

The Ambition to Rule

Steven
Forde

Alcibiades and the Politics
of Imperialism in Thucydides



The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides

S Ashworth



The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides:

The Ambition to Rule Steven Forde, 2019-05-15 This book is a fresh examination of Thucydides treatment of Alcibiades in his History of the Peloponnesian War Alcibiades significance in the History and his relation to Thucydides political themes

The Ambition to Rule Steven Forde, *Thucydides : Narrative and Explanation* Tim Rood, 2004-08-05 War is a harsh teacher wrote Thucydides in the fifth century BC Rood analyses the techniques through which Thucydides narrative explains the origin and course of the Peloponnesian War and exposes harsh truths about how individuals and states behave Rood concentrates on how the use of techniques such as selectivity interaction of speech and narrative and manipulation of time and perspective points at one level to general human constraints at another to the self destructiveness of Athens imperial power The book explores some techniques that have received little attention and offers new ways of reading others it gives new insight into Thucydides sophistication and the way he relates to his predecessors It is also important for its attempts to refute views that Thucydides History is made up of different compositional strata or inspired by pro Athenian bias And it addresses directly the way modern historians use Thucydides contributes to the contemporary debate over narrative history and shows the value of applying some of the concepts of recent narrative theory to historical texts **Sophocles and**

Alcibiades Michael Vickers, 2014-12-05 Literary historians have long held the view that the plays of the Greek dramatist Sophocles deal purely with archetypes of the heroic past and that any resemblance to contemporary events or individuals is purely coincidental In this book Michael Vickers challenges this view and argues that Sophocles makes regular and extensive allusion to Athenian politics in his plays especially to Alcibiades one of the most controversial Athenian politicians of his day Vickers shows that Sophocles was no closeted intellectual but a man deeply involved in politics and he reminds us that Athenian politics was intensely personal He argues cogently that classical writers employed hidden meanings and that consciously or sub consciously Sophocles was projecting onto his plays hints of contemporary events or incidents mostly of a political nature hoping that his audience s passion for politics would enhance the popularity of his plays Vickers strengthens his case about Sophocles by discussing other authors Thucydides Plato and Euripides in whom he also demonstrates a body of allusions to Alcibiades and others

Masters and Slaves Michael Palmer, 2001-01-01 This collection of essays sheds light on the writings of leading figures in the history of political philosophy by exploring a nexus of questions concerning mastery and slavery in the human soul To this end Masters and Slaves elucidates archetypal human alternatives in their import for political life the philosopher and king the lover of wisdom and the lover of glory the king and the tyrant and finally the master and the slave Palmer re examines these ideas as a framework for achieving a deeper understanding of the work of famous thinkers from the ancient to modern times including Thucydides Plato Aristotle Machiavelli Hobbes and Rousseau As well the book addresses distinctions between the ancients and the moderns and touches on the work of contemporary theorists such as Leo Strauss George Parkin Grant and Allan Bloom *Witnesses and Evidence in Ancient Greek Literature* Andreas

Markantonatos,Vasileios Liotsakis,Andreas Serafim,2022-01-19 The fact that aspects of witnesses and evidence put them in the centre of the institutional and cultural e g religious literary construction of ancient societies indicates that it is important to keep offering nuanced approaches to the topic of this volume To advance knowledge of the processes of presenting witnesses and gathering or constructing evidence is in fact to better and more fully understand the ways in which deliberative Athenian democracy functions what the core elements of political life and civic identity are and how they relate to the system of using logos to make decisions For witnesses and evidence were important prerequisites of getting the Athenian citizenship and exerting the civic political identity as a member of the community It is important therefore all the matters that relate to information gathering and decision making to be examined anew Emphasis can be placed on a variety of genres to allow scholars recreate the fullest and clearest possible image about the witnessing and evidencing in antiquity Chapters in this volume include considerations of social political literary and moral theory alongside studies of the impact of information gathering and decision making in oratory and drama with a steady focus on the application of key ideas and values in social and political justice to issues of pressing ethical concern

Roots of Realism Benjamin Frankel,2013-10-11 Political realism sees politics as a permanent struggle for power and security The essays in this volume examine the tradition of realist political analysis of international relations from the Sophists and Thucydides to the modern era

Redeeming Thucydides' Book VIII Vasileios Liotsakis,2017-06-12 Since antiquity Book 8 of Thucydides History has been considered an unpolished draft which lacks revision Even those who admit that the book has some elements of internal coherence believe that Thucydides if death had not prevented him would have improved many chapters or even the whole structure of the book Consequently while the first seven books of the History have been well examined through the last two centuries the narrative plan of Book 8 remains an obscure subject as we do not possess an extensive and detailed presentation of its whole narrative design Vasileios Liotsakis tries to satisfy this central desideratum of the Thucydidean scholarship by offering a thorough description of the compositional plan which in his opinion Thucydides put into effect in the last 109 chapters of his work His study elaborates on the structural parts of the book their details and the various techniques through which Thucydides composed his narration in order to reach the internal cohesion of these chapters as well as their close connection to the rest of the History Liotsakis offers us an original approach not only of Book 8 but also of the whole work since his observations reshape our overall view of the History

