

# The Aghriā

A Peasant Caste on a  
Tribal Frontier

Uwe Skoda

MANOHAR

# The Aghria A Peasant Caste On A Tribal Frontier

**Richard Bailey**



## **The Aghria A Peasant Caste On A Tribal Frontier:**

The Aghria Uwe Skoda, 2005 This Book Explores The Life Of The Aghrias And Their Place At The Interface Between Tribal And Caste Societies Migrating Into Predominantly Tribal Areas The Aghrias Cleared The Forests And Gradually Experienced A Social Ascent Becoming Revenue Collectors Or Village Kings In Several Princely States These Pioneers Of State Formation Decisively Shaped An Emerging Mixed Society The Emphasis In This Book Is On The Themes Of Mythology Social Relations And Inter Community Networks Kingship Kinship Relations Life Cycle Rituals And The Amalgamation Of The Cycles On The Basis Of Cultural Symbols The Aghria , 2003 **Children of the Earth Goddess** Roland Hardenberg, 2017-12-18 The

whole world is changing with incredible speed towards something radically new yet people across the globe also show resistance to the forces that homogenize our lives This book deals with a community that has found its niche in the remote Niamgiri mountain range of Odisha India and is struggling to preserve its way of life the Dongria Kond In recent years they made the headlines as the real Avatars because they successfully fought a multinational company s plans to mine the mountains From the perspective of the Dongria Kond these mountains are the seat of gods and the whole environment is animated by spiritual forces This highly complex cosmic order includes humans and non humans and rests on a divine law niam This book captures the viewpoint of the Dongria Kond and provides deep insights into their vision of the world It offers elaborate accounts of how the Dongria relate to the outside world conceive of their own society and engage in complex rituals in order to re establish the cosmos The book confronts the reader with radically different imaginings of familiar human concerns love fertility wealth status and well being **Contemporary Society: xvii, 325 p. Includes**

**index Includes lit. refs** Deepak Kumar Behera, Georg Pfeffer, 2002 **Contemporary Society Tribal Studies** Deepak Kumar Behera, 2014-01-01 The volume is a collection of essays on health in the context of tribal culture in honour of Professor Georg Pfeffer of Free University of Berlin Germany Health illness ritual and sacrifice in tribal communities are interrelated issues which have drawn the attention of scholars across the world Cultural perceptions of tribal communities are crucial in their health seeking behaviour Various aspects of tribal health such as traditional belief in supernatural forces traditional health practitioners their position in the society cultural notion and treatment of diseases nature and use of medicine use of traditional and modern practices of birth control reasons for non adoption of modern practices interaction of traditional and modern systems of medicine etc have been discussed at length by the contributors to the volume The contributors to the volume are of the opinion that cultural construction of health and illness by a community is crucial in giving shape to their health system The volume also critically examines the new perceptions of the tribal people on health in an ever changing environment This volume is a must for all the scholars in the fields of anthropology sociology tribal studies and public health **Voices from the Periphery** Marine Carrin, Lidia Guzy, 2020-11-29 In India as elsewhere peripheries have frequently been viewed through the eyes of the centre This book aims at reversing the gaze presenting the perspectives

