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over several centuries from Lucilius to Juvenal not as mere generic adjustments that reflect the personal preferences of its authors but as separate chapters in a special generically encoded story of Rome s lost and much lionized Republican identity Freedom exists in performance in ancient Rome it is a spoken entity As a result satire s programmatic shifts from open to understated to cryptic and so on can never be purely literary and apolitical in focus and or tone In Satires of Rome Professor Freudenburg reads these shifts as the genre s unique way of staging and agonizing over a crisis in Roman identity Satire s standard genre guestion in this book becomes a question of the Roman self

The Intellectual Observer ,1864

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