

OLIVER C. COX AS WORLD-SYSTEMS ANALYST

Immanuel Wallerstein

ABSTRACT

Oliver Cox, writing ten years before the persons usually identified as the originators of a world-systems perspective, in fact argued a set of five propositions about historical capitalism which agrees in all essential points with the world-systems perspective: (1) capitalism is not merely a system; it is a world-system; (2) capitalism operates as a capitalist world-economy, based on the endless accumulation of capital; (3) there is an axial division of labor in the capitalist world-economy, based on the core-periphery asymmetry; (4) there inevitably occurred a steady shift in the location of the central states in the system; (5) capitalism was not invented multiple times, but only once.

In 1987, Paul Sweezy wrote:

Particularly noteworthy is the fact that after Cox's death a whole new branch of historical sociology, generally known as world systems theory, opened up and rapidly grew in the Americas, under the leadership of such eminent scholars as Immanuel Wallerstein, Andre Gunder Frank, and Samir Amin. Both chronologically and logically, Oliver Cox deserves to be consid-

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The Mind Of Oliver C Cox

Charles Pete Banner-Haley



The Mind Of Oliver C Cox:

The Mind of Oliver C. Cox Christopher McAuley, 2004 Born in Trinidad in 1901 Oliver C Cox immigrated to the US in 1919 establishing himself as a controversial sociologist McAuley's approach to Cox's life and work is shaped by his belief that Cox's Caribbean upbringing and background gave him an unorthodox perspective on race and social change **American Capitalism** Nelson Lichtenstein, 2011-06-03 At the dawn of the twenty first century the legitimacy of American capitalism seems unchallenged The link between open markets economic growth and democratic success has become common wisdom not only among policy makers but for many intellectuals as well In this instance however the past has hardly been prologue to contemporary confidence in the free market American Capitalism presents thirteen thought provoking essays that explain how a variety of individuals many prominent intellectuals but others partisans in the combative world of business and policy engaged with anxieties about the seismic economic changes in postwar America and in the process reconfigured the early twentieth century ideology that put critique of economic power and privilege at its center The essays consider a broad spectrum of figures from C L R James and John Kenneth Galbraith to Peter Drucker and Ayn Rand and topics ranging from theories of Cold War convergence to the rise of the philanthropic Right They examine how the shift away from political economy at midcentury paved the way for the 1960s and the culture wars that followed Contributors interrogate what was lost and gained when intellectuals moved their focus from political economy to cultural criticism The volume thereby offers a blueprint for a dramatic reevaluation of how we should think about the trajectory of American intellectual history in twentieth century United States Marxism and America Christopher Phelps, Robin Vandome, 2021-06-08 In *Marxism and America* an accomplished group of scholars reconsiders the relationship of the United States to the theoretical tradition derived from Karl Marx In brand new essays that cover the period from the nineteenth century when Marx wrote for American newspapers to the present when a millennial socialism has emerged inspired by the presidential campaigns of Bernie Sanders the contributors take up topics ranging from memory of the Civil War to feminist debates over sexuality and pornography Along the way they clarify the relationship of race and democracy the promise and perils of the American political tradition and the prospects for class politics today *Marxism and America* sheds new light on old questions helping to explain why socialism has been so difficult to establish in the United States even as it has exerted a notable influence in American thought *African American Pioneers of Sociology* Pierre Saint-Arnaud, 2009-02-07 In *African American Pioneers of Sociology* Pierre Saint Arnaud examines the lasting contributions that African Americans have made to the field of sociology Arguing that science is anything but a neutral construct he defends the radical stances taken by early African American sociologists from accusations of intellectual infirmity by foregrounding the racist historical context of the time these influential works were produced Examining key figures such as W E B Du Bois Edward Franklin Frazier Charles Spurgeon Johnson Horace Roscoe Cayton J G St Clair Drake and Oliver Cromwell Cox Saint Arnaud reveals the ways in which

many aspects of modern sociology emerged from these authors radical views on race gender religion and class Beautifully translated from its original French *African American Pioneers of Sociology* is a stunning examination of the influence of African American intellectuals and an essential work for understanding the origins of sociology as a modern discipline

Asian Americans and the Spirit of Racial Capitalism Jonathan Tran, 2022 Any serious consideration of Asian American life forces us to reframe the way we talk about racism and antiracism There are two contemporary approaches to antiracist theory and practice The first emphasizes racial identity to the exclusion of political economy making racialized life in America illegible This approach s prevalence in the academy and beyond now rises to the level of established doctrine The second approach views racial identity as the function of a particular political economy what is called racial capitalism and therefore analytically subordinates racial identity to political economy Jonathan Tran develops arguments in favor of this second approach He does so by means of an extended analysis of two case studies a Chinese migrant settlement in the Mississippi Delta 1868 1969 and the Redeemer Community Church in the Bayview Hunters Point section of San Francisco 1969 present While his analysis is focused on particular groups and persons he uses it to examine more broadly racial capitalism s processes and commitments at the sites of their structural and systemic unfolding In pursuing a research agenda that pushes beyond the narrow confines of racial identity Tran reaches back to trusted modes of analysis that have been obscured by the prevailing antiracist orthodoxy and proposes reframing antiracism in terms of a theologically salient account of political economy

