

The Aims of Jesus

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BY
J. H. W. L. M. VAN DER
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The Aims Of Jesus Princeton Theological Monograph Series 48

Anthony Giambrone



The Aims Of Jesus Princeton Theological Monograph Series 48:

A Narrative Theology of the New Testament Timo Eskola, 2015-07-21 Focusing on the metanarrative of exile and restoration Timo Eskola claims that a post liberal narrative New Testament theology is both consistent and explanative Combining a post New Quest perspective on Jesus with an eschatological reading of Paul the author states that Jesus temple criticism aims at restoration eschatology Jesus starts a priestly community that expects God s jubilee to begin with Jesus work and proceed with the preaching of the new gospel The reception of this message in the post Easter church results in resurrection Christology that proclaims Jesus Davidic kingship on God s throne of glory Both Paul and Jewish Christian teachers later present Christ s community as a new temple where believers serve the Lord as priests of the new covenant Furthermore restoration eschatology provides a new basis for understanding Paul s contrast with the words of the law and his teaching of justification

A Critical Introduction to the New Testament Carl R. Holladay, 2011-07-01 This book introduces the New Testament in two senses it not only provides basic literary and historical information on each of the twenty seven writings but also orients readers to the religious theological and ethical issues related to the message and meaning of Jesus Christ The overall goal is to help interested readers of the New Testament become informed responsible interpreters of these writings and thereby enrich their personal faith and understanding By giving special emphasis to how the New Testament has helped shape the church s identity and theological outlook throughout the centuries as well as the role it has played within the broader cultures of both East and West this introduction also seeks to assist readers in exercising creative informed leadership within their own communities of faith and in bringing a deeper understanding of early Christianity to their conversations with the wider public Along with separate chapters devoted to each New Testament writing there are chapters explaining how this collection of texts emerged as uniquely authoritative witnesses to the church s faith why they were recognized as canonical whereas other early Christian writings were not how the four canonical Gospels are related to one another including a discussion of the Synoptic Problem how the Jesus tradition his teachings stories from his ministry and the accounts of his suffering death and resurrection originated and developed into Gospels written in narrative form and how the Gospels relate to Jesus Christ as he was and is Also included is a chapter on the writings of Paul and how they emerged as a collection of authoritative texts for the church This chapter includes a discussion of ancient letter writing special considerations for interpreting the Pauline writings and Paul s decisive influence within the history of the church and western culture

What Jesus Intended Todd D. Hunter, 2023-07-18 Many of us feel disoriented and unsteady after an endless string of church scandals After forty years of ministry Todd Hunter is no stranger to betrayal and pain in the church But by unpacking the purposes of Jesus we can expose twisted toxic religion for what it is and embrace the healing and goodness we ve always longed for

Inventing Christic Jesuses: Rules and Warrants for Theology Charles A. Wilson, 2018-11-01 In the first comprehensive proposal for revisionist theology s deployment of historical Jesus research

Inventing Christic Jesuses rejects positions that insulate theology from Jesus research. By setting out theological methods, warrants, and rules in dialogue with an analysis of the Jesus historians of the Third Quest c 1980-2010, the study charts a path toward a quested christology positioned between categorical rejection and uncritical acceptance of historical results on Jesus.

Volume 1: Method analyzes the methods and values of historical research on Jesus and identifies the retrojective activity of value production when historians in conversation with historical sources invent images of Jesus.

Volume 2: Christological Recommendations gathers potential contributions of Jesus research for revisionist theology according to the cataphatic, apophatic, and eminent pattern of classical theology. By attending to the limits and opportunities afforded by historical research, both negative and positive, the argument retrieves for theology the complex way that historians shape same and different association and dissociation in the production of their Jesuses. Then it analyzes how values shape Jesuses in a pervasive Narcissus project to invent a self and a community through imaging Jesus. Proposing that the disciplined invention of Jesuses is highly useful for theology, the book ends with recommendations for a quested christology.

