

# **That Remarkable Man**

**George Ivanovich Gurdjieff** 

#### That Remarkable Man:

Curiosities of Biography; Or, Memoirs of Remarkable Men ..., 1845 Historical tales of remarkable men History and Adventure; Or, Stories of Remarkable Men of All Nations M. S. COCKAYNE, 1854 Historical tales, 1860 History and adventure; or, Stories of remarkable men of all nations, by M.S. Cockayne Edward N. Marks, 1854 Meetings With Remarkable Men George Ivanovich Gurdjieff, 2020-09-28 EXACTLY A MONTH HAS ELAPSED since I finished the first series of my writings just that period of the flow of time which I intended to devote exclusively to resting the parts of my common presence subordinate to my pure reason As I wrote in the last chapter of the first series I had given myself my word that during the whole of this time I would do no writing whatsoever but would only for the well being of the most deserving of these subordinate parts slowly and gently drink down all the bottles of old calvados now at my disposal by the will of fate in the wine cellar of the Prieur and specially provided the century before last by people who understood the true sense of life Today I have decided and now I wish without forcing myself at all but on the contrary with great pleasure to set to work at my writing again of course with the help of all the corresponding forces and also this time with the help of the law conformable cosmic results flowing in from all sides upon my person from the good wishes of the readers of the first series I now propose to give a form understandable for everyone to everything I have written down for the second series in the hope that these ideas may serve as preparatory constructive material for setting up in the consciousness of creatures similar to myself a new world a world in my opinion real or at least one that can be perceived as real by all degrees of human thinking without the All and Everything Beelzebub's Tales to His Grandson p 1236 slightest impulse of doubt instead of the illusory world which contemporary people picture to themselves And indeed the mind of contemporary man of whatever level of intellectuality is only able to take cognizance of the world by means of data which whenever accidentally or intentionally activated arouse in him all sorts of fantastic impulses And these impulses by constantly affecting the tempo of all the associations flowing in him gradually disharmonize the whole of his functioning with such sorrowful results that it is impossible for any man if he is able to isolate himself even a little from the influences of the established abnormal conditions of our ordinary life and is willing to think about it seriously not to be terrified as for example by the shortening of our life with each decade First of all for the swing of thought that is for establishing a corresponding rhythm for my thinking and also for yours I wish to follow somewhat the example of the Great Beelzebub and imitate the form of thinking of one highly respected by him and by me and perhaps already brave reader of my writings by you if of course you have had the daring to read through to the end all of the first series That is to say I wish to introduce at the very beginning of this writing of mine what our dear to all Mullah Nassr Eddin1 would call a subtly philosophical question I wish to do this at the very beginning because I intend to use freely both here and in my later expositions the wisdom of this sage who is now recognized almost everywhere and upon whom it is rumoured the title of The One and Only is soon to be officially conferred by the proper

person And this subtly philosophical question may already be sensed in that sort of perplexity which is bound to arise in the consciousness of every reader of even the very first paragraph of this chapter if he compares the many data on which his firm convictions about medical matters are based with the fact that I the author of Beelzebub's Tales to His Grandson after the accident which nearly cost me my life with the functioning of my organism not yet fully re established owing to the incessant active effort Mullah Nassr Eddin a legendary figure in numerous countries of the Near East is an embodiment of popular A Black Man's Inner Thoughts 3 Kim R. Prout, 2013-06-10 Hi my name is Kim Robert Prout Im a native of New wisdom orleans La I love writing poetry When I write I express myself to any and everything that is happening in my surroundings Poetry is my way to talk sing or yell Its my way of being that other Kim that isnt being seen on a norm Poetry is the other me I want my reader to understand this is edit 3 and all of my poems are real A Dedication to a Great Man, concerning Dedications. Discovering, amongst other wonderful secrets, what will be the present posture of affairs a thousand A Prince and a Great Man fallen. A discourse [on 2 Sam. iii. years hence. By Thomas Gordon of Kirkcudbright ,1718 38] preached on the death of his Royal Highness the late Prince Consort, Dec. 29, 1861 J. Jackson Goadby, 1862 Ministerial Virtue; Or Long-suffering Extolled in a Great Man; Being a Discourse from ... Luke Vi. 29 ... By J. T., D.D. [i.e. The Ministerial Virtue: Or, Long-suffering Extolled in a Joseph Trapp.] Etc. Author of The Royal Sin J. T. (D.D.),1738 Great Man. Being a Discourse from the Following Text, to Him that Smiteth Thee on the One Cheek, Offer Also the Other: ... Luke Vi. 29. Delivered in the Parish of St. Martin's, ... By J. T. D.D. Author of The Royal Sin, &c Joseph Trapp, 1738

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