From Du Bois to Obama Charles Pete Banner-Haley, 2010-06-16 In his groundbreaking new book Charles Pete Banner Haley explores the history of African American intellectualism and reveals the efforts of black intellectuals in the ongoing struggle against racism showing how they have responded to Jim Crow segregation violence against black Americans and the more subtle racism of the postintegration age Banner Haley asserts that African American intellectuals including academicians social critics activists and writers serve to generate debate policy and change acting as a moral force to persuade Americans to acknowledge their history of slavery and racism become more inclusive and accepting of humanity and take responsibility for social justice Other topics addressed in this insightful study include the disconnection over time between black intellectuals and the masses for which they speak the ways African American intellectuals identify themselves in relation to the larger black community America as a whole and the rest of the world how black intellectuals have gained legitimacy in American society and have accrued moral capital especially in the area of civil rights and how that moral capital has been expended Among the influential figures covered in the book are W E B Du Bois Ralph Ellison Richard Wright James Weldon Johnson E Franklin Frazier Ralph Bunche Oliver C Cox George S Schuyler Zora Neale Hurston Martin Luther King Jr Jesse Jackson Cornel West Toni Morrison bell hooks Charles Johnson and Barack Obama African American intellectuals as Banner Haley makes clear run the political gamut from liberal to conservative He discusses the emergence of black conservatism with its accompanying questions about affirmative action government

intervention on behalf of African Americans and the notion of a color blind society He also looks at how popular music particularly rap and hip hop television movies cartoons and other media have functioned as arenas for investigating questions of identity exploring whether African American intellectuals can also be authentically black A concluding discussion of the so called browning of America and the subsequent rise in visibility and influence of black intellectuals culminates with the historic election of President Barack Obama an African American intellectual who has made significant contributions to American society through his books articles and speeches Banner Haley ponders what Obama s election will mean for the future of race relations and black intellectualism in America *Fifty Key Sociologists: The Formative Theorists*

John Scott,2007-01-24 Covering the life work ideas and impact of some of the most significant thinkers in sociology Fifty Key Sociologists The Formative Theorists concentrates on figures in the field writing principally in the nineteenth and early twentieth centuries Including entries on Jane Addams Theodor Adorno George Luk cs Max Weber and Pitrim Sorokin this practical text is presented in an accessible A Z format for maximum ease of use provides full cross referencing and a further reading section for each entry in order to allow the reader to broaden their understanding of the area includes biographical data for each of the figures covered Presenting the key works and ideas of each sociologist featured as well as providing some critical assessment of their work this is an ideal reference guide for undergraduate and postgraduate students of sociology cultural studies and general studies as well as other readers interested in this important field *South Side Girls*
Marcia Chatelain,2015-04-19 In *South Side Girls* Marcia Chatelain recasts Chicago s Great Migration through the lens of black girls Focusing on the years between 1910 and 1940 when Chicago s black population quintupled Chatelain describes how Chicago s black social scientists urban reformers journalists and activists formulated a vulnerable image of urban black girlhood that needed protecting She argues that the construction and meaning of black girlhood shifted in response to major economic social and cultural changes and crises and that it reflected parents and community leaders anxieties about urbanization and its meaning for racial progress Girls shouldered much of the burden of black aspiration as adults often scrutinized their choices and behavior and their well being symbolized the community s moral health Yet these adults were not alone in thinking about the Great Migration as girls expressed their views as well Referencing girls letters and interviews Chatelain uses their powerful stories of hope anticipation and disappointment to highlight their feelings and thoughts and in so doing she helps restore the experiences of an understudied population to the Great Migration s complex narrative

Class, Race, and the US South ,2025-10-20 *Class Race and the US South* a Festschrift for labour militant and political scientist Michael Goldfield features original contributions from the most prominent contemporary historical materialist social scientists and historians The collection s uniting theme is that class race and the South are the most important mainsprings of American society Combining labour history southern history and theoretical critiques of mainstream conceptualisations of racism this work emphasises the working class as the primary driver of both reactionary and potentially revolutionary change

Society on the Edge Philippe Fontaine, Jefferson D. Pooley, 2020-12-10 The social sciences underwent rapid development in postwar America Problems once framed in social terms gradually became redefined as individual with regards to scope and remedy with economics and psychology winning influence over the other social sciences By the 1970s both economics and psychology had spread their intellectual remit wide psychology's concepts suffused everyday language while economists entered a myriad of policy debates Psychology and economics contributed to and benefited from a conception of society that was increasingly skeptical of social explanations and interventions Sociology in particular lost intellectual and policy ground to its peers even regarding social problems that the discipline long considered its settled domain The book's ten chapters explore this shift each refracted through a single problem the family crime urban concerns education discrimination poverty addiction war and mental health examining the effects an increasingly individualized lens has had on the way we see these problems

The Mind Of Oliver C Cox Book Review: Unveiling the Power of Words

In a world driven by information and connectivity, the power of words has become more evident than ever. They have the capability to inspire, provoke, and ignite change. Such is the essence of the book **The Mind Of Oliver C Cox**, a literary masterpiece that delves deep to the significance of words and their effect on our lives. Written by a renowned author, this captivating work takes readers on a transformative journey, unraveling the secrets and potential behind every word. In this review, we shall explore the book's key themes, examine its writing style, and analyze its overall impact on readers.

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The Mind Of Oliver C Cox Introduction

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