[A Quest for the Historical Christ](#) Anthony Giambrone, 2022-02-18. A Quest for the Historical Christ brings together a collection of interrelated essays on the historical Jesus and primitive Christology. Sensitive to the diverse but traditionally Protestant assumptions and perspectives of the Quest, as well as to the widely lamented disconnect between New Testament exegesis and classical dogmatic theology, an alternative approach is proposed in these pages. Ecumenical and conciliar reference points, along with non-confessional historical methods (e.g., archeology) shape the basic project, which nevertheless assumes some distinctive and important Catholic contours. The book is divided into three sections: Historical Foundations, Theological Perspectives, and Jesus and the Scriptures. While the individual chapters represent independent probes, the cumulative argument and arc of the study drives in clear and concerted directions. After a first approach to the Gospel data attentive at once to historiographical and historical questions, a series of interventions reorienting the present scholarly discussion are suggested. These various foundational essays lead finally to a sustained meditation on the mind of Christ, considered as a unique reader of the Scriptures, a meditation having its proper reflex and reflection in the way Christians themselves as readers of the Gospels participate in the Lord's own encounter with the living Word.

On the Resurrection, Volume 1 Gary Habermas, 2024-01-15. The first volume of Gary Habermas's magnum opus *On the Resurrection: Evidences* represents the culmination of fifty years of research on the probability of Jesus's resurrection. Using his minimal facts argument, Habermas demonstrates why we ought to trust the biblical and historical testimony of Scripture regarding the resurrection. This book is a must-read for pastors, students, and scholars interested in the historical evidence for the resurrection of Jesus Christ.

[Understanding the Gospels](#) Vicente Balaguer, 2017-03-31. The last two hundred years show the emergence of an enormous growth industry in the field of Biblical analysis, particularly on the evidence presented in the Gospel accounts of the life of Jesus Christ. But most often the exhaustive analysis brought to bear on the Gospels is dominated by a biased point of view against their authenticity.

Authors who have taken the position of liberal criticism claim that the Gospels do not show the true Jesus but one who has been idealized and mythologized by his followers. Written by faculty from the University of Navarre, this book takes the approach of a careful study of the texts and their surrounding circumstances to show that the Gospels are both a reflection of the Apostles preaching about Jesus as well as trustworthy historical testimonies to his life and work.

Christ Alone---The Uniqueness of Jesus as Savior Stephen Wellum, 2017-04-18 Professor of theology Stephen Wellum considers Christ's singular uniqueness and significance biblically, historically, and today in our pluralistic and postmodern age. Christ Alone is a much needed study and defense of the doctrine that provides coherency to the Christian faith. If the church is to proclaim the same Christ as the Reformers, we must understand and embrace *solos Christus* with the same clarity, conviction, urgency, and abundance of joy as the Reformers. To that end, Wellum recovers the Reformers' basic insights by focusing first on two teachings: the exclusive identity of Christ and his sufficient work. Follows the historical roots of the doctrine and its developments to show how the uniqueness of Christ has come under specific attack today. Retraces the storyline of Scripture from Christ's unique identity and work as prophet, priest, and king to the application of his work to believers and our covenantal union with him. Christ Alone seeks to recover a robust biblical and theological doctrine of Christ's person and work and a renewed understanding that apart from Christ, there is no salvation in the face of today's challenges, unpacking why a fresh appraisal of the Reformation understanding of Christ alone is so important today.

THE FIVE SOLAS Historians and theologians have long recognized that at the heart of the sixteenth-century Protestant Reformation were five declarations often referred to as the *solas*. These five statements summarize much of what the Reformation was about and they distinguish Protestantism from other expressions of the Christian faith that they place ultimate and final authority in the Scriptures, acknowledge the work of Christ alone as sufficient for redemption, recognize that salvation is by grace alone through faith alone, and seek to do all things for God's glory. The Five Solas Series is more than a simple rehashing of these statements but instead expounds upon the biblical reasoning behind them, leading to a more profound theological vision of our lives and callings as Christians and churches.

