

# *The Age of Patronage*

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*Michael Fess*

*The Arts in England  
1660-1750*



# The Age Of Patronage The Arts In England 1660 175

**Michael Foss**



## **The Age Of Patronage The Arts In England 1660 175:**

**The Age of Patronage** Michael Foss,1972      **Art and Religion in Eighteenth-Century Europe** Nigel Aston,2009-07-15 Eighteenth century Europe witnessed monumental upheavals in both the Catholic and Protestant faiths and the repercussions rippled down to the churches religious art forms Nigel Aston now chronicles here the intertwining of cultural and institutional turmoil during this pivotal century The sustained popularity of religious art in the face of competition from increasingly prevalent secular artworks lies at the heart of this study Religious art staked out new spaces of display in state institutions palaces and private collections the book shows as well as taking advantage of patronage from monarchs such as Louis XIV and George III who funded religious art in an effort to enhance their monarchical prestige Aston also explores the motivations and exhibition practices of private collectors and analyzes changing Catholic and Protestant attitudes toward art The book also examines purchases made by corporate patrons such as charity hospitals and religious confraternities and considers what this reveals about the changing religiosity of the era as well An in depth historical study **Art and Religion in Eighteenth Century Europe** will be essential for art history and religious studies scholars alike      **Swift Studies, 1965-1980** Richard H. Rodino,1984      [Library of Congress Catalog](#) Library of Congress,1970 A cumulative list of works represented by Library of Congress printed cards      *A Companion to British Art* David Peters Corbett,2016-02-16 This companion is a collection of newly commissioned essays written by leading scholars in the field providing a comprehensive introduction to British art history A generously illustrated collection of newly commissioned essays which provides a comprehensive introduction to the history of British art Combines original research with a survey of existing scholarship and the state of the field Touches on the whole of the history of British art from 800 2000 with increasing attention paid to the periods after 1500 Provides the first comprehensive introduction to British art of the eighteenth nineteenth and twentieth centuries one of the most lively and innovative areas of art historical study Presents in depth the major preoccupations that have emerged from recent scholarship including aesthetics gender British art s relationship to Modernity nationhood and nationality and the institutions of the British art world      **Patronage and Services in the Republic of Letters** Saskia Verheesen-Stegeman,2005      *Culture, Politics and Society in Britain, 1660-1800* Jeremy Black,Jeremy Gregory,1991      **The Cambridge Companion to English Literature, 1650-1740** Steven N. Zwicker,1998-06-18 This volume offers an account of English literary culture in one of its most volatile and politically engaged moments From the work of Milton and Marvell in the 1650s and 1660s through the brilliant careers of Dryden Rochester and Behn Locke and Astell Swift and Defoe Pope and Montagu the pressures and extremes of social political and sexual experience are everywhere reflected in literary texts in the daring lyrics and intricate political allegories of this age in the vitriol and bristling topicality of its satires as well as in the imaginative flight of its mock epics fictions and heroic verse The volume s chronologies and select bibliographies will guide the reader through texts and events while the fourteen essays