of low castes tribes or other subalterns in a way that amplifies their ability to voice their own concerns This volume takes a multidimensional perspective citing political economic and cultural factors as expressions of the autonomous assertions of these groups Questioning the exclusive definitions of the Brahmanical folk and tribal elements the articles bring together the empowering possibilities enabled by three recent theoretical developments of anthropologies questioning the fringes of mainstream society in India critically engaged histories from below which problematize subaltern identities and a conceptual emphasis on everyday ethnography as an arena for negotiations and transactions which contest wider networks of power and hegemony This book will be useful to those in sociology anthropology politics history study of religions minority studies cultural studies and those interested in social development and issues of marginality tribes and subaltern identity The Modern Anthropology of India Peter Berger, Frank Heidemann, 2013-06-03 The Modern Anthropology of India is an accessible textbook providing a critical overview of the ethnographic work done in India since 1947 It assesses the history of research in each region and serves as a practical and comprehensive guide to the main themes dealt with by ethnographers It highlights key analytical concepts and paradigms that came to be of relevance in particular regions in the recent history of research in India and which possibly gained a pan Indian or even trans Indian significance Structured according to the states of the Indian union contributors raise several key questions including What themes were ethnographers interested in What are the significant ethnographic contributions How are peoples communities and cultural areas represented How has the ethnographic research in the area developed Filling a significant gap in the literature the book is an invaluable resource to students and researchers in the field of Indian anthropology ethnography regional anthropology and postcolonial studies It is also of interest to students of South Asian studies in general as it provides an extensive and critical overview of regionally based ethnographic activity undertaken in India *The Ho: Living in a World of Plenty* Eva Reichel, 2020-08-10 The book is set in the anthropologically much neglected multi ethnic interior of Highland Middle India It is the result of fieldwork done over a period of more than a decade among the Ho an indigenous community of approximately one million people who have shared cultural norms and the space of the hilly region of the Chota Nagpur Plateau with other aboriginal adivasi and artisan communities for ages The book explores the structured tapestry of Ho people s relations and interrelatedness within their culture specific sociocosmic universe ensuring their social reproduction in the present and affording them the means for and the awareness of living in a world of plenty This world of abundance with the Ho as its conceptual centre includes the Ho s dead their complex spirit world and supreme deity and their tribal and nontribal fellow humans and it manifests itself in manifold facets of their lives socially ritually economically and linguistically This is an important piece of work The ethnographic details in it are invaluable The fieldwork is superb What comes across so magnificently is that unique quality of the author s human and emotional contact and shared understanding with the people MICHAEL YORKE University College London Upside Films *Lewis Henry Morgan's Comparisons* Georg Pfeffer, 2019-07-11 About 150 years ago Lewis Henry

Morgan compared relationship terminologies societal forms and ideas of property to recognize the interdependence of the three domains From a new perspective the book re examines confirms and criticizes Morgan s findings to conclude that reciprocal affinal relations determine most classificatory terminologies and regulate many non state societies their property notions and their rituals Apart from references to American and Australian features such holistic socio cultural constructs are exemplified by elaborate descriptions of little known contemporary Indigenous societies in Highland Middle India altogether comprising many millions of members

**Making Place through Ritual** Lea Schulte-Droesch,2018-09-10 Indian indigenous societies are especially known for their elaborate rituals which offer an excellent chance for studying religion as practice However few detailed ethnographic works exist on the ritual practices of these societies Based on long term ethnographic fieldwork in Jharkhand India this book offers insights into contemporary previously not described rituals of the Santal one of the largest indigenous societies of Central India Its focus lies on culturally specific notions of place as articulated and created during these rituals In three chapters the book discusses how the Santal make place on different local regional and global levels through their rituals They reaffirm their ancestral roots in their land during large sacrificial rituals They offer sacrifices to the dangerous deities of the forest in exchange for rain And they claim their region to be a Santal region through large festivals celebrated in sacred groves which they link to national and global discourses of indigeneity and environmentalism Through an analysis of the rituals of a specific society this book addresses broader issues It presents an example of how to study religion as a practical activity It portrays culture specific perceptions of the environment And last the book underlines the potential that lies in choosing place as a lens to study social phenomena in context

*Anthropological Abstracts Vol 4* Ulrich Oberdiek,2014-06-30

*Childhoods in South Asia* Deepak Kumar Behera,2007 This unique two part volume focuses on extensive ethnographic examination of the lived experience of children in the political culture and economic contexts of the countries in South Asia Part I present ethnographic studies of childhood experience

*Godroads* Peter Berger,Sarbeswar Sahoo,2020-10-29 Investigates processes of conversion in India from a comparative multi disciplinary and theoretical perspective between within and across religious traditions

