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The Absolute and the Atonement

Dom Iltyd Trethowan

London: Theological Society, 1991

The Absolute And The Atonement

Illyd Trethowan



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ontological and logical foundation of a new form of thinking the beginning of an absolute phenomenology It does so in the context of the history of thought in Europe and America It explores the ramifications of a categorically new logic Thinkers dealt with include Plato Galileo Hegel Kierkegaard Marx Nietzsche Husserl Heidegger Peirce James Dewey Derrida McDermott and Altizer *Elements of Divinity; Or, A Concise and Comprehensive View of Bible Theology* Thomas Neely

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Guy M. Richard,2009-02-17 This book presents the first modern in depth study of the theology of one of the most influential figures in post Reformation Scotland Samuel Rutherford c 1600 1661 Although much has been written over the years about Rutherford s political thought or about his nearly mystical piety very little actually has appeared in print about his theology Among those hwo have written Rutherford s theology in the past none have done so in a comprehensive systematic manner and none have devoted any attention at all to examining Rutherford s Latin treatises The current work seeks to fill both lacunae by presenting Rutherford s theology beginning with the doctrine of assurance and by drawing chiefly upon what is arguably his magnum opus theologiae the *Examen Arminianismi* The *Examen* which consists of lectures Rutherford delivered to his divinity students at St Andrews University is the closest thing he has to a proper systematic theology text But because it is also a polemical treatise aimed primarily against the Arminians the *Examen* provides a context for us to engage not only with the seventeenth century dispute over Arminianism but also with the more contemporary debate of Calvin vs the Calvinists Josiah Royce for the Twenty-first Century Kelly Parker,Krzysztof Skowronski,2012-03-22 The collection

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