commissioned for this Companion will allow us to read the period anew      **English Aristocratic Women, 1450-1550** Barbara J. Harris, 2002-08-22 Portraits of aristocratic women from the Yorkist and Tudor periods reveal elaborately clothed and bejeweled nobility exemplars of their families wealth Unlike their male counterparts their sitters have not been judged for their professional accomplishments In this groundbreaking study Barbara J Harris argues that the roles of aristocratic wives mothers and widows constituted careers for women that had as much public and political significance and were as crucial for the survival and prosperity of their families and class as their husband s careers Women Harris demonstrates were trained from an early age to manage their families property and households arrange the marriages and careers of their children create sustain and exploit the client patron relationships that were an essential element in politics at the regional and national levels and finally manage the transmission and distribution of property from one generation to another since most wives outlived their husbands English Aristocratic Women unveils the lives of noblewomen whose historical influence has previously been dismissed as well as those who became favorites at the court of Henry VIII Through extensive archival research of documents belonging to more than twelve hundred families Harris paints a collective portrait of upper class women of this period By recognizing the full significance of the aristocratic women s careers this book reinterprets the politics and gender relations of early modern England Barbara J Harris is Professor of History and Women s Studies at the University of North Carolina at Chapel Hill Her previous works include Edward Stafford Third Duke of Buckingham 1478 1521      Samuel Johnson in Historical Context J. Clark, H. Erskine-Hill, 2001-12-13 In one of the more sudden shifts of perspective and hotly contested controversies of recent historical and literary scholarship our view of Johnson has been fundamentally changed This volume offers the best up to the moment account of what has been achieved and points to the new directions in which scholarship is developing It will be essential reading for all concerned with eighteenth century studies      *Lias*, 1994 Sources and documents relating to the early modern history of ideas      *Literature and the Arts* Anna Battigelli, 2023-10-13 The ten essays in Literature and the Arts explore the intermedial plenitude of eighteenth century English culture honoring the memory of James Anderson Winn whose work demonstrated how seeing that interplay of the arts and literature was essential to a full understanding of Restoration and eighteenth century English culture Scenery machinery music dance and texts transformed one another both enriching and complicating generic distinctions Artists were alive to the power of the arts to reflect and shape reality and their audience was quick to turn to the arts as performative pleasures and critical lenses through which to understand a changing world This collection s eminent authors discuss estate design musicalized theater the visual spectacle of musical performance stage machinery and set designs the social uses of painting and singing drama s reflection of a transformed military infrastructure and the arts of memory and of laughter      **The Oxford History of England: The Whig supremacy, 1714-1760** Sir George Norman Clark, 1947      Stuart England Blair Worden, 1986 No king of England had had a more secure or more enviable inheritance than that to which

James VI of Scotland succeeded as James I of England on the death of his distant cousin the childless Queen Elizabeth on 24 March 1603. Over the previous century the Tudors had overcome fundamental opposition to their rule and built a durable system of government. The great baronial families which had fought the Wars of the Roses in the later fifteenth century had been tamed or extinguished and their military followings abolished. By the end of the sixteenth century a high proportion of noble families owed their eminence not to independent bases of power in the regions where their estates lay but to the favour of the crown whose policies they implemented in the localities and at whose court they competed for further rewards. In areas where previously the king's writ had at times seemed scarcely to run, especially Wales and the north of England, the royal machinery of justice had first rivalled and then superseded the power of local magnates as a focus of loyalty. By the time of James I's accession the regional rebellions of 1536-69 belonged to the past.

*Introduction*

*Financial Failure in Early Modern England* Aidan Collins, 2024-10-29. Analyses how bankruptcy was litigated within the court to gain a more nuanced understanding of early modern bankruptcy. This book examines cases involving bankruptcy brought before the court of Chancery, a court of equity which dealt with civil disputes between 1674 and 1750. It uncovers the numerous meanings attached to financial failure in early modern England. In its simplest sense, personal financial failure occurred when an individual defaulted on their debts. Because they had not fulfilled their responsibilities and behaved in a trustworthy and credible manner, bankrupt individuals were seen to be immoral. And yet bankruptcy was linked to wider notions of credibility, trustworthiness, and morality. Financial failure was described and debated not just in economic terms but came to rely on a combination of social, community, and religious values. Bankruptcy cases involved an interconnected network of indebtedness, often including relatives, neighbours, and traders from the local community. As such, conceptions of failure implicated individuals beyond just the bankrupt. As people began to look back and appraise the actions and words of those involved in trade, a far wider network of creditors, debtors, and middlemen were blamed for the knock-on effect of an individual failure. Ultimately, the book investigates the negative aspects of early modern trade networks and the active role of the court when such networks broke down, providing unique access to contemporary understandings of what was considered right and wrong, honourable and deceitful, and criminal and compassionate within the moral landscape of debt recovery during the seventeenth and eighteenth centuries.