Talking Democracy Benedetto Fontana,Cary J. Nederman,2010-11-01 While emphasising discursive and historical dimensions of democracy the resources available in the history of rhetorical theory and practice tend to be ignored This book aims to resurrect this history and show how attention to rhetoric can help lead to a better understanding of the strengths and limitations of theories of deliberative democracy

Brill's Companion to the Legacy of Greek Political Thought ,2024-09-23 A wealth of political literature has survived from Greek antiquity from political theory by Plato and Aristotle to the variety of prose and verse texts that more broadly demonstrate political thinking

However despite the extent of this legacy it can be surprisingly hard to say how ancient Greek political thought makes its influence felt or whether this influence has been sustained across the centuries This volume includes a range of disciplinary responses to issues surrounding the legacy of Greek political thought exploring the ways in which political thinking has evolved from antiquity to the present day **The Realist Tradition and Contemporary International Relations W.**

David Clinton,2007-07-01 The tradition in international relations theory known as realism has often been associated with the Cold War The contributors to this intriguing volume argue however that realism remains a profound and relevant perspective on contemporary international politics They point out that classical realism is based on concepts that were elucidated long before the Cold War began and are not confined by its boundaries Further they believe that insights of the realist tradition can provide valuable guidance in our contemporary world W David Clinton and ten scholars of foreign policy reexamine the work of thinkers spanning twenty five centuries who have contributed to the development of realism across the ages In their essays the authors consider two key questions What makes these thinkers realists And how is their work relevant to the modern post Cold War world These essays take a fresh look at such canonical thinkers as Thucydides Augustine Machiavelli Hobbes Hume Burke Carr Niebuhr and Morgenthau Countering the widespread belief that realism has nothing left to offer this collection demonstrates that continuities remain in the political world and that the ideas rooted in realism are too important and too useful to ignore While there are obvious differences among the political philosophers whose works are considered here they share a common concern about human limitations and the possible dangerous consequences of ignoring those limitations Each in his own way these classic thinkers discuss the need for prudence to counter the ever present threat of tragedy resulting from our innocent hopeful or self righteous efforts for perfection These provocative essays demonstrate that though a realist understanding of the nature of international relations is at least as old as Thucydides it is also as contemporaneous as the most recent headline *Rediscovering the Alcibiades Major* M. Jorge de Carvalho,Samuel

Oliveira,2020-07-14 It is a well known fact that Kant used the lament of the Trojan queen Hecuba from Ovid's *Metamorphoses* to describe the fate of metaphysics But these words could equally be used to describe the peculiar fate of the Alcibiades Major There was a time when this small dialogue was held in high regard and enjoyed much authority 2 The Alcibiades Major was unreservedly attributed to Plato It was much read quoted and alluded to And it is no exaggeration to say that it was one of the key works of the corpus platonicum The contrast with the present could hardly be more striking

The Cambridge Companion to Ancient Greek Political Thought Stephen G. Salkever,2009-04-27 A guide to the central texts and problems in ancient Greek political thought from Homer through the Stoics and Epicureans **Capitalism,**

Democracy and the Prevention of War and Poverty Peter Graeff,Guido Mehlkop,2008-11-20 This book seeks to explore and understand the causes of war and poverty drawing on the theory of democratic peace and the theory of capitalistic peace It discusses democracy conflict resolution economic development and industrial modernization **Plato's Socrates as**

Educator Gary Alan Scott, 2000-10-19 Despite his ceaseless efforts to purge his fellow citizens of their unfounded opinions and to bring them to care for what he believes to be the most important things Plato's Socrates rarely succeeds in his pedagogical project with the characters he encounters This is in striking contrast to the historical Socrates who spawned the careers of Plato Xenophon and other authors of Socratic dialogues Through an examination of Socratic pedagogy under its most propitious conditions focusing on a narrow class of dialogues featuring Lysis and Alcibiades this book answers the question why does Plato portray his divinely appointed gadfly as such a dramatic failure *Plato's Democratic Entanglements* S. Sara Monoson, 2013-08-18 In this book Sara Monoson challenges the longstanding and widely held view that Plato is a virulent opponent of all things democratic She does not however offer in its place the equally mistaken idea that he is somehow a partisan of democracy Instead she argues that we should attend more closely to Plato's suggestion that democracy is horrifying and exciting and she seeks to explain why he found it morally and politically intriguing Monoson focuses on Plato's engagement with democracy as he knew it a cluster of cultural practices that reach into private and public life as well as a set of governing institutions She proposes that while Plato charts tensions between the claims of democratic legitimacy and philosophical truth he also exhibits a striking attraction to four practices central to Athenian democratic politics intense antityrannism frank speaking public funeral oratory and theater going By juxtaposing detailed examination of these aspects of Athenian democracy with analysis of the figurative language dramatic structure and arguments of the dialogues she shows that Plato systematically links democratic ideals and activities to philosophic labor Monoson finds that Plato's political thought exposes intimate connections between Athenian democratic politics and the practice of philosophy Situating Plato's political thought in the context of the Athenian democratic imaginary Monoson develops a new textured way of thinking of the relationship between Plato's thought and the politics of his city **Justice Among Nations** Thomas L. Pangle, Peter J. Ahrens Dorf, 1999-06-30 Thomas Pangle and Peter Ahrens Dorf provide a critical introduction to the most important conceptions of international justice spanning 2 500 years of intellectual history from Thucydides and Plato to Morgenthau and Waltz Their study shows how older traditions of political philosophy remain relevant to current debates in international relations and how political thinkers through the centuries can help us deepen our understanding of today's stalemate between realism and idealism Pangle and Ahrens Dorf guide the reader through a sequence of theoretical frameworks for understanding the moral basis of international relations the cosmopolitan vision of the classical philosophers the just war teachings of medieval theologians the revolutionary realism of Machiavelli the Enlightenment idealism of Kant and the neo realism of twentieth century theorists They clarify the core of each philosopher's conceptions of international relations examine the appeal of each position and bring these alternatives into mutually illuminating juxtaposition The authors clearly show that appreciating the fundamental questions pursued by these philosophers can help us avoid dogmatism abstraction or oversimplification when considering the moral character of international relations Justice Among

