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Texts and Studies Joseph Armitage Robinson, 1891 **Texts and studies / American Academy for Jewish Research**, 1949 Texts and Studies, 1901 New Qumran Texts and Studies International Organization for Qumran Studies. Meeting, 1994 New Qumran Texts and Studies contains eighteen papers delivered at the first meeting of the newly formed International Organization for Qumran Studies which was held in Paris in 1992 Several are detailed preliminary editions of previously unedited fragments of Bible rewritten Bible halakhah and liturgy Others show how scholars have begun to grapple with the vast amount of new information in all the texts that were released in 1991 newly available fragments are used to inform the discussion of texts in other scrolls from Qumran as well as passages of other Jewish texts and the New Testament Yet others display how recent methodological innovations provide new ways of reading texts that have long been known

Latin-into-Hebrew: Texts and Studies Alexander Fidora, Harvey J. Hames, Yossef Schwartz, 2013-08-01 This two volume work Latin into Hebrew Texts and Studies sheds new light on an under investigated phenomenon of European medieval intellectual history the transmission of knowledge and texts from Latin into Hebrew between the twelfth and the fifteenth century Because medieval Jewish philosophy and science in Christian Europe drew mostly on Hebrew translations from Arabic the significance of the input from the Christian majority culture has been neglected Latin into Hebrew Texts and Studies redresses the balance It highlights the various phases of Latin into Hebrew translations and considers their disparity in time place and motivations Special emphasis is put on the singular role of the translations of Latin medical and philosophical literature Volume One Studies offers 18 studies and Volume Two Texts in Contexts includes editions and analyses of hitherto unpublished texts of medieval Latin into Hebrew translations Both volumes are available separately or together as a set This groundbreaking work is indispensable for any scholar interested in the history of medieval philosophic and scientific thought in Hebrew Latin and Arabic in relationship to the vicissitudes of Jewish Christian relations A Miscellany of Demotic Texts and Studies Paul John Frandsen, K. S. B. Ryholt, Joachim Friedrich Quack, 2000 Third in the series of texts of the The Carlsberg Papyri **An Introduction to the Heidelberg Catechism (I)** Lyle D. Bierma, Charles D. Gunnoe, Jr., Karin Maag, Paul W. Fields, 2005-09-01 This work examines key aspects of the development of the Heidelberg Catechism including historical background socio political origins purpose authorship sources and theology The book includes the first ever English translations of two major sources of the Heidelberg Catechism Ursinus s Smaller and Larger Catechisms and a bibliography of research on the document since 1900 Students of the Reformed tradition and the Protestant Reformation will value this resource **Calvin's Theology of the Psalms (Texts and Studies in Reformation and Post-Reformation Thought)** Herman J. Selderhuis, 2007-04-01 In this intriguing book Herman Selderhuis argues that John Calvin s biblical interpretation of the Psalms is fundamentally shaped by his doctrine of God Selderhuis minimizes references to other Calvin studies and other works by Calvin thus allowing Calvin s theology on the Psalms to speak for itself

The book is organized thematically according to divine attributes Reformation and Calvin scholars as well as interested Reformed readers will value this resource Martin Luther's Understanding of God's Two Kingdoms (Texts and Studies in Reformation and Post-Reformation Thought) William J. Wright, 2010-01-01 The concept of God's two kingdoms was foundational to Luther and subsequent Lutheran theology Since the middle of the nineteenth century that concept has been understood primarily as a political concept But is a political reading of the two kingdoms a perversion of Luther's teaching Leading Reformation scholar William Wright contends that those who read Luther politically and see in Luther a compartmentalized approach to Christian life are misreading the Reformer Wright reassesses the original breadth of Luther's theology of the two kingdoms and the cultural contexts from which it emerged He argues that Luther's two kingdom worldview was not a justification for living irresponsibly on planet earth Essays and Studies , 1926

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