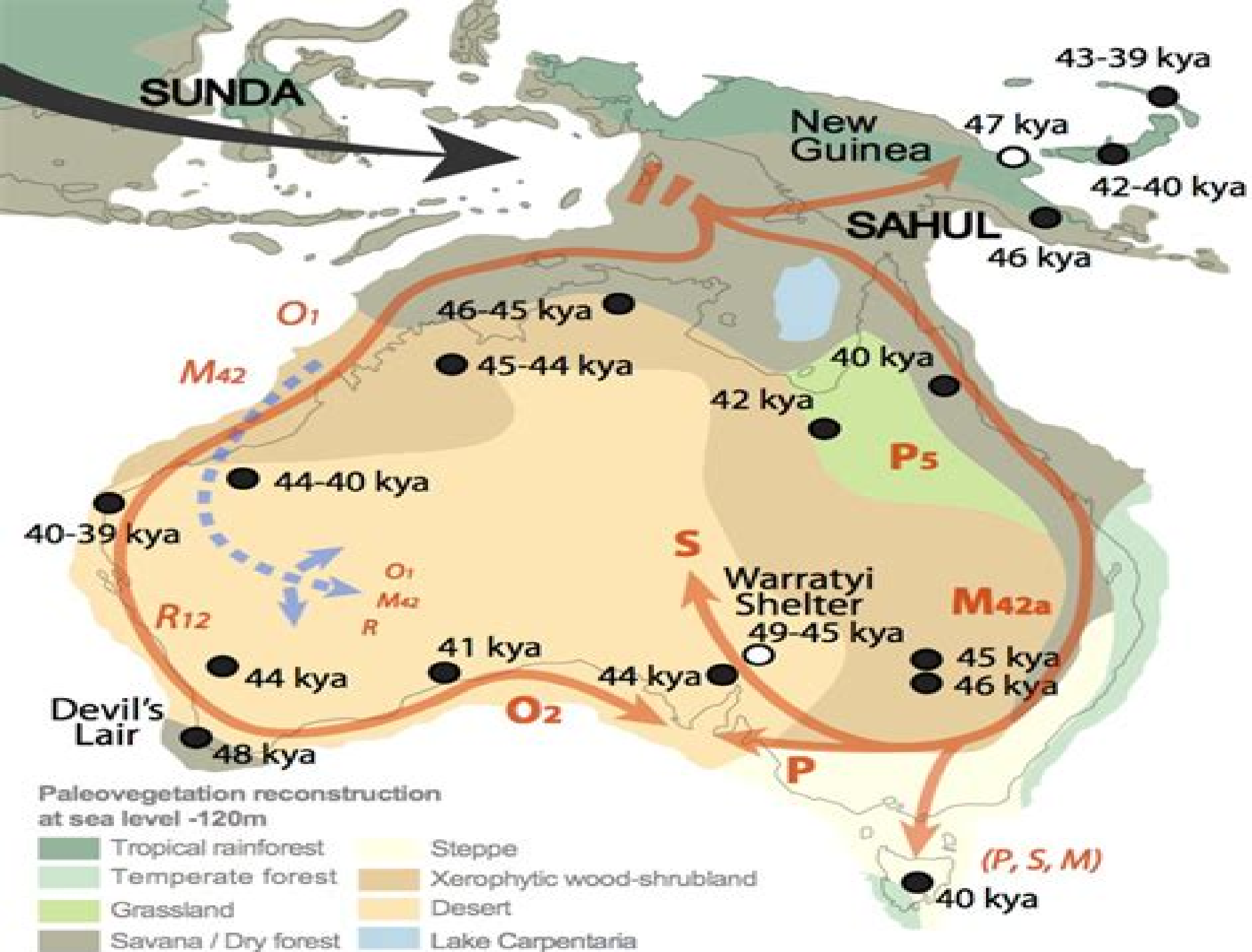




The Affinal Relationship System Of The Australian Aborigines In The Port Keats District