Judaizing Jesus Robert M. Price, 2021-10-12 Was Jesus a mainstream or sectarian Jew as the scholarly consensus tells us? This view that we must automatically adopt Second Temple Judaism as the paradigm in which to interpret or reconstruct the historical Jesus is often presented as self-evident, unquestionable, and beyond dispute. However, the promotion of the Jewish Jesus raises serious questions, specifically whether this consensus is the product of theological and ecumenical agendas. In *Judaizing Jesus*, noted scholar Robert M. Price challenges this trend and offers a menu of alternative ways of seeing Jesus: Sacred King, Cynic, Philosopher, Gnostic Redeemer, and the Buddha. He concludes by proposing a new theory of Christian origins to explain how and why the first Christians themselves Judaized Jesus.

Theologian of the Resurrection E. J. David Kramer, 2024-12-02 In this study, N. T. Wright's exceptional work on the resurrection is shown to form the centre of his eschatology and mission theology. Wright's emphasis on the historicity of Jesus

resurrection for the gospel's missional encounter with the West is highlighted. By drawing out the significance of the resurrection for Wright's eschatological narrative, the author sets the stage for Wright's mission theology focusing on the church, evangelism, political theology, and eschatological ethics. Wright's emphasis on doing history is explained in terms of the theological conviction that since God acted in history, historical study has become a sphere of missional engagement.

The Reality of God and Historical Method Samuel V. Adams, 2015-11-09 Samuel Adams engages the classic problem of the relation between faith and history from the perspective of apocalyptic theology in critical dialogue with the work of N. T. Wright. He argues that historical and theological scholars must take into consideration at a methodological level the reality of God that has invaded history in Jesus Christ.

Signs of Continuity Greg Rhodea, 2019-06-11 For more than a century, scholars have debated whether Paul the apostle was a faithful follower of Jesus or a corruptor of Jesus's message and the true founder of Christianity. *Signs of Continuity* intervenes in this debate by exploring a largely overlooked element of similarity between the two men: the place of miracles in their ministries. In his close analysis of the miracles performed by Jesus and Paul, Greg Rhodea points to signs of continuity between these two historical figures of Christianity. He argues that both Jesus and Paul understood their miracles as accompanying and actualizing a message of gracious inclusion of the marginalized, resisted proving their ability to work miracles to those who asked for a sign despite the importance of miracle working to their personal authentication and interpreted miracles as proof of the presence of the eschatological kingdom. Based on these similarities, Rhodea concludes that Paul the apostle knew of Jesus's miracles and that he imitated Jesus in his own ministry of miracle working. In highlighting this previously unexplored area of continuity, Rhodea makes a significant contribution to the debate over the relationship between Jesus and Paul. Biblical scholars and students interested in this debate will find *Signs of Continuity* enlightening and informative.

Interpreting Jesus N. T. Wright, 2020-07-14 Draws together the most important articles on Jesus and the gospels by distinguished scholar and author N. T. Wright. *Interpreting Jesus* puts into one volume the development of Wright's thought on this subject over the last three decades. It collects the essays written for a wide variety of publications that led up to his groundbreaking book *Jesus and the Victory of God*, and it includes such wide-ranging themes as *The Biblical Roots of Trinitarian Theology*, *The History of Eschatology and New Creation in John's Gospel*, *The Evangelists' Use of the Old Testament as an Implicit Overarching Narrative*, and *The Public Meaning of the Gospels*. *Interpreting Jesus* displays Wright's engaging prose, his courage to go where few have gone, and his joy to bridge the work of the academy and the church. Here is a rich feast for any serious student of the Bible, especially of the New Testament. Detailed, incisive, and exquisitely nuanced exegesis, this collection will reward you with a clearer, deeper, and more informed appreciation of the recent advances in Jesus studies and their significance for theology today. Many of the included studies have never been published or were made available only in hard-to-find larger volumes and journals.

