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# The Age Of Reason Begins Part 2 Of

**Donald K. Sharpes**



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Sharpes, 2007-01-01 *Outcasts and Heretics* is a series of profiles focusing on leaders of independent thought and courage. Spanning from middle age religious heretics to modern whistle blowers this volume maps common threads between independent thought and proven courage

**Slavery and the American Founding** Jude M. Pfister, 2025-03-21 Since 1776 the Founding generation has been portrayed as creators of a new world where liberty and freedom were the inherent birthright of all peoples. The Founders, although brilliant, were nonetheless human and fashioned a country conceived in liberty and freedom for themselves. The enslaved women and other minorities were not part of the original Founding documents. All men created equal was a political statement, not some ethereal message of Enlightenment understanding. This book demonstrates that to understand the American Founding is to understand the totality of America. The American Founding and the so-called compromises forged by state delegates to ensure national unity despite existing alternatives that could have rejected enslavement defined the period from 1765 to 1800 and planted the seeds for a horrific civil war. Two of the most debated words from the Age of Enlightenment, freedom and liberty, not only made America independent but also made it dependent on an execrable system rejected by most of the European thinkers who inspired the uprising against Britain

**Lords of the Scrolls: Literary Traditions in the Bible and Gospels** Donald K. Sharpes, 2005 *Lords of the Scrolls* analyzes ancient literary sources to show how biblical and gospel scribes borrowed and imitated themes from earlier literature to create heroic legends around Hebrew figures and Jesus. Comparisons between the Epic of Gilgamesh, Enuma Elish, Canaanite, Egyptian, and Greek legends, Homeric epics, the histories of Herodotus, and selected biblical and gospel passages reveal thematic and literary similarities. Tracing literary classics from the birth of writing to the first millennium of the modern era, this book demonstrates that Hebrew scribes used previous literature to establish a national identity and that gospel scribes borrowed heavily from Homer to create epic legends around the person of Jesus

**Contrasting Ideals and Ends in the American and French Revolutions** Miguel A. Faria, Jr., 2024-11-26 This book describes momentous events in the American and French Revolutions. The American revolutionaries were nationalist patriots who wanted independence from Great Britain and to create a new nation based on the principles of classical liberalism and Natural Rights theory. Their goal was the attainment of life, liberty, and the pursuit of happiness inherent in the God-given or Nature-derived rights of free men. They did not seek to overturn the basic institutions of society as eventually the French revolutionists did when they destroyed churches, desecrated tombs, and even renamed the months of the year, creating a new revolutionary calendar. The French revolutionists adopted the revolutionary slogan *Liberté, égalité, Fraternité*, but they did not grasp the fact that the leveling of society was incompatible with liberty. And regarding fraternity, they did not mean the brotherhood of all men because the

nobility and common citizens who did not hold the purest aims of Jacobin ideology were exterminated      **The Rainmaker** Keith Davey,1986      **The Evolution of the Social Sciences** Donald K. Sharpes,2009-01-01 This book charts the development of the main social sciences\_religion history philosophy law sociology anthropology and economics\_through an examination of the lives and works of each discipline s key historical figures      *Social Security Amendments* United States,1968      Railroad Retirement and Railroad Unemployment Insurance Legislation United States. Congress. House. Committee on Interstate and Foreign Commerce,1957      **Hearings** United States. Congress. House. Committee on Interstate and Foreign Commerce,1959      **Congressional Record** United States. Congress,1981 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873      Railroad Retirement Amendments. Hearings ... 1951 United States. Congress. House. Committee on Interstate and Foreign Commerce,1951      **Railroad Retirement Act, as Amended, and Railroad Unemployment Insurance Act, as Amended 19** United States,1956      Journal of the House of Representatives of the United States United States. Congress. House,1959 Some vols include supplemental journals of such proceedings of the sessions as during the time they were depending were ordered to be kept secret and respecting which the injunction of secrecy was afterwards taken off by the order of the House      **Railroad Retirement Amendments** United States. Congress. House. Committee on Interstate and Foreign Commerce,1951 Considers legislation to increase railroad retirement benefits      **Railroad Retirement and Unemployment Insurance Act, as Amended** United States,1978      **Proclaim Liberty Throughout All the Land** Mark David Hall,2023-04-11 Scholars and popular authors regularly claim that Christianity at least orthodox Christianity has fostered oppression and intolerance A common narrative is that liberty and equality have been advanced primarily when America s leaders embrace progressive manifestations of religion or reject faith altogether Proclaim Liberty Throughout All the Land demonstrates that Christianity is responsible for advancing liberty and equality for all citizens Throughout American history Christians have been motivated by their faith to create fair and just institutions fight for political freedom oppose slavery and secure religious liberty for all The New York Times s 1619 Project is only a recent and prominent manifestation of the tendency of journalists academics and popular writers to portray American Christianity as a force of oppression and intolerance Without shying away from the ways in which the Christian faith has been used to defend and even encourage harmful practices Proclaim Liberty Throughout All the Land shows that it has far more often been a force for good From the American Puritans who created some of the most republican and free institutions the world had ever seen to America s founders opposition to slavery to contemporary Christian legal advocacy groups that fight to protect religious liberty for everyone this volume offers an important corrective to those who would

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