Later he would also become well known as a philosopher and analyst of contemporary culture Texts include the original publications of the Weizsäcker-Bethe formula of nuclear masses and the Weizsäcker cycle which explains the source of energy in the sun both were developed by Bethe at the same time and independently of Weizsäcker Further texts deal with Weizsäcker's explanation of the origin of planets his explanation of the time arrow in Statistical Mechanics and his analyses of Quantum Mechanics and the structure of physics in general Carl Friedrich von Weizsäcker: Major Texts on Religion Konrad Raiser, 2014-05-27 This book presents a collection of texts by the German physicist and philosopher Carl Friedrich von Weizsäcker 1912-2007 in English for use in seminars on the philosophy of religion the comparative study of religion but as well on the relationship between religion and the scientific worldview Most texts appear in English for the first time Weizsäcker became famous through his works in physics mainly in the early development of nuclear physics Later he would also become well known as a philosopher and analyst of contemporary

culture He also worked very intensely on projects for the prevention of nuclear war and for peace in general **In Vivo** Gabor Csepregi, 2019-04-30 The course of human life punctuated by unexpected and transformative moments is never uniform What are the characteristics of such life defining moments what responses do they evoke and how do they transform the lives of those who experience them In Vivo explores foundational questions and pivotal moments of the human experience engagement with a foreign culture the decision to break free from unfortunate experiences a generous action undertaken in the context of an otherwise regular day in terms of their life altering potential Through illustrative examples both real and fictional Csepregi reveals the primacy of personal feelings in shaping human life and demonstrates the formative power of spontaneity outside the traditional context of formal education These moments and particularly the way they disrupt ordinary temporal order Csepregi argues are the lived experiences of our vitality In an age marked by increasing anxiety about the homogenizing tendencies of contemporary life In Vivo is timely and revelatory Informed by a range of philosophical thinking and examples from art music and literature it illustrates opportunities for meaningful reflection that are available to everyone and urges the reader to engage with them Time, Quantum and Information Lutz Castell, Otfried Ischebeck, 2013-04-17 This publication centers on the extraordinary ideas in and concepts of physics of the Carl Friedrich von Weizsäcker At the time of his 90 birthday on June 28 2002 it seems the right moment to try such a survey The themes of two Festschriften for Carl the Friedrich von Weizsäcker on the occasion of his 60 and 70 birthdays E Scheibe and G Suessmann eds Einheit und Vielheit and K Meyer Abich ed Physik Philosophie und Politik were his unique capability to encompass physics philosophy and politics He may be more known publicly today for his efforts for containment of the Cold War nuclear threat for the abolition of war as an instrument of international politics for the social responsibility of scientists and for the Conciliar Process of the Churches for Justice Peace and the Integrity of Creation But physics has been his primary professional vocation and has always remained in the center of his thought and life But even in light of the physics focus of this book it would not do justice to Carl Friedrich von Weizsäcker to restrict his achievements in physics to efforts only accessible to professionals The contributions in Part 1 show how his very concentration on physics has led him to take an active part in problems of politics social change philosophy and religion **Strange Glory** Charles Marsh, 2014-04-29 In the decades since his execution by the Nazis in 1945 Dietrich Bonhoeffer the German pastor theologian and anti Hitler conspirator has become one of the most widely read and inspiring Christian thinkers of our time Now drawing on extensive new research Strange Glory offers a definitive account by turns majestic and intimate of this modern icon The scion of a grand family that rarely went to church Dietrich decided as a thirteen year old to become a theologian By twenty one the rather snobbish and awkward young man had already written a dissertation hailed by Karl Barth as a theological miracle But it was only the first step in a lifelong effort to recover an authentic and orthodox Christianity from the dilutions of liberal Protestantism and the modern idolatries of blood and nation which forces had left the German church completely helpless