*Steel Town Adivasis* Christian Strümpell,2024-06-07 Steel Town Adivasis Industry and Inequality in Eastern India presents an analysis of class formation in the industrial town Rourkela in the eastern Indian state Odisha and the ways this process relates to regional ethnicity and caste This study is based on long term ethnographic research conducted in the 2000s and oral histories covering the period from the inception of the steel plant and it focusses on the region s tribes indigenous people or Adivasis who lost their land when the Government of India established a large steel plant in Rourkela in the 1950s The book will be of interest to anthropologists sociologists historians interested in industrial labour and work in class caste Adivasis ethnicity and their dynamic entanglement as well as students and activists Print edition not for sale in South Asia India Sri Lanka Nepal Bangladesh Pakistan and Bhutan

**Subaltern Sovereigns** Peter Berger,2023-05-08 The vast and ancient

topic of kingship in India has mostly been studied from the perspectives of rulers and other elites But what constitutes sovereignty viewed from below This book ethnographic and comparative in its essence deals with indigenous conceptualizations of sovereignty taking as its starting point a local proverb that connects the ritual Dasara of the king with festivals performed by his tribal subjects The first part of the book initially introduces some pan Indian ideas of kingship and proceeds to discuss indigenous notions of sovereignty as represented in rituals and myths in the region concerned highland Odisha The second part is devoted to the investigation of the proverbial performances Mainly based on historical sources first the Dasara festival of the king is discussed subsequently the indigenous rituals are described and analyzed which the author ethnographically documented around the turn of the millennium Ultimately the proverb and the rituals constitute the idea of a sacrificial polity in which rulers and ruled share sovereignty in the sense that they are co responsible for the flow of life

Trysts with Democracy Stig Toft Madsen, Kenneth Bo Nielsen, Uwe Skoda, 2011-03-15 This volume offers a collection of lucid theoretically stimulating articles that explore and analyse the institutions and values which are salient in understanding political practices in South Asia Combining a wide range of theoretical and empirical approaches and blending the work of experts long established in their respective fields with refreshing and innovative approaches by younger scholars this collaborative and cross disciplinary endeavour facilitates a deeper understanding of the subcontinent's diverse and complex political and democratic practices in the 21st century

*Bonding with the Lord*, 2021-12-30 Few other Hindu gods guide a regional consciousness pervade walks of everyday life and define a collective psyche the way Lord Jagannath does in Odisha and its contiguous areas Jagannath is metonymic of Odisha and the Odia way of life arguably much more than any other god for a particular geography or its peoples While not derecognising the historical and the spiritual aspects of Jagannath *Bonding with the Lord* attempts to look at the deployment of Jagannath in contemporary cultural practices involving the sensorium in the widest sense The project of a cultural Jagannath not only materialises him in people's everyday practices but also democratizes scholarship on him The expansion of the scope of research on Jagannath to cultural expressions in a more encompassing way rather than confining to elitist religious literary sources makes him an everyday presence and significantly enhances his sphere of influence Jagannath's tribal origin his association with Buddhism and Jainism and his avatari status make him an all encompassing multilayered symbol and a treasure trove for multiple interpretations

**Navigating Social Exclusion and Inclusion in Contemporary India and Beyond** Uwe Skoda, Kenneth Bo Nielsen, Marianne Qvortrup Fibiger, 2013-06-01 *Navigating Social Exclusion and Inclusion in Contemporary India and Beyond* contains a collection of lucid empirically grounded articles that explore and analyse the structures agents and practices of social inclusion and exclusion in contemporary India and beyond The volume combines a broad range of approaches to challenge narrow conceptualisations of social inclusion and exclusion in terms of singular factors such as caste policy or the economy This collaborative endeavour and cross disciplinary approach which brings

together younger and more established scholars facilitates a deeper understanding of complex social and political processes in contemporary India      **The Book Review** ,2006      **Alpjan** ,2005

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