Matthew's New David at the End of Exile Nicholas G. Piotrowski, 2016-09-07 *Matthew* crowds more Old Testament quotations and

allusions into the prologue than anywhere else in his gospel In this volume Nicholas G Piotrowski demonstrates the narratological and rhetorical effects of such frontloading Particularly seven formula quotations constellate to establish a redemptive historical setting inside of which the rest of the narrative operates This setting is defined by Old Testament expectations for David s great son to end Israel s exile and rule the nations Piotrowski contends that the rhetorical effect of this intertextual storytelling was to provide the Matthean community with an identity in a contentious atmosphere in terms of God s historical design for the ages now fulfilled in Jesus and his followers Key Events in the Life of the Historical Jesus Darrell L. Bock, Robert L. Webb, 2009 Using a carefully defined approach to historical Jesus studies and historical method this collection of essays examines twelve key events in the life of Jesus that were part of a decade long collaborative research project Each essay examines the case for the event s authenticity and then explores the social and cultural background to the event to provide an understanding of the event s historical significance The first six events are related to the public ministry context of Jesus mostly associated with his Galilean ministry while latter six events involve his final days in Jerusalem The final essay closes with suggestions about how these events cohere and what they can tell us about what Jesus did Jesus, Skepticism, and the Problem of History Zondervan, 2019-10-08 In recent years a number of New Testament scholars engaged in academic historical Jesus studies have concluded that such scholarship cannot yield secure and illuminating conclusions about its subject arguing that the search for a historically authentic Jesus has run aground Jesus Skepticism and the Problem of History brings together a stellar lineup of New Testament scholars who contend that historical Jesus scholarship is far from dead These scholars all find value in using the tools of contemporary historical methods in the study of Jesus and Christian origins While the skeptical use of criteria to fashion a Jesus contrary to the one portrayed in the Gospels is methodologically unsound and theologically unacceptable these criteria properly formulated and applied yield positive results that support the Gospel accounts and the historical narrative in Acts This book presents a nuanced and vitally needed alternative to the skeptical extremes of revisionist Jesus scholarship that on the one hand uses historical methods to call into question the Jesus of the Gospels and on the other denies the possibility of using historical methods to learn about Jesus

Before Truth Jeremy Wilkins, 2018 It s frequently said that we live in a post truth age That obviously can t be true but it does name a real problem on our hands Getting things right is hard especially if they re complicated It takes preparation diligence and honesty Wisdom according to Thomas Aquinas is the quality of right judgment This book is about the problem of becoming wise the problem before truth It is about that problem particularly as it comes up for religious philosophical and theological truth claims Before Truth Lonergan Aquinas and the Problem of Wisdom proposes that Bernard Lonergan s approach to these problems can help us become wise One of the special problems facing Christian believers today is our awareness of how much our tradition has developed This development has occurred along a path shot through with contingencies Theologians have to be able to articulate how and why doctrines institutions and practices that have developed

and are still developing should nevertheless be worthy of our assent and devotion **God the Son Incarnate** Stephen J. Wellum, 2016-11-16 Nothing is more important than what a person believes about Jesus Christ To understand Christ correctly is to understand the very heart of God Scripture and the gospel To get to the core of this belief this latest volume in the Foundations of Evangelical Theology series lays out a systematic summary of Christology from philosophical biblical and historical perspectives concluding that Jesus Christ is God the Son incarnate both fully divine and fully human Readers will learn to better know love trust and obey Christ unashamed to proclaim him as the only Lord and Savior Part of the Foundations of Evangelical Theology series *God and the Faithfulness of Paul* Christoph Heilig, J. Thomas Hewitt, Michael F. Bird, 2017-04-01 N T Wright's magnum opus Paul and the Faithfulness of God is a landmark study on the history and thought of the apostle Paul This volume brings together a stellar group of international scholars to critically assess an array of issues in Wright's work Essays in Part I set Wright in the context of other Pauline theologies Part II addresses methodological issues in Wright's approach including critical realism historiography intertextuality and narrative In Part III on context scholars measure Wright's representation of early Judaism Greek philosophy paganism and the Roman Empire Part IV turns to Wright's exegetical decisions regarding law covenant and election the New Perspective justification and redemption Christology Spirit eschatology and ethics Part V at last speaks to the implications of Wright's work for the church's theology sacraments and mission and for global responsibility in a postmodern age The volume includes a critical response from Wright himself *The Aims of Jesus* Ben F. Meyer, 2002-01-01 Based upon Meyer's conviction that a human being can only be truly known by understanding his principal aim or goal in life this work explains Jesus of Nazareth in exactly that fashion Jesus of Nazareth was a Jew of the 1st century of this era and to understand him you must have some understanding of the Judaism of that time Catholic Signs of Hope

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