**Aslaug Falkenberg, Johannes
Falkenberg**



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Social Anthropology and Australian Aboriginal Studies Ronald Murray Berndt, Robert Tonkinson, 1988 Shifts of emphasis from 1961 1986 in the study of Aboriginal economy kinship gender issues religion law and social anthropology papers by C Anderson J A Barnes R M Berndt and R Tonkinson I Keen F Merlan H Morphy and N M Williams annotated separately **On Aboriginal Religion** W. E. H. Stanner, 2014-02-19 Anthropologist W E H Stanner is perhaps most well known for coining the phrase the great Australian silence addressing the culture of denial or conscious forgetting regarding the history Australia since European arrival This reprint of *On Aboriginal Religion* pays tribute to the ongoing relevance of Stanner's work His research into Aboriginal religion was first published as a series of articles in the journal *Oceania* between 1959 and 1963 In 1963 the articles were published as the collection in *Oceania Monograph 11* which was later reprinted as a facsimile edition with introductory sections by Francesca Merlan and Les Hiatt 1989 As Stanner writes in his introduction to the 1963 collection I thought I should take Aboriginal religion as significant in its own right and make it the primary subject of study rather than study it as was done so often in the past mainly to discover the extent to which it expressed or reflected facts and preoccupations of the social order It is this dedication to recording the beliefs and observing the practice of Aboriginal religion that has made this monograph so important **Murrinhpatha Morphology and Phonology** John Mansfield, 2019-04-01 Murrinhpatha is an Australian Aboriginal language spoken in a region of tropical savannah and tidal inlets on the north coast of the continent Some 3000 speakers live mostly in the towns of Wadeye and Nganmarriyanga though they maintain close ties to their traditional lands totems and spirit ancestors Murrinhpatha word structure is highly complex and quite distinct from the better known Pama Nyungan languages of central and southern Australia Murrinhpatha is characterised by prolific compounding clitic clusters cumulative inflection irregular allomorphy and phonological assimilation This book provides a comprehensive account of these phenomena giving particular attention to questions of morphological constituency lexical storage and whether there is really such thing as a word unit **An Appreciation of Difference** Melinda Hinkson, Jeremy Beckett, 2008 WEH Stanner was a public intellectual whose work reached beyond the walls of the academy and he remains a highly significant figure in Aboriginal affairs and Australian anthropology Educated by Radcliffe Brown in Sydney and Malinowski in London he undertook anthropological work in Australia Africa and the Pacific Stanner contributed much to public understandings of the Dreaming and the significance of Aboriginal religion His 1968 broadcast lectures *After the Dreaming* continue to be among the most widely quoted works in the field of Aboriginal studies He also produced some exceptionally evocative biographical portraits of Aboriginal people Stanner's writings on post colonial development and assimilation policy urged an appreciation of Indigenous people's distinctive world views and aspirations Hinkson and Beckett have drawn together some of Australia's leading academics working in Aboriginal studies to provide an historical and analytical context for Stanner's work as well as demonstrating the continuing relevance of his writings in the

contested field of Aboriginal affairs Social Indicators for Aboriginal Governance John Taylor, 2004-10-01 The Council of Australian Governments is trialing Indigenous Community Coordination Pilot schemes around the country aimed at fostering whole of government approaches to service delivery and development A notable example is in the Thamarrurr region of the Northern Territory focused on the Aboriginal town of Wadeye and its hinterland Under new governance arrangements the Thamarrurr Regional Council has identified a need to profile existing social and economic conditions as a basis for its current planning and future evaluation This study provides an innovative template for such profiling With substantial input from local people it uncovers a region of high population growth with major challenges in areas of employment income education and training housing and infrastructure health status and criminal justice It yields a baseline of available data to assist discussions of regional needs aspirations and development capacities By using population projections it shifts government and community thinking away from reactive responses to historic need to a more pro active future oriented approach to development The Thamarrurr people view this document as an important planning tool for their people Their aim is to have the same access to services and opportunities as other Australians Give every kid a chance is their catch cry This study lays out what is required from governments and the community to achieve that vision **People and Change in Indigenous Australia** Diane Austin-Broos, Francesca Merlan, 2017-11-30 People and Change in Indigenous Australia arose from a conviction that more needs to be done in anthropology to give a fuller sense of the changing lives and circumstances of Australian indigenous communities and people Much anthropological and public discussion remains embedded in traditionalizing views of indigenous people and in accounts that seem to underline essential and apparently timeless difference In this volume the editors and contributors assume that the person is socially defined and reconfigured as contexts change both immediate and historical Essays in this collection are grounded in Australian locales commonly termed remote These indigenous communities were largely established as residential concentrations by Australian governments some first as missions most in areas that many of the indigenous people involved consider their homelands A number of these settlements were located in proximity to settler industries pastoralism market gardening and mining locales that many non indigenous Australians think of as the homes of the most traditional indigenous communities and people The contributors discuss the changing circumstances of indigenous people who originate from such places revealing a diversity of experiences and histories that involve major dynamics of disembedding from country and home locales re embedding in new contexts and reconfigurations of relatedness The essays explore dimensions of change and continuity in childhood experience and socialization in a desert community the influence of Christianity in fostering both individuation and relatedness in northeast Arnhem Land the diaspora of Central Australian Warlpiri people to cities and the forms of life and livelihood they make there adolescent experiences of schooling away from home communities youth in kin based heavy metal gangs configuring new identities and indigenous people of southeast Australia reflecting on whether an Aboriginal way can be sustained By taking a

