

SLUIPMOORD OP DE SPELLING AAN DE LEZER

"Het verdient opmerking, dat er in België, waer nogtans het Nederduitsch verre is van algemeen te zyn, in die korten tyd vele duizende exemplaren verkocht zyn van een boek, dat bestemd is om de regelen dier tael [...] te verspreiden. Ik ben voor dat gunstig onthael mynen opregten dank schuldig..."

Die opgetogen commentaar schreef de Brusselse taalkundige J. Pieterz in 1849 in de inleiding bij de elfde druk van zijn tien jaar eerder uitgegeven *Eerste Beginselen der Nederduitsche Spraekkunst*.¹ Spraakkunst en spelling vormden toen een feitelijk geheel.

Op dezelfde manier zullen de uitgevers en auteurs van de nieuwe "dikke Van Dale" en van het nieuwe "Groene Boekje" zich vandaag in de handen wrijven. Want het werd alweer een leuke verkoop: bijna tweehonderd euro verplichte investering door tienduizenden instellingen en individuele personen die niet voor aap willen staan als de officiële spelling van het Nederlands op 1 augustus 2006 alweer haar verkeersregels wijzigt. Voeg daar nog de kosten voor de *updating* van onze computers bij en onze rekening is volledig. Maar niemand mort, want alles went.

Ik ben negenhonderd jaar jonger dan Methusalem, maar ik loop mij inmiddels toch alweer warm in de vierde officiële verbouwing van mijn schrijfkabinet. Maar goed, officieel is tenminste officieel. Dus met gezag omkleed.

In het enigszins nabije verleden ging het er echter vaak op gelijken dat er in Nederland en Vlaanderen evenveel spellingen functioneerden als er opvattingen en kerkgemeenschappen bestonden. De progressieve spelling duelleerde met de voorkeurspelling, de sympathieke P.C. Paardekooper en de ijverige pater Verschueren schaatsten soms een zijweg in, de excentrieke Herman J. Claeys provoceerde met zijn "Revo-spelling" en sommige Groot-Nederlanders in Vlaanderen konden niet leven met een schrijfbeeld dat door de Belgisch-Vlaamse overheid was afgekondigd.

Soms deed men niet alleen de taal maar ook elkaar zodanig geweld aan dat de zachtmoedig declamerende doctor Marc Galle, alvorens hij politicus werd, door de toenmalige BRT werd ingehuurd om tweemaal per dag de

gemoederen te bedaren en zijn taalwenken te debiteren.² En tenslotte verscheen ook de Antwerpse burgemeester en politieke icoon Lode Craeybeckx op het taaltoneel door zijn oproep om een einde te maken aan de *sluipmoord op de spelling*.³

Toegegeven, het waren soms dwaze maar tegelijk opwindende scènes. Maar als zij nog terugkeren, dan bevestig ik aan de deurknop van mijn schrijfkabinet een van die knalrode pancartes die gebruikelijk zijn in de betere hotels: *do not disturb*, niet storen a.u.b.

■ FRANS-JOS VERDOODT, VOORZITTER VAN HET ADVN

¹ J. Pieterz, *Eerste beginselen der Nederduitsche Spraekkunst*, 11de druk, Brussel, 1849.

² Cf. de radiorubriek *Voor wie haar soms geweld aandoet. Taalwenken* door Dr. Marc Galle.

³ Lode Craeybeckx, *Sluipmoord op de spelling*, Amsterdam-Brussel, 1972.



Sluipmoord Op De Spelling

AW Chickering



Sluipmoord Op De Spelling:

Sluipmoord Op De Spelling Book Review: Unveiling the Magic of Language

In an electronic digital era where connections and knowledge reign supreme, the enchanting power of language has become apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is truly remarkable. This extraordinary book, aptly titled "**Sluipmoord Op De Spelling**," compiled by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound effect on our existence. Throughout this critique, we shall delve into the book's central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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