Nations restores the study of the great works of political theory to its natural place within the discipline of international relations as it retrieves the question of international justice as a major theme of political philosophy. It provides our moral compass with new points of orientation and invites serious readers to grapple with some of the most perplexing issues of our time.

International Politics Scott P. Handler, Robert T. Person, 2020-12-10 Why do states do what they do? Who are the relevant nonstate actors in international politics and why do they do what they do? What causes conflict and cooperation in the international system? These are some of the most basic questions that the discipline of International Relations (IR) seeks to answer; they are also the questions that drive the objectives, organization, and content of this book. *International Politics: Classic and Contemporary Readings, Second Edition* seeks to help students engage critically with some of the world's most challenging questions through the use of leading classic and contemporary scholarship in the field of international relations. The first five chapters of the book explore the leading theoretical traditions in international relations, while subsequent chapters explore the themes of international security, international political economy, and contemporary challenges in international relations. This organization makes the book easy to use as a standalone text or alongside core text. Class-tested on over 10,000 students in the last decade, this text was built from the ground up to introduce students to the traditions and new foundations of international relations as well as the principles of intellectually rigorous thought.

Erotic Wisdom Gary Alan Scott, William A. Welton, 2008-12-18 *Erotic Wisdom* provides a careful reading of one of Plato's most beloved dialogues, the *Symposium*, which explores the nature and scope of human desire. Gary Alan Scott and William A. Welton engage all of the dialogue's major themes, devoting special attention to illuminating Plato's conception of philosophy. In the *Symposium*, Plato situates philosophy in an intermediate *metaxu* position between need and resource, ignorance and knowledge, showing how the very lack of what one desires can become a guiding form of contact with the objects of human desire. The authors examine the concept of intermediacy in relation both to Platonic metaphysics and to Plato's moral psychology, arguing that philosophy for Plato is properly understood as a kind of being-in-between, as the love of wisdom (*philosophia*) rather than the possession of it.

Radical Future Pasts Romand Coles, Mark Reinhardt, George Shulman, 2014-07-10 Written by both well-established and rising scholars, *Radical Future Pasts* seeks to open up new possibilities for theoretical inquiries and engagements with practical political struggles. Unlike conventional state-of-the-discipline collections, this volume does not summarize the history of political theory. Rather than accept traditional ideas about the political past, the contributors reinterpret canonical and current texts to demonstrate fresh interpretations and narratives. Led by editors Romand Coles, Mark Reinhardt, and George Shulman, and inspired by the work of Peter Euben, the contributors both explore and exemplify the range and importance of political theory's different genres while concentrating on such themes as time and temporality, the politics of tragedy, and political movements and subjectivities. A groundbreaking volume featuring the best new scholarship in the field, this provocative book will be useful to scholars and students interested in political theory and its

relationship to political practice

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Table of Contents The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides

1. Understanding the eBook The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides
 - The Rise of Digital Reading The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides
 - Advantages of eBooks Over Traditional Books
2. Identifying The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides
 - Personalized Recommendations
 - The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides User Reviews and Ratings
 - The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides and Bestseller Lists

5. Accessing The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides Free and Paid eBooks
 - The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides Public Domain eBooks
 - The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides eBook Subscription Services
 - The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides Budget-Friendly Options
6. Navigating The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides eBook Formats
 - ePub, PDF, MOBI, and More
 - The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides Compatibility with Devices
 - The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides
 - Highlighting and Note-Taking The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides
 - Interactive Elements The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides
8. Staying Engaged with The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides
9. Balancing eBooks and Physical Books The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides
 - Setting Reading Goals The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides
 - Fact-Checking eBook Content of The Ambition To Rule Alcibiades The Politics Of Imperialism In Thucydides
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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