against the onslaught of Nazism From the start Bonhoeffer insisted that the essence of Christianity was not its abstract precepts but the concrete reality of the shared life in Christ In 1930 his search for that true fellowship led Bonhoeffer to America for ten fateful months in the company of social reformers Harlem churchmen and public intellectuals Energized by the lived faith he had seen he would now begin to make what he later saw as his definitive turn from the phraseological to the real He went home with renewed vocation and took up ministry among Berlin's downtrodden while trying to find his place in the hoary academic establishment increasingly captive to nationalist fervor With the rise of Hitler however Bonhoeffer's journey took yet another turn The German church was Nazified along with every other state sponsored institution But it was the Nuremberg laws that set Bonhoeffer's earthly life on an ineluctable path toward destruction His denunciation of the race statutes as heresy and his insistence on the church's moral obligation to defend all victims of state violence regardless of race or religion alienated him from what would become the Reich church and even some fellow resisters Soon the twenty seven year old pastor was one of the most conspicuous dissidents in Germany He would carry on subverting the regime and bearing Christian witness whether in the pastorate he assumed in London the Pomeranian monastery he established to train dissenting ministers or in the worldwide ecumenical movement Increasingly though Bonhoeffer would find himself a voice crying in the wilderness until finally he understood that true moral responsibility obliged him to commit treason for which he would pay with his life Charles Marsh brings Bonhoeffer to life in his full complexity for the first time With a keen understanding of the multifaceted writings often misunderstood as well as the imperfect man behind the saintly image here is a nuanced exhilarating and often heartrending portrait that lays bare Bonhoeffer's flaws and inner torment as well as the friendships and the faith that sustained and finally redeemed him Strange Glory is a momentous achievement

Discipleship Dietrich Bonhoeffer, 2001 Freshly translated from the German critical edition Discipleship provides a more accurate rendering of the text and extensive aids and commentary to clarify the theological meaning and social context of this attempt to resist the Nazi ideology BOOK JACKET The Young Bonhoeffer, 1918-1927 Dietrich Bonhoeffer, 2003 Volume 11 in the sixteen volume Dietrich Bonhoeffer Works English Edition Ecumenical Academic and Pastoral Work 1931-1932 provides a comprehensive translation of Bonhoeffer's important writings from 1931 to 1932 with extensive commentary about their historical context and theological significance This volume covers the significant period of Bonhoeffer's entry into the international ecumenical world and the final months before the beginning of the National Socialist dictatorship It begins with Bonhoeffer's return to Berlin in June 1931 after his year of study in the United States In the crucial period that followed Bonhoeffer continued his preparations for the ministry began teaching at Berlin University and became active at international ecumenical meetings His letters and lectures however also document the economic and political turbulence on the European and world stage and Bonhoeffer directly addresses the growing threat of the Nazi movement and what it portends not only for Germany but for the world Several of the documents in this volume

particularly the student notes of his university lecture on The Nature of the Church and his lectures on Christian ethics give important insights into his theology at this point His ecumenical lectures and reports are significant documents for understanding the ecumenical debates of this period Publisher description **Sociological Ambivalence and Other Essays** Robert King Merton,1976 **Progress** Robert David Sack,2003-04-01 The connection between geography and progress is fundamental writes Robert Sack in the introduction to the present volume Touching on both moral and material progress six of the world s leading geographers and environmental historians explore differing aspects of this connection Thomas Vale discusses whether progress is discernible in the natural realm Kenneth Olwig examines fundamental changes that occurred to the notion of progress with the rise of modernity while David Lowenthal and Yi Fu Tuan discuss recent geographical changes that have resulted in an increasing societal disenchantment and anxiety Nicholas Entrikin looks at progress as moral perfectibility and its connection to democratic places a theme which Robert Sack further explores by prescribing ways in which geographers and citizens can evaluate and create places that increase our awareness of reality in its variety and complexity Contributors J Nicholas Entrikin University of California Los Angeles David Lowenthal University College London Kenneth Olwig University in Trondheim Norway Robert David Sack University of Wisconsin Madison Yi Fu Tuan University of Wisconsin Madison Thomas R Vale University of Wisconsin Madison *Delimiting Anthropology* George W. Stocking,2001 It is George Stocking more than anyone else who has made the history of anthropology available to us Daniel A Segal American Anthropologist *Library Journal* ,1989 Includes beginning Sept 15 1954 and on the 15th of each month Sept May a special section School library journal ISSN 0000 0035 called Junior libraries 1954 May 1961 Also issued separately

The Ambivalence Of Progress Essays On Historical Anthropology Book Review: Unveiling the Power of Words

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inwiefern sich die berichterstattung über die katastrophe in den beiden ausgewählten