*Italian Courts and European Culture* Marcello Fantoni, 2025-10-01. Between the fifteenth and the eighteenth century, princely courts dominated the Italian political scene. These courts were effervescent centers of cultural production. As such, they became a model for European monarchies who imported Italian courtly *forma del vivere* style of life to legitimize their power and to define social status. This phenomenon included architecture and painting, theater, and music, manners and aesthetics, and all the objects, behaviors, and beliefs that contributed to homogenize European culture in the age of the Old Regime. It involved a hemorrhage of art and a continuous circulation of people, texts, and symbols. The foundational material for this process was classicism, and its purpose was political. This delineates a new geography and

chronology of a truly European cultural history It also provides the key traits for the European cultural identity This book offers a comprehensive reconstruction of the Italian geo political map focused on courts thirteenth seventeenth centuries and analyses the homogeneity of political forms and of the Italian Christian Classicist culture *Samuel Johnson and the Journey into Words* Lynda Mugglestone, 2015-08-27 Popular readings of Johnson as a dictionary maker often see him as a writer who both laments and attempts to control the state of the language Lynda Mugglestone looks at the range of Johnson's writings on and the complexity of his thinking about language and lexicography She shows how these reveal him probing problems not just of meaning and use but what he considered the related issues of control obedience and justice as well as the difficulties of power when exerted over the sea of words She examines his attitudes to language change loan words spelling history and authority describing too the evolution of his ideas about the nature purpose and methods of lexicography and shows how these reflect his own wider thinking about politics culture and society The book offers a careful reassessment of Johnson's lexicographical practice examining in detail his commitment to evidence and the uses to which this might be put Dictionary making for Johnson came to be seen as a long and difficult voyage round the world of the English language While such images play their own role in lexicographical tradition Johnson would as this volume explores also make them very much his own in a range of distinctive and illuminating ways Johnson's metaphors invite us to consider and reconsider the processes by which a dictionary might be made and the kind of destination it might seek as well as the state of language that might be reached by such endeavours For Johnson where the dictionary maker might go and what should be accomplished along the way can often seem to raise pertinent and perhaps troubling questions Lynda Mugglestone's generous wide ranging account casts new light on Johnson's life in language and provides an engaging reassessment of his impact on English culture the making of dictionaries and their role in a nation's identity **Catalog of the Avery Memorial**

**Architectural Library of Columbia University. 2d ed., enl** Avery Library, 1968 [Visualising Protestant Monarchy](#) Julie Farguson, 2021 Visualizing Protestant Monarchy Contents Illustrations Acknowledgements Introduction Establishing an Anglo Dutch Royal Image 1689 90 Anglo Dutch Kingship and War 1690 4 The Royal Image 1695 1702 Transforming the Royal Image 1702 Military Affiliations 1702 8 The Royal Image 1709 14 Conclusion Bibliography Index Colour Plates **Queen Anne and the Arts** Cedric D. Reverand II, 2014-12-18 The cultural highlights of the reign of Queen Anne 1702 1714 have long been overlooked However recent scholarship including the present volume is demonstrating that Anne has been seriously underestimated both as a person and as a monarch and that there was much cultural activity of note in what might be called an interim period coming after the deaths of Dryden and Purcell but before the blossoming of Pope and Handel after the glories of Baroque architecture but before the triumph of Burlingtonian neoclassicism The authors of *Queen Anne and the Arts* make a case for Anne's reign as a time of experimentation and considerable accomplishment in new genres some of which developed some of which faded away The volume includes essays on the music drama poetry quasi operas

political pamphlets and architecture as well as on newer genres such as coin and medal collecting hymns and poetical miscellanies all produced during Anne's reign

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## **The Age Of Patronage The Arts In England 1660 175 Introduction**

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