step toward understanding the relation between changing circumstances and changing lives of indigenous Australians the volume provides a sense of the quality and feel of those lives **Skin, Kin and Clan** Patrick McConvell, Piers Kelly, Sébastien Lacrampe, 2018-04-01 Australia is unique in the world for its diverse and interlocking systems of Indigenous social organisation On no other continent do we see such an array of complex and contrasting social arrangements coordinated through a principle of universal kinship whereby two strangers meeting for the first time can recognise one another as kin For some time Australian kinship studies suffered from poor theorisation and insufficient aggregation of data The large scale AustKin project sought to redress these problems through the careful compilation of kinship information Arising from the project this book presents recent original research by a range of authors in the field on the kinship and social category systems in Australia A number of the contributions focus on reconstructing how these systems originated and developed over time Others are concerned with the relationship between kinship and land the semantics of kin terms and the dynamics of kin interactions *Where Prosody Meets Pragmatics* Dagmar Barth-Weingarten, Nicole Dehé, Anne Wichmann, 2012-11-02 This volume demonstrates the synergies that can result from interdisciplinary collaboration Responding to the growing interest in the interface between prosody and pragmatics it presents a collection of papers which use different approaches and data to explore a wide range of interrelated issues in both fields The volume contains a state of the art introduction by the editors and individual chapters organised in three sections In the first section chapters by Sasha Calhoun Joe Blythe Merle Horne and Phoenix Lam examine prosodic cues to referential and discourse textual meaning The second section is devoted to the role played by prosody in the negotiation of speaker change in conversational interaction with papers by Dagmar Barth Weingarten Jill House Emina Kurtic Guy J Brown Bill Wells and Beatrice Szczepek Reed In the final section chapters by Leendert Plug Elizabeth Couper Kuhlen and Anne Catherine Simon Liesbeth Degand focus on various aspects of interpersonal meaning and how they are conveyed Languages discussed are English Dutch German Swedish French and Murriny Patha and the frameworks used include Conversation Analysis Gricean pragmatics Interactional Linguistics Intonational Phonology Phonology for Conversation and Relevance Theory [The Oxford Guide to Australian Languages](#) Claire Bowern, 2023-06-19 The Oxford Guide to Australian Languages is a wide ranging reference work that explores the more than 550 traditional and new Indigenous languages of Australia Australian languages have long played an important role in diachronic and synchronic linguistics and are a vital testing ground for linguistic theory Until now however there has been no comprehensive and accessible guide to their vast linguistic diversity This volume fills that gap bringing together leading scholars and junior researchers to provide an up to date guide to all aspects of the languages of Australia The chapters in the book explore typology documentation and classification linguistic structures from phonology to pragmatics and discourse sociolinguistics and language variation and language in the community The final part offers grammatical sketches of a selection of languages sub groups and families At a time when the number of living Australian

languages is significantly reduced even compared to twenty year ago this volume establishes priorities for future linguistic research and contributes to the language expansion and revitalization efforts that are underway A - Airports British Library,2012-05-21 No detailed description available for A Airports *Conversations with Ian Hogbin* Herbert Ian Hogbin,Jeremy Beckett,1989 Australian National Bibliography ,1982 *Pacific Studies* ,1998 **Grammatical Change** Rachel Hendery,Jennifer Hendriks,2010 This volume comprises a collection of papers on the theme of grammatical change that evolved out of a workshop sponsored by the Centre for Research on Language Change The Australian National University The papers extend the boundaries of what has been addressed under the label of grammatical change by applying theories and models of grammatical change to new evidence by illuminating the historical relationships between grammar and other levels of linguistics and by extending the range of languages that have been examined from the perspective of grammatical change Languages discussed include Murriny Patha Walpiri Gurindji Walmajarri and Kayardild Lardil Yukulta English Dutch German Afrikaans French Italian Portuguese Spanish Serbo Croatian Bulgarian Macedonian Slovenian Albanian Greek Old Church Slavonic Tocharian Mandarin Cantonese Quechua Basque and Tok Pisin **Research in Norway** ,1981 **Country** Peter Sutton,1995 Critique of Davis and Prescott Aboriginal frontiers and boundaries in Australia and map Davis S Australias extant and imputed traditional Aboriginal territories uses anthropological and linguistic evidence to expose inaccuracies and lacunae in book and map appended are comments on the Davis map by regional specialists

The Affinal Relationship System Aslaug Falkenberg,Johannes Falkenberg,1981 Murinbata kinship kinship terms form of marriage wife giving and receiving local clans at Port Keats Archaeology and Linguistics Patrick McConvell,Nicholas Evans,1997 This book brings together exciting new work in archaeology linguistics and genetics to reveal a varied and dynamic view of Australia s Aboriginal past and its place in the prehistory of the Pacific region Each discipline provides some pieces of the jigsaw put these together and a fuller picture emerges To the dates and excavations of archaeology we can fit linguistic models of cultural contact and spread and genetic evidence for past patterns of marriage and migration All three disciplines point to sweeping changes in the mid Holocene linked to expansion of the Pama Nyungan language family over most of the continent The book includes introductory chapters surveying the methods and current state of knowledge in each contributing discipline as well as sections dealing with regional patterns within Australia culture contact the Pama Nyungan question and the broader Asia Pacific perspective *Oceania* Alfred Reginald Radcliffe-Brown,Raymond Firth,Adolphus Peter Elkin,1980 *The Cumulative Book Index* ,1981 A world list of books in the English language

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