



The Mystery of Memory: No “Life”, No Memory

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Abstract

The issue of memory is mysterious in terms of its acquisition, storage, recall and retrieval. Memory is inextricably intertwined with the phenomenon of subtlety of “life”. So, is the process of learning. This paper builds up a testable theory proposing where there is no life, there is no memory. In this sense, the memory in a lifeless Artificial Device (AI) is a misnomer. So is the term, “Machine Learning”. The mystery calls for investigations on what is “life”, and its link with the memory.

Keywords: Correct definition of Memory; Memory in AI; Information-states; Spiritual implications of Memory; Requirement of brain in Memory; Immersive Neuroscience

Introduction

We begin with a confession that we are confused whether the memory is composed of only data and signal, or of other information states? How such memory of different information states is formed, stored, recalled and retrieved? What is the mechanism of natural or conscious forgetting? How and why do we forget certain issues but remember others? Why are we not yet precisely sure of different mechanisms of memory loss in different kinds of dementia, although knowing of loss of cortical and hippocampal neurons and their connectivity? Why is there no memory acquisition, storage, recall and retrieval in a life-less brain, or in a brain-dead patient, in spite of the availability of the whole neural and glial network? How is there complete memory loss during passage through death? Why is having a memory of a previous birth an exceptional event? Why are we silent on the issue of absence of memory, whatsoever, in any of the devices of artificial intelligence? Without systematic purging of memory, and acquisition of new memory is it possible to explain evolution of species and transformation of the being? All such unanswered questions make the memory mysterious, and call for more investigations on memory!

Incompleteness of the Definition of Memory in the School of Engineering

Does an electrical switch, which lights a bulb or moves a fan, have memory? The process follows an instruction by manual movement of the switch to conduct electricity from the source to the output. Obviously, this is not a memory? Similarly, a computer or its equivalent, electronically communicates a set of instructions coded sequentially in form of signals, thus already programmed, following manual movement of the letters on the keyboard (Figure 1). From the data stored in the hardware, it matches who is the person working on the computer from the password already fed. Is it an explicit memory? Or, is it simple data handling according to a set algorithm?

Are input of signal and acquisition of data synonymous? Unlikely! Or this is an object/subject error! Do the output of data and the retrieval of data mean the same? Or, is it a passivity-activity issue! Are storing of data and memory storage synonymous? According to many, these seem to be overlapping events! How can we label the stored data in an artificial device as memory in absence of perception, and digging into the meaning of the data as information! Can “data” be stored only in the form of a coded signal? Does signal represent all kinds of information states? According to Electronics and Communication Engineering (ECE), however, a computer has explicit memory, but no working memory, and implicit memory. These kinds of ambiguous statements become obvious when we do not know what the memory is!

Recovering the Meaning of Memory in its Definition

The author is of the view that memorization is an active, and not a passive process. In a mechanical device the input of data and its encoding and storage is done by a program represented by an algorithm of a set of sequential commands. The retrieval of the fed data is merely an output by another set of algorithms! It is a passive process. It could be anything but memory! Further,

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The Memory Mystery

Clive Gifford



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Table of Contents The Memory Mystery

1. Understanding the eBook The Memory Mystery
 - The Rise of Digital Reading The Memory Mystery
 - Advantages of eBooks Over Traditional Books
2. Identifying The Memory Mystery
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Memory Mystery
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Memory Mystery
 - Personalized Recommendations
 - The Memory Mystery User Reviews and Ratings
 - The Memory Mystery and Bestseller Lists
5. Accessing The Memory Mystery Free and Paid eBooks
 - The Memory Mystery Public Domain eBooks
 - The Memory Mystery eBook Subscription Services
 - The Memory Mystery Budget-Friendly Options

6. Navigating The Memory Mystery eBook Formats
 - ePub, PDF, MOBI, and More
 - The Memory Mystery Compatibility with Devices
 - The Memory Mystery Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Memory Mystery
 - Highlighting and Note-Taking The Memory Mystery
 - Interactive Elements The Memory Mystery
8. Staying Engaged with The Memory Mystery
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Memory Mystery
9. Balancing eBooks and Physical Books The Memory Mystery
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Memory Mystery
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Memory Mystery
 - Setting Reading Goals The Memory Mystery
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Memory Mystery
 - Fact-Checking eBook Content of The Memory Mystery
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning
 - Utilizing eBooks for Skill Development
 - Exploring Educational eBooks
14. Embracing eBook Trends
 - Integration of Multimedia Elements

- Interactive and Gamified eBooks

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